

اللَّهُ
رَسُولُ
مُحَمَّدٌ

SIGNS FROM THE QUR'AN



HARUN YAHYA

One verse tells us that God "*created everything and determined it most exactly*" (Qur'an, 25:2). There are countless signs present in the universe of this perfect order, some examples of which are given in the Qur'an.

Water, food, sunlight, day and night, a beautiful view, mountains, a pleasant face to look at... These are only a few of the signs on earth.

The animal traits, which we are usually not capable even to mimic, are some other signs of God's artistry of creation.

Some of the locations where prophets lived through history, and the cities where Prophet Muhammad (may God bless him and grant him peace) lived are also noted in the Qur'an.

The signs contained in natural disasters are reasons to consider the weakness of humans before God, and to pay heed. Signs in technology, on the other hand, are blessings for which people should thank God.

Subjects dealt with in this book are just a few examples of God's creation, all of which show us the infinite power of our Lord.



ABOUT THE AUTHOR

The author, who writes under the pen-name Harun Yahya, was born in Ankara in 1956. He studied arts at Istanbul's Mimar Sinan University, and philosophy at Istanbul University. Since the 1980s, the author has published many books on political, faith-related and scientific issues. Greatly appreciated all around the world, these works have been instrumental in helping many to return their faith in God, and, in many others, to gain a deeper insight into their faith. Harun Yahya's books appeal to all kinds of readers, regardless of their age, race, or nationality, for they focus on one objective: to broaden the reader's perspective by encouraging him or her to think about a number of critical issues, such as the existence of God and His unity, and to live by the values He prescribed for them.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُ
رَسُولُ
مُحَمَّدٍ

To the Reader

• A special chapter is assigned to the collapse of the theory of evolution because this theory constitutes the basis of all anti-spiritual philosophies. Since Darwinism rejects the fact of creation – and therefore, God's existence – over the last 140 years it has caused many people to abandon their faith or fall into doubt. It is therefore an imperative service, a very important duty to show everyone that this theory is a deception. Since some readers may find the chance to read only one of our books, we think it appropriate to devote a chapter to summarize this subject.

• All the author's books explain faith-related issues in light of Qur'anic verses, and invite readers to learn God's words and to live by them. All the subjects concerning God's verses are explained so as to leave no doubt or room for questions in the reader's mind. The books' sincere, plain, and fluent style ensures that everyone of every age and from every social group can easily understand them. Thanks to their effective, lucid narrative, they can be read at one sitting. Even those who rigorously reject spirituality are influenced by the facts these books document and cannot refute the truthfulness of their contents.

• This and all the other books by the author can be read individually, or discussed in a group. Readers eager to profit from the books will find discussion very useful, letting them relate their reflections and experiences to one another.

• In addition, it will be a great service to Islam to contribute to the publication and reading of these books, written solely for the pleasure of God. The author's books are all extremely convincing. For this reason, to communicate true religion to others, one of the most effective methods is encouraging them to read these books.

• We hope the reader will look through the reviews of his other books at the back of this book. His rich source material on faith-related issues is very useful, and a pleasure to read.

• In these books, unlike some other books, you will not find the author's personal views, explanations based on dubious sources, styles that are unobservant of the respect and reverence due to sacred subjects, nor hopeless, pessimistic arguments that create doubts in the mind and deviations in the heart.

SIGNS FROM THE QUR'AN



HARUN YAHYA

December, 2006

About the Author

Now writing under the pen-name of HARUN YAHYA, he was born in Ankara in 1956. Having completed his primary and secondary education in Ankara, he studied arts at Istanbul's Mimar Sinan University and philosophy at Istanbul University. Since the 1980s, he has published many books on political, scientific, and faith-related issues. Harun Yahya is well-known as the author of important works disclosing the imposture of evolutionists, their invalid claims, and the dark liaisons between Darwinism and such bloody ideologies as fascism and communism.


Harun Yahya's works, translated into 57 different languages, constitute a collection for a total of more than 45,000 pages with 30,000 illustrations.

His pen-name is a composite of the names Harun and Yahya, in memory of the two esteemed prophets who fought against their peoples' lack of faith. The Prophet's seal on his books' covers is symbolic and is linked to their contents. It represents the Qur'an (the Final Scripture) and Prophet Muhammad (saas), last of the prophets. Under the guidance of the Qur'an and the Sunnah (teachings of the Prophet [saas]), the author makes it his purpose to disprove each fundamental tenet of irreligious ideologies and to have the "last word," so as to completely silence the objections raised against religion. He uses the seal of the final Prophet (saas), who attained ultimate wisdom and moral perfection, as a sign of his intention to offer the last word.

