

الأنجيل هو الذي قادني إلى الإسلام

# THE BIBLE

led me to

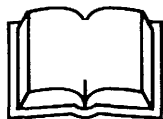
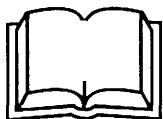


# ISLAM

Abdul Malik LeBlanc

Endorsed by  
Sheikh Ahmed Deedat

**By Allah's Will**



**The Bible** *led me to* **Islam**

**Abdul Malik (M. J.) LeBlanc**

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## PUBLISHER'S NOTE

In the name of Allah, the Beneficent, the Merciful. All the cardinal doctrine of Christianity that is rejected by Islam and the controversy about the personality of Jesus Christ (May peace be upon him) is the major difference between Islam and Christianity. The trinity, the Divine Sonship of Christ, Original Sin, and a torment which these dogmas are the result of over-exalting Jesus Christ above what Allah wants him to be.

The title "The Bible led me to Islam" by Br M.J.LeBlanc, aims at presenting a true picture of these doctrines to a true truth-seeker. By reading this compiled research book corresponds to the conviction that the more scientific and biblical studies advance. The more the scholars and thinkers, who are still within the fold of Christianity, will agree with Islam. This book should prove to be a very valuable asset for both Muslim and Christians, and will be an effective tool for Muslim propagator in our efforts to invite Christians to Islam, God willing conversely, Christians should become more aware of what in fact the Bible says and what Jesus son of Mary (May peace be upon him) actually taught, as a result of studying this book.

We Al-Attique Publishers Inc, Canada as always its motto is to enlighten the insight of mankind with the Light of Allah and light of the true FAITH, and our hope is that the Non-Muslim will accept the truth and bear witness to the Oneness of Allah and the Muhammad is His slave servant and Messenger (may peace and blessings be upon him)

Yours brother in Islam

M.R.Attique

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Respected Brother Abdul-Malik,

As-Salaamu Alaikum Warahmatullahi Wabarakatuh.

All Praises are due to Allah (SWT) and innumerable Durood and Salaams upon our Holy Prophet Muhammed (SAW).

How fortunate that we are once more able to welcome the Blessed Month of Ramadan, which brings with it all its Grace and abundance of Spirituality. May you enjoy the ecstasy of it and may the Almighty Allah grant your household radiant health, happiness, prosperity and peace in the Universe.

My beloved father, SHEIKH AHMED DEEDAT, also conveys his best wishes and warm Salaams to you.

I acknowledge receipt of your book "THE BIBLE LED ME TO ISLAM". I read the book to Sheikh Ahmed Deedat last night, who was thrilled with joy on the quality of the book and its contents. Sheikh Deedat said "an outstanding piece of work."

KEEP UP THE GREAT WORK. May Allah make it easy for you in your efforts. Aameen.

At the outset, our beloved father is more than a bundle of joy since he had suffered a stroke 2½ years ago. He has truly shocked us by partaking in a discussion with christian missionaries at home while still bedridden for over 1 hour.

The .... /page 2

The missionaries came home to pray for his good health, but they started preaching and said:

THE GATE IN HEAVEN HAS A NAME ENGRAVED. THAT NAME IS NOT PROPHET MUHAMMED (PEACE BE UPON HIM) IS NOT PROPHET SULAIMAN (PEACE BE UPON HIM) AND IS NOT PROPHET MOOSA (PEACE BE UPON HIM) BUT THE NAME OF JESUS APPEARS ON THAT GATE AND THE KEY TO THE GATE IS THE BLOOD OF JESUS.

Respected Brother, you won't believe what happened when they told him this. My father via a communication board began to question them about the validity of their statements. This lasted an hour and they fled when they realised that he was placing them in an embarrassing position and disclosing to them their faults in their own book.

I am enclosing an article of a journalist who suffered a similar illness like my father. The only difference is my father still has his wit, speed and ability to remember this very day. JAZAKALLAH KHAIRAN.

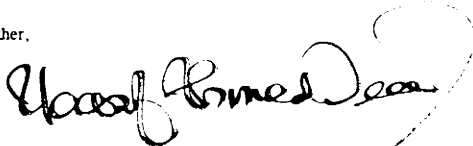
We are grateful to Allah (SWT) for preserving his faculty of hearing, seeing and understanding.

We wish you everything of the best and please do keep in touch with us.

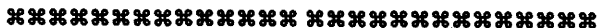
Please pray for our Sheikh Deedat and ask your family and friends to join us in prayer.

Was-Salaam.

Your brother,

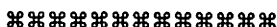
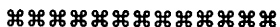
A handwritten signature in black ink, appearing to read 'Yusuf Ahmed Deedat'. The signature is fluid and cursive, with a large loop at the end. It is positioned above the printed name.

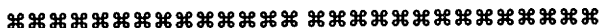
YOUSUF AHMED DEEDAT



I dedicate this effort to my mother, father, brothers, sisters, daughter (Adrienne), former-wife and mother-in-law whom I hope will one day become Muslims. Also, I would like to share the success of this book with Ahmed Deedat, whom I had the pleasure of meeting in an angelic state, in 1996, when he was a patient at King Faisal Specialist Hospital and Research Centre in Riyadh, Saudi Arabia.

M.J. LeBlanc





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## PREFACE

This effort is for all Christians who recognize their inner responsibility and yearning for guided worship of the One True God. Worship that is not based on social, secular or family norms, but because it is his/her birthright and duty to worship their (our) Creator.

This book is a compilation of excerpts from several books addressing Christianity that I had the pleasure of reading before and after I became a Muslim. After becoming a Muslim, I continued to read books about Christianity because the “skin” of Christianity was hard to cast off after 28 years in the religion; years that almost led me to becoming the minister of an African Methodist Episcopal (A.M.E.) church in Great Falls, Montana.

I have attempted to select and arrange pertinent information from these resourceful books in a straight forward manner, so as to provide the kind of tailored and consolidated information I would

have liked someone to give me during my Christian days. Nevertheless, the plan for me to embrace/revert back to Islam came as prescribed by Allah.

I would like to mention that when I refer to the word “God” in this book, I’m speaking of the One Supreme Being, who has no partners and is not part of a trinity. It should be mentioned that the Arabic word “Allah” was used by Christians as well as by Muslims according to the 1966 edition of Encyclopedia Britannica (See the word Allah).

