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فکر معاصر

# ردود علی شہادت المستشرقین



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# القسم الأول

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# الفصل الأول

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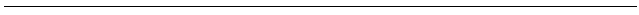
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M. Rosental- P. judin, Adictionary of philosophy, PP. ( )  
, Moscow .

# حركة الاستشراق

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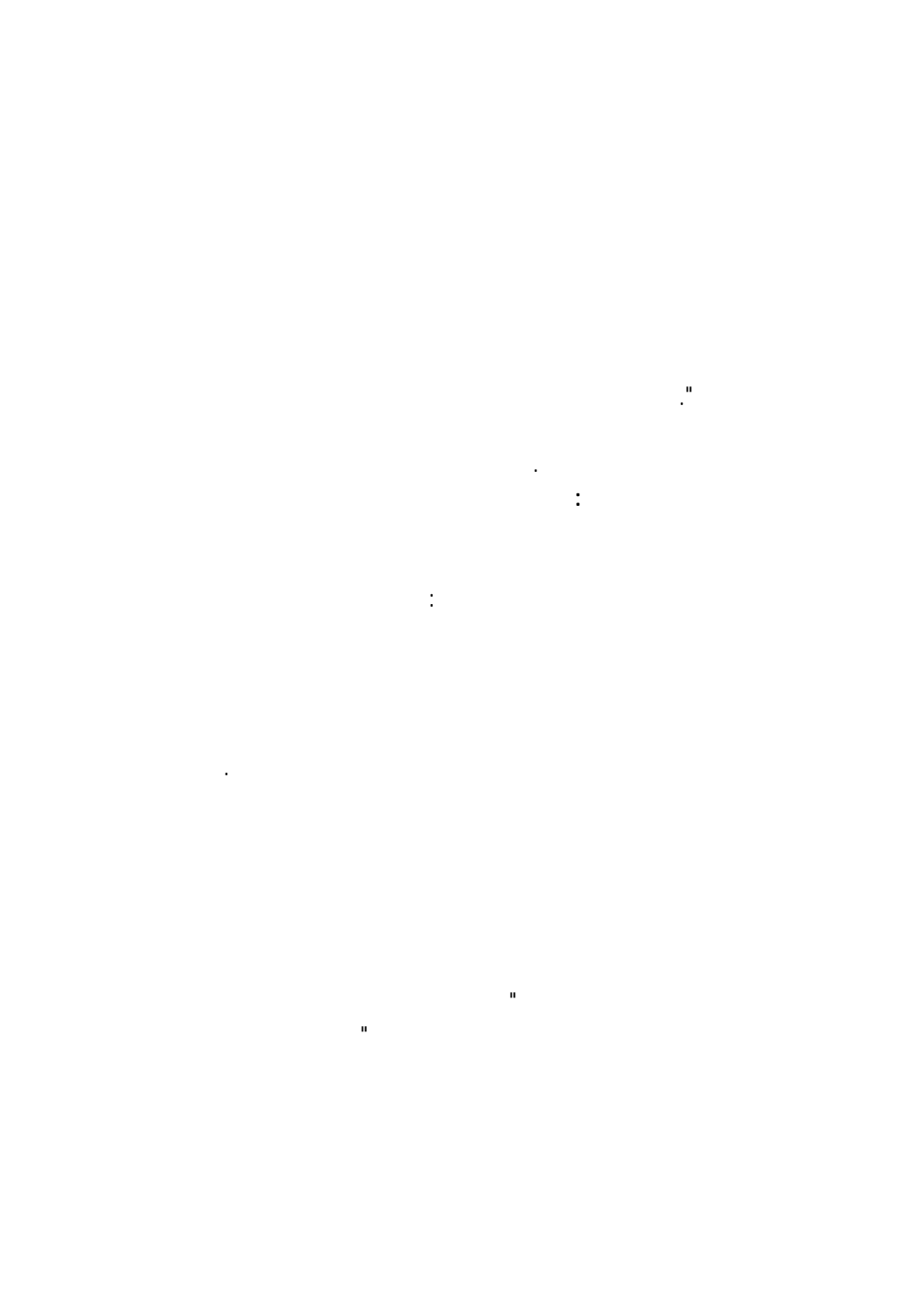
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1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that proper record-keeping is essential for ensuring transparency and accountability in financial operations.

2. The second part of the document outlines the various methods and techniques used to collect and analyze data. It highlights the need for consistent and reliable data collection processes to ensure the validity of the results.

3. The third part of the document focuses on the analysis and interpretation of the collected data. It discusses the various statistical and analytical tools used to identify trends, patterns, and correlations in the data.