All of Harun Yahya's works share one single goal: to convey the Qur'an's message, encourage readers to consider basic faith-related issues such as Allah's existence and unity and the Hereafter; and to expose irreligious systems' feeble foundations and perverted ideologies.

Harun Yahya enjoys a wide readership in many countries, from India to America, England to Indonesia, Poland to Bosnia, Spain to Brazil, Malaysia to Italy, France to Bulgaria and Russia. Some of his books are available in English, French, German, Spanish, Italian, Portuguese, Urdu, Arabic, Albanian, Chinese, Swahili, Hausa, Dhivehi (spoken in Mauritius),





Russian, Serbo-Croat (Bosnian), Polish, Malay, Uygur Turkish, Indonesian, Bengali, Danish and Swedish.

Greatly appreciated all around the world, these works have been instrumental in many people recovering faith in Allah and gaining deeper insights into their faith. His books' wisdom and sincerity, together with a distinct style that's easy to understand, directly affect anyone who reads them. Those who seriously consider these books, can no longer advocate atheism or any other perverted ideology or materialistic philosophy, since these books are characterized by rapid effectiveness, definite results, and irrefutability. Even if they continue to do so, it will be only a sentimental insistence, since these books refute such ideologies from their very foundations. All contemporary movements of denial are now ideologically defeated, thanks to the books written by Harun Yahya.

This is no doubt a result of the Qur'an's wisdom and lucidity. The author modestly intends to serve as a means in humanity's search for Allah's right path. No material gain is sought in the publication of these works.

Those who encourage others to read these books, to open their minds and hearts and guide them to become more devoted servants of Allah, render an invaluable service.

Meanwhile, it would only be a waste of time and energy to propagate other books that create confusion in people's minds, lead them into ideological chaos, and that clearly have no strong and precise effects in removing the doubts in people's hearts, as also verified from previous experience. It is impossible for books devised to emphasize the author's literary power rather than the noble goal of saving people from loss of faith, to have such a great effect. Those who doubt this can readily see that the sole aim of Harun Yahya's books is to overcome disbelief and to disseminate the Qur'an's moral values. The success and impact of this service are manifested in the readers' conviction.

One point should be kept in mind: The main reason for the continuing cruelty, conflict, and other ordeals endured by the vast majority of people is the ideological prevalence of disbelief. This can be ended only with the ideological defeat of disbelief and by conveying the wonders of creation and Qur'anic morality so that people can live by it. Considering the state of the world today, leading into a downward spiral of violence, corruption and conflict, clearly this service must be provided speedily and effectively, or it may be too late.

In this effort, the books of Harun Yahya assume a leading role. By the will of Allah, these books will be a means through which people in the twenty-first century will attain the peace, justice, and happiness promised in the Qur'an.

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Abbreviation used:

(*pbuh*): Peace be upon him (following a reference to the prophets)