I encourage you to set aside your pre-conceived notions about Christianity and Islam, and have an open mind for what is presented. It is my hope (By Allah’s Will) that this effort will open before you a spark of interest that enables you to continue to read beyond the Bible, and make an educated decision after understanding both religions. A decision that is based on your choice and not the choice of your parents or the media. Once you have all the facts, you can then align yourself with the only purpose we were created, and that is to worship (Allah) God.







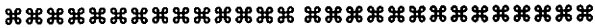






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If Christians are “Christ-like,” why are they not greeting each other with the words; Peace Be With You (Salamu Alaikum), as Jesus did in **Luke 24:36**. As you may be aware, the greeting from one Muslim to another Muslim is Assalamu Alaikum; a Christ-like saying.

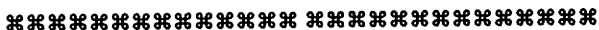


## VARIOUS HOLY BIBLES

It is worth mentioning that the Bible references cited in this book may not be exactly as the Bible you are using. There are many Bibles on the market that are used by different Christian sects and all of these sects say that their book, though different, is the word of God. Such Bibles are: The Revised Standard Version 1952 & 1971, New American Standard Bible, The Holy Bible: New International Version, The Living Bible, New World Translation of the Holy Scriptures used by Jehovah Witnesses, Roman Catholic Version and the King James Version. A special note: I have not found within the verses of these Bibles where the “New Testament” calls itself the “New Testament,” and nowhere does the “Old Testament” call itself the “Old Testament.” Also, the word “Bible” is unknown within the pages of the Bible.<sup>10</sup>

In addition to the many different Christian sects and Bibles, I have learned that there are also different men, not prophets, who founded these sects and are using various interpretations of the





Let me pose another question: If a “holy” book contained conflicting verses, do you still consider it to be holy? Most likely you will say of course not. Let me share with you some conflicting verses both in the Old and New Testaments:

<b>II Samuel 8:4</b>	( vs )	<b>I Chronicles 18:4</b>
<b>II Samuel 8:9-10</b>		<b>I Chronicles 18:9-10</b>
<b>II Kings 8:26</b>		<b>II Chronicles 22:2</b>
<b>II Samuel 6:23</b>		<b>II Samuel 21:8</b>
<b>Genesis 6:3</b>		<b>Genesis 9:29</b>
<b>John 5:37</b>		<b>John 14:9</b>
<b>John 5:31</b>		<b>John 8:14</b>

Only two contradictions of the New Testament have been mentioned, but others will be referenced when the Trinity, Divinity of Jesus Christ, Divine Sonship of Jesus, Original Sin and Atonement are reviewed.

How could the “inspired words” of God get the genealogy of Jesus incorrect (See **Matthew 1:6-16** where it states 26 forefathers up to prophet David, and **Luke 3:23-31** says 41 in number). Or for that matter, give a genealogy to Jesus who had no

father? See **II Kings 19:1-37**, now read **Isaiah 37:1-38**. Why is it that the words of these verses are identical? Yet they have been attributed to two different authors, one unknown and the other is Isaiah, who are centuries apart; and yet, the Christians have claimed these books to be inspired by God.<sup>10</sup> So God Almighty forgot that He had dictated the passage before so He had to dictate it again, word for word?

Other contradictions of the Bible can be found in the book titled; 101 Clear Contradictions in the Bible, by Shabir Ally. A sample of them are provided below:

**#50** - Did Jesus die before the curtain of the temple was torn?

(a) Yes (Matthew 27:50-51; Mark 15:37-38)

(b) No. After the curtain was torn, then Jesus crying with a loud voice (Luke 23:45-46).

**#54** - Did Jesus ascend to Paradise the same day of the crucifixion?

(a) Yes. He said to the thief who defended him, "Today you will be with me in Paradise (Luke 23:43)



From the brief points mentioned above, and the fact that Biblical scholars themselves have recognized the human nature and human composition of the bible (Curt Kuhl, *The Old Testament: Its Origin and Composition*, pp 47, 51, 52), there should exist in the Christian's mind some acceptance to the fact that maybe every word of the Bible is not God's Word.

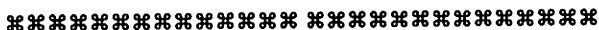
As a side note to this subject, let me mention that some Christians believe that the Bible was dictated to Prophet Mohammed by a Christian monk, and that is why some of the biblical accounts are in the Quran. After some research, I found that this could not have happened because there were no Arabic Bibles in existence in the 6th century of the Christian era when Mohammed lived and preached.<sup>11</sup> Therefore, no Arab, not even Prophet Mohammed, who was absolutely unlettered and unlearned, would have had the opportunity to examine the written text of the Bible in his own language. The Quran 5:15-16 says:

***O people of the Scripture (Jews and Christians)!  
Now has come to you Our Messenger***









author, but a third person writing what he saw or heard - a hearsay account, <sup>10</sup> and not words inspired by God.

It is worth noting, and well known throughout the religious world, that the choice of the present four “gospels” of the New Testament (Matthew, Mark, Luke and John) were imposed in the Council of Nicea 325 C.E. for political purposes under the auspices of the pagan Emperor Constantine,<sup>5</sup> and not by Jesus.