4. The fourth part of the document discusses the implications and conclusions drawn from the analysis. It highlights the key findings and their potential impact on the organization's operations and decision-making processes.

5. The fifth part of the document provides a summary of the overall findings and recommendations. It emphasizes the need for continuous monitoring and evaluation to ensure the effectiveness of the implemented measures.

6. The sixth part of the document discusses the challenges and limitations encountered during the study. It highlights the need for further research and development to address these challenges and improve the overall quality of the data and analysis.

7. The seventh part of the document provides a conclusion and final thoughts on the study. It emphasizes the importance of maintaining high standards of accuracy and reliability in all financial and operational activities.

8. The eighth part of the document discusses the future directions and potential areas for further research. It highlights the need for ongoing collaboration and communication between all stakeholders involved in the process.

9. The ninth part of the document provides a list of references and sources used in the study. It includes a variety of academic journals, books, and online resources that provide additional information and insights into the topics discussed in the document.

10. The tenth part of the document provides a list of appendices and supplementary materials. These materials include detailed data tables, charts, and graphs that provide further context and support for the findings and conclusions presented in the document.

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Bisera Nurudincvic, Bib liography of: yugoslav oretalistics  
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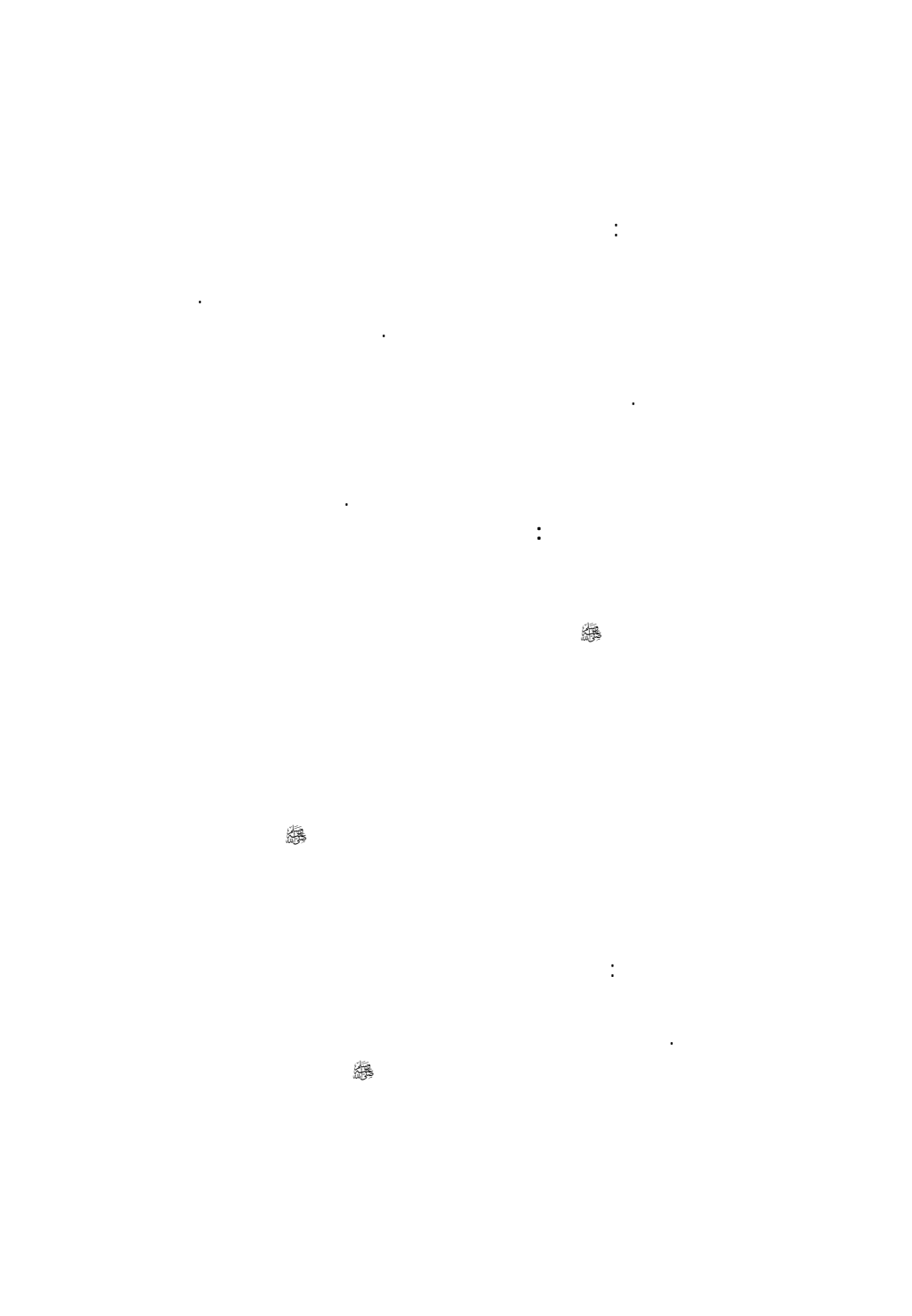
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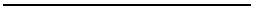
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The Caliphate: pp. - ( )