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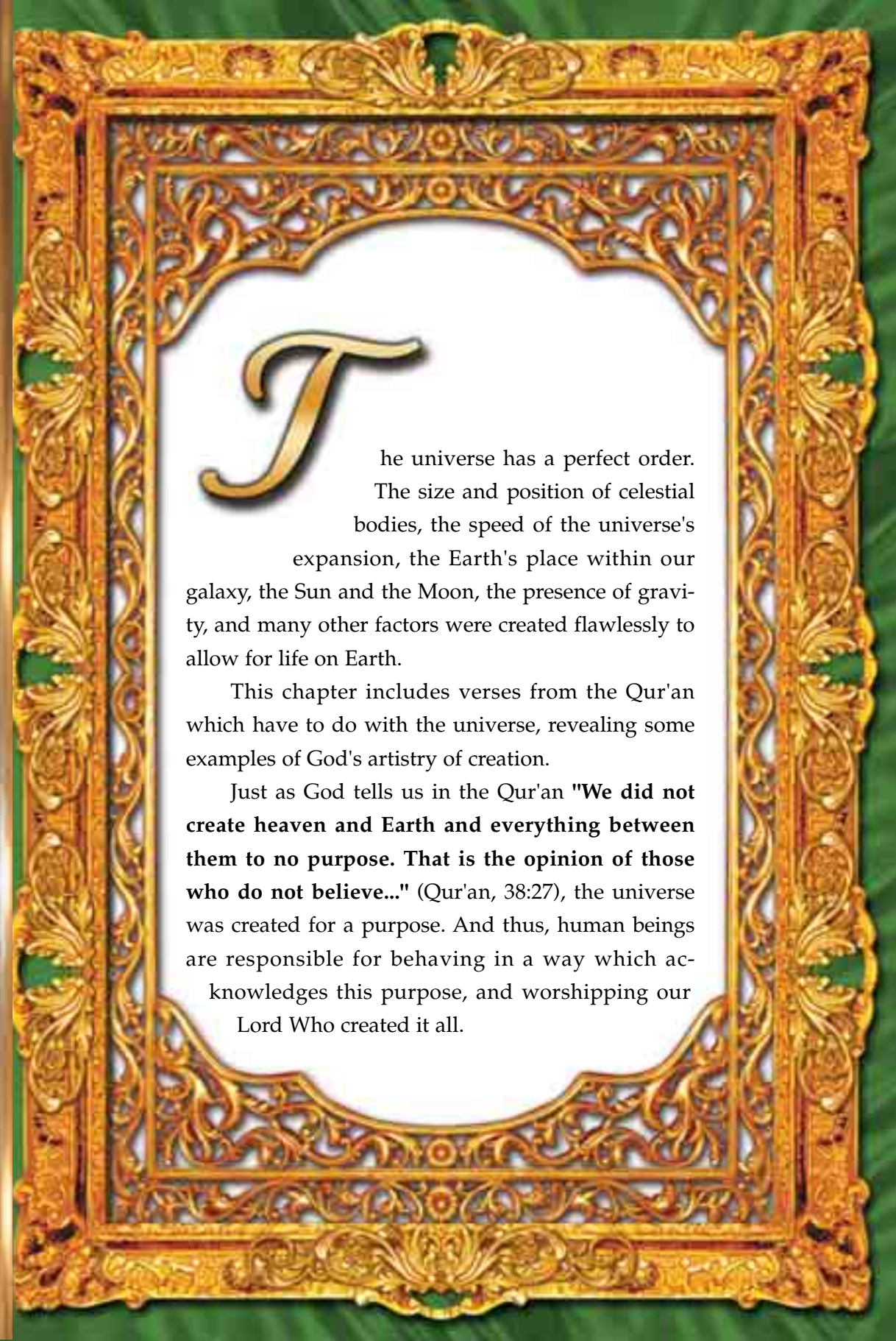
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The image features a highly ornate, golden frame with intricate scrollwork and floral patterns. Inside the frame, a dark, starry night sky is visible at the top. Below the sky, a large, vibrant blue and white image of a mountain range with a river flows through it. Overlaid on this landscape are several smaller, tilted photographs: one showing a person in a blue jacket and another person in a white jacket walking through a field; another showing a close-up of a pink rose and yellow flowers; and a third showing a person in a white jacket walking on a path. The overall composition is rich and detailed, set against a green background.

SIGNS IN OUR
UNIVERSE



T

he universe has a perfect order. The size and position of celestial bodies, the speed of the universe's expansion, the Earth's place within our galaxy, the Sun and the Moon, the presence of gravity, and many other factors were created flawlessly to allow for life on Earth.

This chapter includes verses from the Qur'an which have to do with the universe, revealing some examples of God's artistry of creation.

Just as God tells us in the Qur'an "**We did not create heaven and Earth and everything between them to no purpose. That is the opinion of those who do not believe...**" (Qur'an, 38:27), the universe was created for a purpose. And thus, human beings are responsible for behaving in a way which acknowledges this purpose, and worshipping our Lord Who created it all.



SIGNS FROM THE QUR'AN

[He Is] The Originator of the heavens and Earth. When He decides on something, He just says to it, "Be!" and it is.

(Qur'an, 2:117)

HARUN YAHYA

Praise belongs to God Who
created the heavens and the Earth
and appointed darkness and light.
Then those who do not believe
make others equal to their Lord!
(Qur'an, 6:1)



SIGNS FROM THE QUR'AN

It is He Who created the
heavens and the Earth with
truth. The day He says "Be!"
it is. His speech is Truth.
The Kingdom will be His on...