Constantine’s mind had not been enlightened either by study or by inspiration. He was a pagan, a tyrant and criminal who murdered his son, his wife and thousands of innocent individuals because of his lust for political power. Constantine ratified other decisions in the Nicene creed such as the decision to call Christ “the Son of God, only begotten of the Father.”<sup>13</sup>

Literally, hundreds of gospels and religious writings were hidden from the people. Some of those writings were written by Jesus’ disciples, and many of them were eyewitnesses to Jesus’















- John Meier, a professor at the Catholic University of America in Washington DC, concludes:
  - \* He (Jesus) was born around 7 BC in Nazareth, not in Bethlehem as the gospel of Luke says.
  - \* Despite official Catholic teaching that Mary, the mother of Jesus, remained a virgin all of her life, Meier says Jesus had four brothers and at least two sisters, details that emerge from the gospels of Mark and John and from the writings of Paul. The virgin birth of Jesus, says Meier, “cannot be proven or disproven” by historical investigation.
  - \* He had a brief ministry in Galilee as a teacher, prophet and worker of deeds that were perceived by some as miracles.
  - \* He was arrested in Jerusalem and crucified under Pontius Pilate somewhere around A.D. 30. His followers claimed he rose from the dead. (Page 50)
- John Crossan, one of the most prolific of the modern questers, a former Roman Catholic priest and professor emeritus at Depaul University in Chicago, thinks the evidence he’s





**the house of Israel. And as ye go, preach, saying, The kingdom of heaven is at hand.**

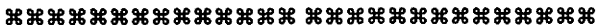
It is clear that Jesus and the 12 disciples were sent for the people of Israel and not to the world. So **John 3:16**; **“For God so loved the world that he gave his only begotten son, that whoever believes in him should not perish but have eternal life,”** should not make reference to “whoever” but to the children of Israel.

Another noteworthy saying of Jesus is **Matthew 5:17-18**:

**“Think not that I come to destroy the law (Torah) or the prophets: (Adam, Abraham, Moses, Noah, David, etc.), I come not to destroy, but to fulfill. For verily, I say unto you, till heaven and earth pass, one jot or one title shall in no wise pass from the law, till all be fulfilled.”**

In **Matthew 8:4**, Jesus instructed the cured leper to “go to the Priest” and offer that which was prescribed by Moses. Some Christian sects go





that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill" <Matt. 5:17-19>.

The holy God uttered His Commandments from the top of Mount Sinai amid smoke and fire-- visible expressions of His power, majesty, and authority <Ex. 19:16--20:17>. Later the Commandments were engraved on two tablets of stone, "written with the finger of God" <Ex. 31:18>. The awesome nature of the events surrounding the giving of the law is mentioned a number of times in the Bible, perhaps to emphasize the solemnity of the occasion <Ex. 19:16-19; Deut. 4:11-12>.

The Ten Commandments form the heart of the special COVENANT between God and His people. He told them, "Now therefore, if you will indeed obey My voice and keep My covenant, then you shall be a special treasure to Me above all people... And you shall be to Me a kingdom of priests and a holy nation" <Ex. 19:5>. These verses also emphasize that their obedience to the Commandments was to be the basis of Israel's existence as the special people of God.

God never intended for the Ten Commandments to be a set of regulations by which the people of Israel would earn salvation. God's favor had already been freely granted! This was overwhelmingly demonstrated by His deliverance of Israel from Egyptian bondage <Deut. 4:37>. Therefore, at the heart of the covenant relationship lay an act of divine GRACE. God even prefaced the Ten Commandments with a reminder of His deliverance <Ex. 20:2>.

The Ten Commandments are still relevant today. The world desperately needs to see the name and character of God displayed in the lives of Christians who still take His Word seriously. These Commandments, particularly coupled with the teachings of Christ, are still the best guidelines for practical daily living known to man.

**Read Romans 13:8&9:**











decoration of (Christmas) trees in **Jeremiah 10:2-5**:

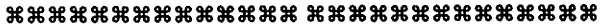
**Thus saith the Lord, “Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them. For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe. They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.”<sup>3</sup>**

Verses like **Matthew 28:19**, **John 14:11** and **1 John 5:7 & 8** may be used by Christians to confirm the Trinity. The Trinitarian dogma was merely deduced from **1 John 5:7** which states:

**“For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.”**

This verse has long been exposed as spurious, an unauthorized addition to the Greek text of the New Testament. Christian scholars of the Bible later found that this dogma was an interpolation in the





disciples included they should form a God unity of fifteen (15).<sup>8</sup> According to **John 14:9**, Jesus is God;

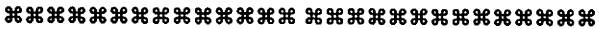
**“...he that hath seen me hath seen the Father.”**

Now let's read **John 4:24**: “**God is a Spirit...**” and **John 5:37**: “**...ye have neither heard His voice at any time, nor seen His shape.**” And **1 Timothy 6:16**: “**...whom no man hath seen nor can see....**”

As indicated in **Exodus 33:20**, human sight cannot bear to look upon the glory of God and live, so how can human flesh bear to have this Glory wrapped up in it?<sup>14</sup> What the disciples saw was Jesus, the Prophet, and not God. **John 5:37**:

**“...ye have neither heard His (God) voice at any time, nor seen His shape,”** also contradicts **Matthew 3:17** in which it is said that God was heard saying “**this is my beloved Son, in whom I am well pleased.**”





ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed ye were sealed with that Holy Spirit of promise. <b>Ephasians 1:13</b>	was promised.
Jesus answered, "Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter the kingdom of God. <b>John 3:5</b>	<u>Spirit (In general)</u> - Could be interrupted as anyone of the above-mentioned spirits/ghost.
And the Angel Gabriel was sent from God unto... <b>Luke 1:26</b>	Angel Gabriel - (Specifically mentioned)

At this point let me mention what the Quran (5:73) says about the Trinity:

***“They disbelieve who say: Allah is one of three (In a Trinity) for there is no god except One God. If they desist not from their word (of blasphemy), verily a grievous chastisement will befall the disbelievers among them.”***

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ ثَالِثُ ثَلَاثَةٍ وَمَا مِنْ إِلَهٍ إِلَّا إِلَهٌ وَاحِدٌ وَإِن لَّمْ يَنْتَهُوا عَمَّا يَقُولُونَ لَيَمَسَّنَّ الَّذِينَ كَفَرُوا مِنْهُمْ عَذَابٌ أَلِيمٌ (٧٣) المائدة ،







**4:39, Deuteronomy 6:4, Isaac 43:10-11, Isaac 44:6 and Isaac 45:18.** For **Isaac 43:10-11** states that there is no savior but God, and **Isaac 45:18** concludes that God alone was the Creator and no one else, not even Jesus, participated in the creation. Other verses that support the oneness of God, as do the entire Quran, can be found in **Deuteronomy 4:35, Exodus 8:10, II Samuel 7:22, I Kings 8:23, I Chronicles 17:20, Psalms 86:8, 89:6 and 113:5, Hosea 13:4 and Zachariah 14:9.**

