

www.kotobarabia.com
دراسة

دراسة في الشخصية الإسراييلية
(الأشكنازيم)



www.kotobarabia.com



د. قدرى حفى

دراسة في الشخصية الإسرائيلية

” الأشكنازيم ”

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طبقا لقوانين الملكية الفكرية

جميع حقوق النشر و التوزيع الالكتروني
لهذا المصنف محفوظة لكتب عربية. يحظر
نقل أو إعادة نسخ أو إعادة بيع أى جزء من
هذا المصنف و بثه الكترونيا (عبر الانترنت أو
للمكتبات الالكترونية أو الأقراص المدمجة أو أى
وسيلة أخرى) دون الحصول على إذن كتابي من
كتب عربية. حقوق الطبع الورقى محفوظة
للمؤلف أو ناشره طبقا للتعاقدات السارية.

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إقرار بالفضل واعتراف بالتقصير

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الباب الأول

مقدمات نظرية ومنهجية

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الفصل الأول

موقع الدراسة من تراث المعرفة الإنسانية

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الفصل الثاني

شخصية الجماعة ... تاريخ البحث

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أولاً: التاريخ القديم والصورة العامة

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ثانياً - الإرهاصات الأولى

من منتصف القرن التاسع عشر إلى عشرينيات القرن العشرين

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ثالثاً - مرحلة الدراسات الميدانية
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رابعاً - مرحلة البحوث ذات الأهداف السياسية المباشرة
من أواخر الثلاثينيات حتى منتصف الخمسينيات في القرن
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خامساً - مرحلة الدراسات المقارنة

من أوائل الخمسينيات حتى منتصف الستينيات في القرن
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الفصل الثالث

شخصية الجماعة : تعريف مقترح

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شخصية الجماعة : أسلوب مقترح للدراسة

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الفصل السابع

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محاولات

خطوات الدراسة

أولاً - حصر البيانات

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- American Sociological Association : Membership
directory.
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Association.

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Abstracts

ثانياً - تجميع البيانات

ثالثاً - ترميز البيانات

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رابعاً - تصنيف البيانات ووصفها

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الفصل الثامن دراسات الأطفال

أولاً - بحوث غير مميزة

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نماذج من الاستجابات	الإسرائيليون ن	الأمريكيون ن	
القفز - الصيد بالسهم	١	١٧	ترفيهي (أو طفولي)
أن أكون فلاحاً - أن أكون عالماً	٤٠	٢٧	غير ذلك
	١٦,٧٠		كا ^٢
	٠,٠٠١		مستوى الدلالة

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نماذج من الاستجابات	الإسرائيليون ن	الأمريكيون ن	
لا أكون سعيداً – أشعر بالرعب	١٧	١٧	سلبي
أكف عن المحاولة – لا أنجح	١٧	٦	محايد
أتصدى لها – أواجهها	٨	٢٠	التصدي للمواجهة
	١٠,٣٠		كا ^٢
	٠,٠١		مستوى الدلالة

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الإسرائيليون	الأمريكيون	
١٠	٨	العمل
١٤	٥	الدراسة
٢٠	٢٩	غير ذلك (ترفيهي وما أشبهه)
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١٦	١٧	٢٣	١٥	٧	٣٢	القصة الأولى (السرقة) (١)
٢٥	١٠	١٣	٢٠	٨	٢٤	الكمبيوتريون غير الكمبيوتريين
١١	٢٥	١٩	٩	٢٨	١٧	القصة الثانية (عدم النظافة) (٢)
٩	٢٨	١١	٢٣	٢٠	٩	الكمبيوتريون غير الكمبيوتريين
٢٦	١٤	١٦	٩	١٠	٣٣	القصة الثالثة (تمنى الموت للآخرين) (٣)
٣٥	٧	٦	٢١	٩	٢٢	الكمبيوتريون غير الكمبيوتريين
٩	١٥	٣٢	٩	١١	٣٤	القصة الرابعة (التخريب) (٤)
١٥	١٧	١٦	١٣	١٢	٢٧	الكمبيوتريون غير الكمبيوتريين

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٩	٣٢	٧	١٠	٩٤	٦١	بنات الكيبوتز
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رابعاً: الانطوائية والتمركز حول الذات

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