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.Muhammedanische Studien, V,L,I

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The Muslim World ( )

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Mohammed and the Rise of Islam, pp. - . ( )

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المستشرقون وموقفهم من نبوة الرسول  
صلى الله عليه وسلم ( )

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"Bell"

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"I heard a voice calling me, and I looked all around but could see no one, then I looked above my head and there He was sitting upon the throne."<sup>( )</sup>

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I am not a reader (or reciter) "

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What shall I recite?

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Muhammad at Mecca, The Clarendon Press,

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Islamic Revelation in The Modern World,  
Edinburgh,

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P. Winch ( )  
Rationality, S.Lukes A.Macintyre  
Bryan R.Wilson (ed.) Oxford, .  
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المستشرقون و موقفهم من الفقه والتشريع  
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A History of Islamic Law  
Conflicts and Tensions in Islamic Jurisprudence,  
Succession in Muslim Family

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The State and The Individual in Islamic Law  
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Doctrine and Practice in Islamic Law, BSOAS  
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A History of Islamic Law. -

Conflicts and Tensions in Islamic Jurisprudence. -

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### Conflicts and Tensions

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Orientalism

Conflicts and Tensions In Islamic ( )  
Jurisprudence, Chicago,

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**Moderism and Trditionalism in A History of  
Islamic Law, Middle East Studies, Vol. , June**

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Asian and : " " A. Laysh -  
 African Studies, Vol. . No. -  
 " " Neo-Ijtihad  
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**Punishment in Islamic Law, Indianapolis, ,**

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**The Origins Of Muhammadan Jurisprudence.**

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**Anderson, J.N.D., Homicide In Islamic Law -**  
**BSOAS, , PP.**

- **And His, Islamic Law In Africa,**  
**London, , PP.** - .

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Hall Williams, The English Penal System In -  
 Transition, London,  
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Lord Simond, Quoted In: H.L.A Hart, Liberty -  
 and Morality,  
 London, , P.g  
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**Punishment In Islamic Law**

The Theory of Punishment In Islamic Law, :  
 University of London,

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المستشرقون ومنهجهم في دراسة التاريخ  
الإسلامي<sup>(١)</sup>

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# La escatología Musulm and en la Divina Comedia

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# المستشرقون والنظام السياسي الإسلامي

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"Monarchie"

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Souverainete nationale

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(Sir Thomas W. Arnol)  
(The Caliphate)  
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The Political

Theory of The Caliphate

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A. Paolrein D. entreves La notiion :  
De, L,etat, Traducton Trancaise Sirey Paris,

Bertrand De Jouvenel, Le Pouvoi P r -

London, Routledge, KengaN Paul, L.T.D,

- The Caliphate thus recognizd was a deaspetism  
which placed unrestricted power in the hands of the  
ruler and demanded unhesitating ebedince from his  
subjects".

Arnold, The Caliphat, P.

- The political theory thus enunciated appears to  
imply that all earthly autherity is by divine  
appointment, the duty of the subjects is to obey,  
whether the ruler is just or unjust, for responsibility  
rests with god, and the only satisfaction that the  
subjects can feel is that God will Punish the unjust  
ruler for his wicked deeds even as will reward the  
righteous menarch

Arnold, P,

- In one respect only was the arbitrary, autocratic  
power of the Caliph limited, in that he, just as every  
other Muslim, was obliged to submit to the ordinances

of the Shariah, or law of Islam. This limitation arose from the Peculiar Character of Muslim law as being primarily (in theory at least) derived from the inspired Word of God, and as laying down regulation for the conduct of every department of human life, and thus leaving no room for the distinction that arose in Christendom between canon law and the law of the state.

The law being thus of divine origin demanded the obedience even of the caliph himself, and theoretically at least the administration of the state was supposed to be brought into harmony with the dictates of the sacred law.

Arnold, P,

المستشرقون والحياة الاجتماعية في المجتمع  
الإسلامي (١)

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(Henri Levy Bruhl)

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المستشرقون والاقتصاد الإسلامي (١)

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