In the New Testament, Jesus specifically said he came not to destroy the law, and he confirms that in relationship to the oneness of God in **Mark 12:29:**

**“And Jesus answered him, The first of all the commandments is, Hear, O Israel: The Lord our God is one Lord.”**

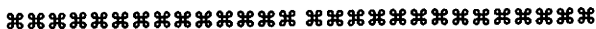
And **1 Corinthians 8:4:**

**“...none other God but one.”**









**as in heaven, so in earth. Give us day by day our daily bread. And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.”**

Is there anywhere in this prayer that Jesus said to say, “in Jesus name” when you pray? For this prayer was the answer to the question; how should we pray? Everything a God fearing person could ever need or ask of God is in this prayer. Most importantly, the forgiveness of our trespasses (sins). This prayer supports the good news of Jesus that sins are forgiven by God only if a person repents and stop their wrong doings. This message was the beginning of Jesus’ ministry as stated in **Matthew 4:17:**

**From that time Jesus began to preach, and to say, “Repent: for the kingdom of heaven is at hand.”**

Jesus prophesied that people will worship him uselessly and will believe in doctrines not made by God but by men (**Matthew 15:9**):

**“But in vain they do worship me, teaching for doctrines the commandment of men.”**

This verse is speaking of the Christians. For there is no other religion that worships Jesus except Christianity, and the very act of worshipping Jesus opposes **Exodus 20:3-6**, **Matthew 4:10** and **Luke 4:8** which says:

**Exodus 20:3-6**

**“Thou shalt have no other gods before me. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments.”**

**Matthew 4:10**

**Then saith Jesus unto him, “Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.”**



## **JESUS AS THE SON OF GOD**

Is Jesus the Son of God? **Matthew 3:17**, which was shown earlier, as a contradiction concerning hearing God's voice could be used by some Christians to support the divine sonship of Jesus. If **Matthew 3:17**; "**And lo a voice for heaven, saying, This is my beloved Son in whom I am well pleased,**" is used to support divine sonship, then there should be no other verse that contradicts or gives equal divine sonship to another person or persons in the Old or New Testament. However, many references were found in the Old and New Testaments that mentioned someone other than Jesus as having a divine sonship to God. See **Exodus 4:22**:

**"Israel is my son, even my firstborn."**

**II Samuel 7:14/I Chronicles 22:10:**

**"...and he shall be my son [Solomon]."**

**Jeremiah 31:9:**

“...and Ephraim is my firstborn,” and Psalm 2:7.

The word “Son” must not be accepted literally because God addresses many of his chosen servants as son and sons. The Jews have also claimed Ezra to be the Son of God. The New Testament Greek words used for “son” (*pias* and *paida*, which mean servant, or son in the sense of servant) are translated as son in reference to Jesus and as servant in reference to others in some translations of the Bible.<sup>5</sup> Further, the term “Father” as used by Jesus corresponds more closely to the term Rabb, i.e., one who nourishes and sustains, so that in Jesus’ doctrine God is “Father” - Nourisher and Sustainer - of all men.<sup>14</sup> The New Testament also interprets “son of God” to be allegorical: “For as many as are led by the Spirit of God, they are the sons of God.” (**Romans 8:14**).<sup>9</sup> This allegorical suggestion is further supported with Jesus being called the only begotten Son of God.

In **Psalm 2:7**, the Lord said to David:

**“...Thou art my Son; this day have I begotten thee.”**

Does this mean that God had two sons? Jesus also said that God is not only his Father but also your Father (**Matthew 5:45,48**). **Luke 3:38** says:

**“...Seth, which was the son of Adam, which was the Son of God.”**

Who is mentioned in **Hebrews 7:3** as like unto the Son of God? It is Melchisedec, King of Salem, as mentioned in **Hebrews 7:1**. He [Melchisedec] is more unique than Jesus or Adam. Why is he not preferred to be the Son of God?<sup>8</sup> Moreover, Adam did not have a mother or father, but was the first human being created by God and in the likeness of God to exist in the Garden of Eden and on earth. Wouldn't this give more rights to Adam to be called the son of God in its truest meaning?

I would like to share with you an obvious contradiction between **John 3:16**, **Luke 10:25-28** and **Matthew 19:16-17**. **John 3:16** reads:

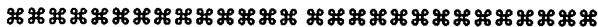
**“For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.”**

Now let's read **Luke 10:25-28**:

**And, behold, a certain lawyer stood up, and tempted him, saying, “Master, what shall I do to inherit eternal life? He said unto him, “What is written in the law? How readest thou?” And he answering said, “Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.” And he said unto him, “Thou hast answered right: this do, and thou shalt live.”**

These verses tell us that the inheritance of eternal life is for anyone who believes and worships no other God, but the One True God. **Luke 10:25-28** agrees with **Matthew 19:16-17** which says;

**“And behold, one came and said to him (Jesus), Good teacher, what good things shall I do that I**



**may have eternal life? So he (Jesus) said to him, ‘Why do you call me good? - No one is good but One, that is, God. But if you want to enter into eternal life, keep the commandments.’”**

There is no commandment that says to worship Jesus, but there is one that tells us to worship God alone.

In **Luke 4:41**, Jesus refused to be called the Son of God by demons. Do you think that Jesus would rebuke the demons, or anyone else for that matter, for telling the truth? Unquestionably, no! Jesus rebuked the demons because they were saying something false by calling him the Son of God. Also, if the demons knew that Jesus was the Christ, for Jesus to shut them up because they called him the Christ is a contradiction to Jesus’ mission.

In **Luke 9:20 & 21**, Jesus said unto his disciples:

**“But who say ye that I am? Peter answered saying, “The Christ of God, and Jesus**

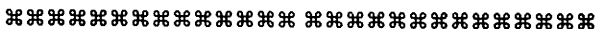
**straightly charged them and commanded them to tell no man that thing.”**

Furthermore, verses like **John 3:2, John 6:14; John 7:40, Matthew 21:11, Luke 7:16 and 24:19** confirm that Jesus accepted the title of teacher, prophet and called himself the son of man in **Matthew 8:20, 12:40, 17:9 & 12, 26:24, Luke 9:26, 22:48, 22:69, and 24:7.**

The most conclusive verse that says Jesus is the son (servant) of man is **Mark 14:62** where Jesus mentions his position on the Day of Reckoning. Jesus specifically said we would see the son of man, not the son of God, sitting on the right hand of power, and coming in the clouds of heaven.

The act of begetting is a physical act and such act is against God’s nature.<sup>9</sup> The Quran **19:35** says:

*“It is not befitting to [the majesty of] Allah that He should beget a son. Glory be to Him! When He determines a matter He only says to it “Be,” and it is.”*



مَا كَانَ لِلَّهِ أَنْ يَتَّخِذَ مِنْ وَلَدٍ سُبْحَانَهُ إِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ  
كُنْ فَيَكُونُ (٣٥) (مریم)

The teachings of Jesus as the Son of God was not preached by Jesus nor accepted by Jesus, but was taught by Paul as supported in **Acts 9:20**:

**“And straightway he preached Christ in the synagogues, that he is the Son of God.”**

Did Jesus ever claim to be God or say, “Here am I, your God, worship me? The answer is no. For there is no single, unequivocal statement in the Bible whereby Jesus himself declares, “I am God, therefore worship me.” Virtually all of the more than two thousand verses of the epistles of Paul are his own fabrications to include **Romans 9:5** that says, depending upon which Bible you read:

**“... Christ came, who is overall, the eternally blessed God.”<sup>13</sup>**

Christians should know that Paul himself mentions his own gospel, not Jesus', in his epistle to the Romans when he says in **Romans 2:16**:

**“In the day when God will judge the secrets of men by Jesus Christ, according to my gospel.”**

In fact, the Pauline epistle to the Romans serves as the foundation of today's Christianity.<sup>13</sup> Thus, it is the Christians whose efforts will be wasted in this life as they think they were acquiring good by their works when they attribute partners to God, as stated in Chapter *18:103-106* of the Quran:

*“Say: Shall we tell you of those who lost most in respect of their deeds? Those whose efforts have been wasted in this life, while they thought that they were acquiring good by their works?” They are those who deny the Signs of their Lord and the fact of their having to meet Him (in the Hereafter): vain will be their works, nor shall We, on the Day of Judgment, give them any weight. That is their reward, Hell; because they rejected Faith, and took My Signs and My Messengers by way of jest.*





Other practices that were adopted under Paul included the following: the Roman Sun-day as the Christian Sabbath; the traditional birthday of the Sun-god as the birthday of Jesus; the emblem of the Sun-god (the cross of light) to be the emblem of Christians; and, the incorporation of all the ceremonies which were performed at the Sun-god’s birthday celebrations.<sup>7</sup>

As I come to a close concerning the position of Christ, I would like to ask my Christian reader to bow down and pray earnestly to God and ask Him to invoke His curse on you, your wife, your sons, and your daughters if what you believe about Christ (Christ is God, Son of God or part of a trinity of God) are false. Likewise, I have learned that if you asked a Muslim to earnestly pray to God to invoke His curse on him, his wife, his sons, and his daughters if what he is saying about Christ (Prophet, Messenger of God, A Word from God) are false, the Muslim will not hesitate to bow down and pray. Muslims are firm in their faith knowing that Christ is not God, nor the Son of God and not part of a trinity of God. This exercise of asking God to invoke His curse on you and your

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family may sound a bit cruel, but it would prove two points: (1) you would know that you are on the wrong path; and, (2) it would put you on the right path.

## THE CRUCIFIXION AND ATONEMENT

A very significant pillar in the Christian doctrine is the crucifixion for the atonement of sins. This pillar of Christianity and its association to a man-made doctrine is clearly explained in the following excerpt from the book Salvation Through Repentance by Abu Ameenah Bilal Philips, pages 15-17 :

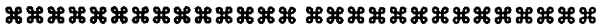
Atonement in the Old Testament was an annual ceremony designed to cleanse the temple, priesthood, and people of their sins while renewing their special relationship with God. The ritual included fasting and sacrifice. The ceremony continues to be observed within Judaism, stressing confession and repentance of sins on Yom Kippur, a day set aside as the holiest day of the year.

In order to justify the heretical belief in the incarnation of God as Jesus Christ and his apparent death on the cross, Paul in his letters to the Galatians and Romans argued that atonement by law required complete obedience for which man was incapable. He proposed, instead, that Christ's death had a redeeming power, providing atonement for sinners who believed in him.









Early Sunday morning, Mary Magdalene went to the sepulchre, which was empty. She saw somebody standing who looked like a gardener. She recognized him after a conversation to be Jesus and wanted to touch him. Jesus said (**John 20:17**):

**“Touch me not; for I am not yet ascended to my Father...”**<sup>8</sup>

Now read **Luke 24:36-41**:

**“And as they [disciples] thus spake, Jesus himself stood in the midst of them and saith unto them, Peace be unto you. But they were terrified and frightened, and supposed that they had seen a spirit. And he said unto them, Why are you troubled? And why so thoughts arise in your hearts? Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. And when he had thus spoken, he shewed them his hands and his feet. And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? And they**



**gave him a piece of boiled fish and of a honeycomb. And he took it, and did eat before them.”**

Does a spiritual or dead body have a need to eat food? Jesus eating of food was to prove to the disciples that he was not a spirit, but rather, he was still alive and not dead.

Jesus being alive and not dead is further supported in his own prophecy (**Matthew 12:40**):

**“For as Jonas was three days and three nights in the whale’s belly; so shall the Son of man be three days and three nights in the heart of the earth.”**

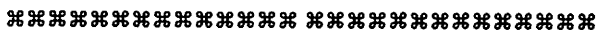
Did Jesus fulfill this miracle? Christians would say “yes,” because Jesus died and rose three days later according to **Luke 24:26** and **Matthew 20:19**, to name a few verses. However, in line with the miracle of Jonas and according to the Bible, Jesus only spent one day and two nights<sup>12</sup> in the sepulchre, and not three days and three nights as he prophesied.

Jesus was put in the sepulchre just before sunset on Friday (Good Friday) and was found missing before sunrise on Sunday (Easter). If we were to s-t-r-e-t-c-h the time frame a bit, one may say that Jesus spent three days in the earth, but there is no way and I repeat, no way, that Jesus spent three nights in the earth. We must not forget that the Gospels are explicit in telling us that it was “before sunrise” on Sunday morning that Mary Magdalene went to the tomb of Jesus and found it empty.<sup>12</sup>

Consequently, there are some inconsistencies as to whether Jesus fulfilled his own prophecy. Whether he was actually crucified, or if the day (Good Friday) of his alleged crucifixion is wrong. Another significant point to mention is that Jonas was alive in the belly of the whale. The Christians say, Jesus was dead in the belly of the earth/tomb, and this contradict Jesus’ own prophecy. Jesus said (**Luke 11:30**):

**“As Jonah was... so shall the Son of man be.”**

If Jonas was alive, so was Jesus.



One critical event that took place before the alleged crucifixion was the prayer of Jesus to God for help. **Luke 22:42**:

**“Saying, Father if thou be willing, remove this cup (of death) from me: nevertheless not my will, but thine be done.”**

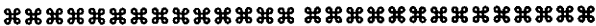
Jesus’ prayer not to die on the cross was accepted by God according to **Luke 22:43** and **Hebrews 5:7**.<sup>8</sup> Therefore, if all of Jesus’ prayers were accepted by God, including not to die on the cross, how could he have died on the cross?

In **Matthew 27:46**, it states that while Jesus was on the cross he said:

**“Eli, Eli, lama sabachtani (My God, my God, why hast thou forsaken me?).**

If Jesus said these words, it represents a blatant declaration of disbelief according to all theological authorities. This is a great insult as such words could only come from an unbeliever in God.





## **THE RESURRECTION**

Before discussing the resurrection, it should be mentioned that the holiday of Easter, the supposedly day of Jesus' resurrection was originally a pagan festival honoring Eostre, a Teutonic (Germanic) goddess of light and spring. At the time of the vernal equinox (the day in the spring when the sun crosses the equator and day and night are of equal length), sacrifices were offered in her honor. As early as the eighth century, the name "Easter" was used to designate the annual celebration of the resurrection of Jesus.<sup>15</sup> Again, the Christians have taking the ignorance of paganism and associated it with Jesus.

So where do Christians get the belief of the resurrection from? They got it from the teachings of Paul (**Acts 17:18**). Paul, who said he was an appointed apostle by Jesus according to his own vision. He never saw Jesus, declared Jesus as the Son of God (**Acts 9:20**), and admitted that the resurrection was his gospel (**II Timothy 2:8**). So Christianity in its present belief that the

crucifixion/resurrection is necessary for the redemption of sin is not a teaching of Jesus.<sup>8</sup> The sins of people were being forgiven before the alleged crucifixion or resurrection as shown in **Mark 2:5**:

**And when Jesus saw their faith, he said to the paralytic, "My son, your sins are forgiven," and Luke 7:48: And he said unto her, "Thy sins are forgiven."**

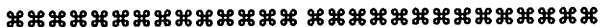
Further, knowing that Jesus forgave sins before the crucifixion or resurrection contradicts the belief that the blood of Jesus was washing away sins. For according to **Deuteronomy 24:16**:

**"The father shall not be put to death for the children, nor shall the children be put to death for the fathers; every man shall be put to death for his own sins."**

This belief of present day Christians is of Paul's. Paul justified his doctrine with the use of **Romans 7:1-4**:

**Know ye not, brethren, (for I speak to them that know the law) how that the law hath dominion over a man as long as he liveth? For the woman which hath a husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. So then; if, while her husband liveth, she be married to another man, she shall be called an adulteress: but, if her husband be dead, she is free from the law, so that she is no adulteress, though she be married to another man. Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.**

The above-mentioned verses clearly show that Paul made a distinction between Jesus and Christ. According to his reasoning, the law which had bound Jesus and his followers was no longer necessary since Jesus had died. Now they were no

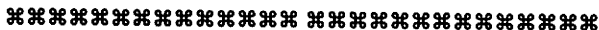


longer “married” to Jesus but to Christ, who had brought another law in a direct revelation to him (Paul). It was, therefore, necessary to follow Christ and not Jesus. Thus, anyone who held to Jesus’ teaching had gone astray. It was the use of this reasoning that Paul assembled his doctrine of redemption and atonement. Jesus never taught this theory. It was a great success, since, in so many words, it preached that a man could do what he wanted and not face the inevitable consequences of his actions, provided that, at the end of the day, he said: “I believe in Christ.” However, the basic premise on which Paul’s reasoning was based is false, since Jesus was neither crucified nor resurrected. His doctrines of redemption and atonement are fallacious.<sup>7</sup>

Do you know that the doctrine of atonement was accepted by the church three to four centuries after Jesus left the earth?<sup>8</sup> Read **Deuteronomy 24:16**, **Jeremiah 31:30** and **Ezekiel 18:20** and you will see that this doctrine of atonement contradicts the Old Testament/Law:

**Deut 24:16**





**“The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.”**

**Jeremiah 31:30**

**“...everyone shall die for his own iniquity;”**

**Ezekiel 18:20**

**“A child shall not suffer for the iniquity of a parent, nor a parent suffer for the iniquity of a child; the righteousness of the righteous shall be his own, and the wickedness of the wicked shall be his own.”**

Now read **Matthew 7:1 & 2**, and **1 Corinthians 3:8**. There is no reason for atonement of “original sin” for **Matthew 19:14** clearly states that children (everybody at one time) belong to the kingdom of Heaven. This notion of “belonging to the kingdom of Heaven” is in line with the Islamic belief that:

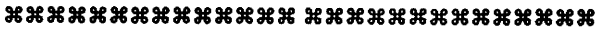
*“Every newborn child is born in complete submission to Allah (as a Muslim). Then his parents change him/her into Judaism, Christianity or Magianism.”*



**“And by him that believes are justified from all things, from which ye could not be justified by the law of Moses.”**

The “authority” that Paul amassed allowed him to claim that the blessings of the Gospel were not limited to the Jews, but to all who believed.<sup>7</sup> This also is an absolute contradiction to the mission, purpose and teachings of Jesus. Jesus’ true message was the law. The same law that guided Adam, Abraham, Moses, Noah and all the other prophets, to include the prophet of Islam - Mohammed, who is prophesied in the Bible as mentioned in the Quran.





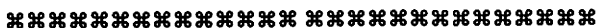
وَاتَّبِعُوا التَّوْرَ الَّذِي أُنزِلَ مَعَهُ أُولَئِكَ هُمُ الْمُفْلِحُونَ (الأعراف) (١٥٧)

I will reference and support two prophecies in the Bible that apply to none except Prophet Mohammed.

1. Old Testament - This prophecy which was addressed to Moses said that God will send among the “brethren” of the Israelites a prophet like Moses who will be a founder, a leader, and an exemplar of a community of believers.<sup>5</sup> Read **Deuteronomy 18:18-20**:

**“I will raise up for them a prophet like you from among their brethren and I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not give heed to My Words which he shall speak in My name, I Myself will require it of him.”**

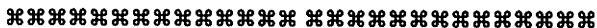
Christians will surely say that this prophecy is referring to Jesus. No, it was Prophet Mohammed,



not Jesus, who like Moses was born from ordinary parents, got married, founded a faithful community, established a great law and died a natural death.<sup>5</sup> The brethren of the Israelites (descendants of Abraham through Isaac) are Ishmaelities (descendants of Abraham through Ishmael). Jesus is excluded from this prophecy because he is an Israelite; otherwise the verse would read, “a Prophet from among themselves.”<sup>8</sup>

Let's compare a few crucial characteristics of Moses, Mohammed and Jesus which may clarify the identity of that prophet “like you (Moses)” who was to come which was taken from Christian-Muslim Dialogue, 1984, page 40:

	<b>Moses</b>	<b>Mohammed</b>	<b>Jesus</b>
<b>Birth</b>	Usual	Usual	Unusual
<b>Family Life</b>	Married Children	Married Children	No Marriage No Children
<b>Death</b>	Usual	Usual	Unusual
<b>Writing down of revelation</b>	Torah (During Life)	Quran (During Life)	None (After Him)
<b>Nature of teachings</b>	Spiritual	Spiritual	Spiritual



	Legal	Legal	No Legal
Acceptance of leadership	Rejected (Then Accepted)	Rejected (Then Accepted)	Rejected

2. Now the prophecy in the New Testament that refers to Prophet Mohammed. Read **John 14:16**:

**“And I will pray to the Father, and He shall give you another Comforter, that he may abide with you for ever.”**

This verse clearly states that another, a different one, an additional one, but of the same kind, yet distinctly different from the first<sup>11</sup> would be sent based on the prayer of Jesus. The million dollars question is, who is the first Comforter?”<sup>11</sup>

The Christian world would unanimously say that this Comforter (or Helper, which is now being added) is the Holy Spirit or Holy Ghost, depending upon which Bible you read, and is only supported by **John 14:26** which says:

**“But the Comforter, which is the Holy Ghost, whom the Father will send in my name...”**

However, **John 14:26** and **John 14:16** contradict each other; in that, if **14:16** says another Comforter would be sent, then **14:26** is saying that the other one to be sent is the Holy Spirit/Ghost. This would mean that a total of two (2) Holy Spirits/Ghosts would have been sent. The usage of the word another in **John 14:16** means that one already existed.

Concerning another Holy Ghost to be sent, some Christians would defend this by saying the Holy Ghost was not on earth yet. Well, there are numerous instances in the Bible about the coming and going of the Holy Ghost before the birth and departure of the Messiah: **Luke 1:15** (John the Baptist), **Luke 1:41** (Elizabeth), **Luke 1:67** (Zachariah), **Luke 2:26** (Simeon), **Luke 3:22** (Jesus).<sup>11</sup>

The Holy Ghost was helping Jesus in his ministry and helping his disciples on their missions of preaching and healing. If there is still any doubt about the workings of the Holy Ghost, then please read **John 20:21-22**:



**“... as my Father hath sent me even so I send you, And when he had said this, he breathed on them, and said unto them, receive ye the Holy Ghost.”<sup>11</sup>**

Remember, at this time Jesus had not departed the earth yet. So in order for the Comforter to come, Jesus said he would have to go away as stated in **John 16:7:**

**“Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Comforter will not come to you; But if I depart, I will send him to you.”**

Moreover, **John 14:26** contradict other explicit predictions of Jesus on the subject of the Comforter. Note, there are no other verses in the Bible, other than **John 14:26**, where it is mentioned that Jesus called the Holy Spirit/Ghost “he.” In all other verses of the Bible, the Holy Spirit/Ghost is called or identified as simple the Holy Spirit/Ghost. If we read **John 14:26** carefully, we can see that by inserting the words

“**which is the Holy Ghost,**” the writer is leading the reader to a conclusion. The same is done in John **14:22** by inserting the comment “not Iscariot.”

**Judas saith unto him, not Iscariot, “Lord, how is it that thou will...the world.”**

To further support that the word “comforter” is not referring to the Holy Ghost, did you know that the word “comforter” is the English translation of the Greek word “periclytos” which is almost a literal translation of the Aramaic or Hebrew word “Mauhamana” used by Jesus himself, and which correlates with the name Mohammed,<sup>9</sup> the last Prophet to come before the second coming of Jesus? Also, in New Testament Greek version, the word “spirit” has also been applied to an inspired person, “the possessor of a spiritual communication” or revelation. The one who becomes overwhelmed with a divine revelation is himself termed a “spirit”.<sup>14</sup>

Other verses that mentions the Comforter are **John 15:26:**

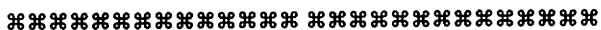
**“But when the Comforter comes, who I will send to you from the Father, the Spirit of Truth who proceeds from the Father, he will testify of me,”**

Now **John 16:12-14** which is the most comprehensive picture of Prophet Mohammed and Islam:

**“I still have many things to say to you, but you cannot bear them now. However, when he, the Spirit of Truth (the Comforter) comes, he will guide you into all truth; for he will not speak on his authority, but whatever he hears, he will speak; and he will tell you things to come. He will glorify me for he will take of what is mine and declare it to you.”**

These characteristics of the Comforter are applicable only to Prophet Mohammed, as the following observations will show:

1. The Quran mentions the name Jesus twenty (20) more times than the name of Prophet



Mohammed.<sup>11</sup> The Jews called Jesus an impostor and accused his mother of immorality. They even tried to crucify him.<sup>5</sup> Prophet Mohammed considered Jesus as a great Prophet, and the Quran calls him “a word of God.” The Quran attribute to Jesus a miracle that is not mentioned in the Bible. The miracle occurred when Jesus spoke as a baby from the cradle. However, if you view the Jesus of Nazareth story that is shown during the Christmas and Easter holidays, you will hear this miracle mentioned in the story. Where did they get this miracle from? This miracle is only mentioned in the Quran when Mary’s chastity was questioned:

*“But she (Mary) pointed to the babe. They said, “How can we talk to one who is a child in the cradle? He (Baby Jesus) said, “I am indeed a servant of God: He hath given me revelation and made me a prophet: And He hath made me blessed wheresoever I be, and hath enjoined on me prayer and zakat as long as I live; (He hath*

*made me) kind to my mother, and not overbearing or unblest; So Peace is on me the day I was born, the day that I die, and the day that I shall be raised up to life (again)”!(Quran 19:29-33).*

فَأَشَارَتْ إِلَيْهِ قَالُوا كَيْفَ نُكَلِّمُ مَنْ كَانَ فِي الْمَهْدِ صَبِيًّا (٢٩) قَالَ  
 إِنِّي عَبْدُ اللَّهِ ءَاتَانِي الْكِتَابَ وَجَعَلَنِي نَبِيًّا (٣٠) وَجَعَلَنِي مُبَارَكًا  
 أَيْنَ مَا كُنْتُ وَأَوْصَانِي بِالصَّلَاةِ وَالزَّكَاةِ مَا دُمْتُ حَيًّا (٣١)  
 وَبِرَّاءِ بِيَوَالِدَتِي وَلَمْ يَجْعَلْنِي جَبَّارًا شَقِيًّا (٣٢) وَالسَّلَامُ عَلَيَّ يَوْمَ  
 وُلِدْتُ وَيَوْمَ أَمُوتُ وَيَوْمَ أُبْعَثُ حَيًّا (٣٣) (مريم)

Also, in Islam, Mary the mother of Jesus is considered the most chaste woman and the best of all women in paradise. Thus did Mohammed really glorify Jesus.<sup>5</sup> In addition, there is even a chapter (Sura) in the Quran named after Mary (Maryam), and

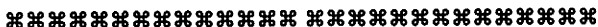
her name is mentioned 14 more times in the Quran than in the Bible (32/18).<sup>11</sup>

2. The Quran was revealed to Prophet Mohammed through the angel Gabriel. When the angel Gabriel finished reciting parts of the Quran, Prophet Mohammed used to convey verbatim to his companions what he heard from the angel without adding, changing or forgetting anything.<sup>5</sup> (Note: The angel Gabriel visited Prophet Mohammed once a year during the Holy month of Ramadan (Fasting), and twice during the last year of his life to confirm the text of the Quran.) The Quran also describes Prophet Mohammed by saying:

***“Nor does he say (aught) of (his own) Desire. It is no less than Inspiration sent down to him.”*** (Quran 53:3-4).

وَمَا يَنْطِقُ عَنِ الْهَوَىٰ (٣) إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ (٤) النجم ،





## CONCLUSION

My Christian brothers and sisters, given the information contained in this booklet, I hope you have begun to realize that the pillars of present day Christianity: Jesus is the Son of God; The Trinity; and, Jesus died on the cross for our sins, are all built on a weak, suspect and doubtful foundation. A foundation that is built upon following elements:

1. Present gospels were ratified by a murderer three hundred (300) years after Jesus left the earth.
2. Three hundred other gospels were destroyed.
3. The words, "Son of God, only begotten of the Father," ratified by a murderer.
4. The word "Gospel" was added to the titles of the writings: According to; Matthew, Mark, Luke & John.
5. The "Gospels" written 60-100 A.D.
6. "Gospels" written in the third person.







success in this world, and in the Hereafter, and save you from the torment of the Hell Fire.

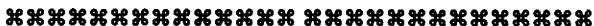
Before closing, let me add a very serious comment: From this day forward you can not say you never heard the message of Islam, Prophet Mohammed, or what the Quran says about associating partners with Allah. For you will be questioned on the Day of Judgment as to why you did not heed the religion of Islam.

Please read and think about this verse of the Quran (18:110) that Prophet Mohammed was told by the Angel Gabriel to tell all mankind:

***Say: "I am but a man like yourselves, (but) the inspiration has come to me, that your God is One God: Whoever expects to meet his Lord, let him work righteousness, and, in the worship of his Lord, admit no one as (His) partner."***

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ أَنَّمَا إِلَهُكُمُ إِلَهٌ وَاحِدٌ فَمَن كَانَ يَرْجُوا لِقَاءَ رَبِّهِ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ  
أَحَدًا (١١٠) (الكهف)

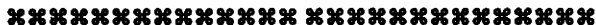




## Origin of Major Denominations in the United States

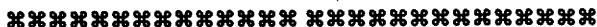
<u>Name</u>	<u>Founder</u>
Baptists	John Smyth in England in 1609 and Rogert Williams in Rhode Island in 1638
Methodist Church	Reverend John Wesley - Began evangelistic preaching within the Church of England in 1738; the Methodist Episcopal Church was founded in the United States in 1784.
Lutheran Church	Martin Luther - The first Lutheran congregation in North America was founded in 1638 in Wilmington, Delaware.
Mormons	Joseph Smith - Found golden tablets in 1820.
Pentecostal Church	Grew out of the "holiness movement" in the first decade of the twentieth century
Presbyterian Church	John Knox - Founded the first Presbyterian church in Scotland in 1557.
Episcopal Church	U.S. offshoot of the Church of England
United Church of Christ	Formed in 1957 by the union of General Council of Congregational Christians with the Evangelical and Reformed Churches
Church of Christ	Orgahized by Presbyterians in Kentucky in 1804 and in Pennsylvania in 1809.
Jehovah's Witnesses	Charles T. Russell in the U.S. in the late nineteenth century.
Seventh-Day Adventist Church	Grew out of the teachings of William Miller in the 1840s; formally founded in North America in 1863.

**Source:** The New York Public Library Desk Reference, Second Edition



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