HARUN YAHYA

...the Day the Trumpet is blown,
the Knower of the unseen
and the visible. He is the
All-Wise, the All-Aware.

(Qur'an, 6:73)



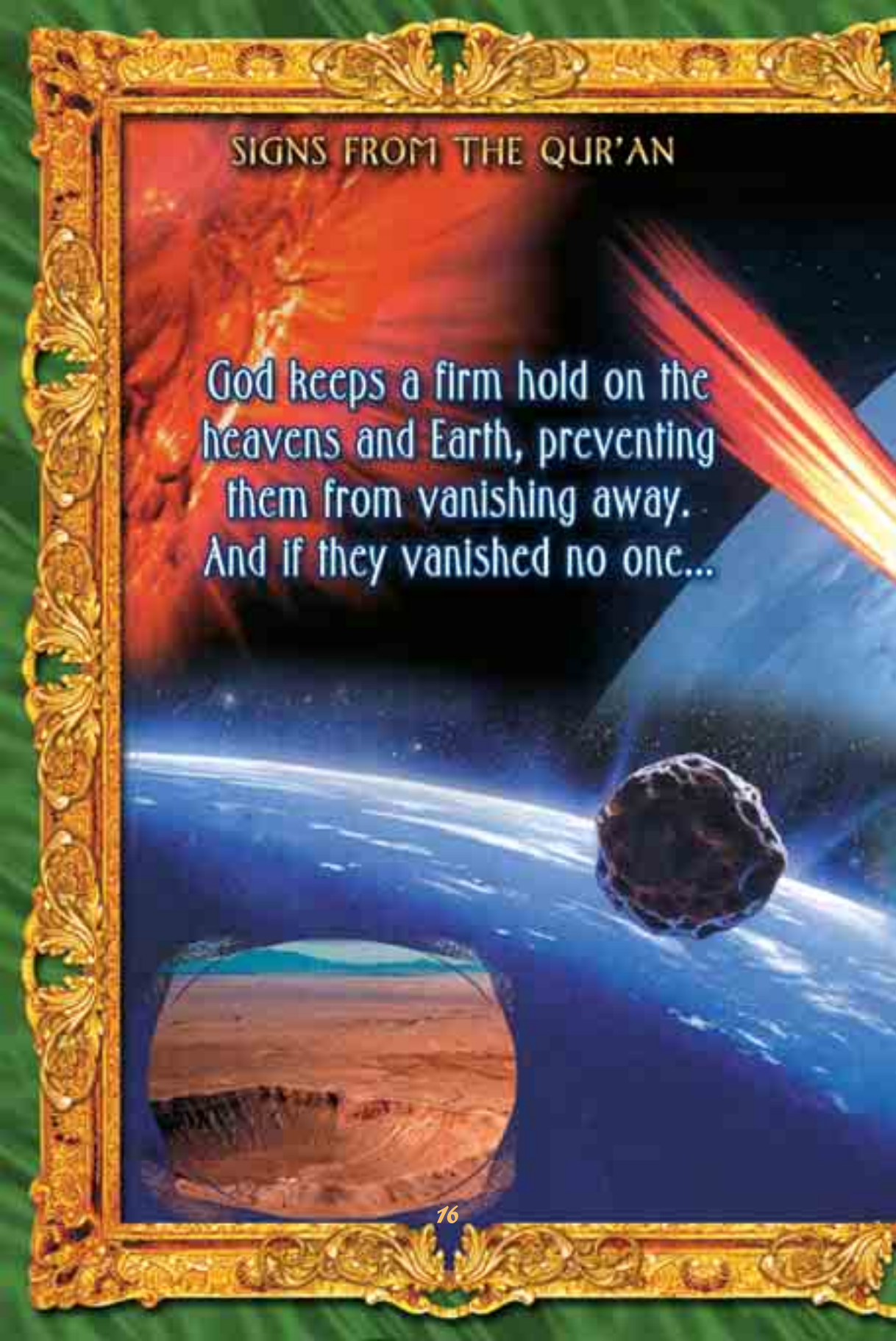
SIGNS FROM THE QUR'AN

Their Messengers said: "Is there any doubt about God, the Bringer into being of the heavens and the Earth?..



HARUN YAHYA

... He summons you to forgive
you for your wrong actions
and to defer you until a
specified time." (Qur'an, 14:10)



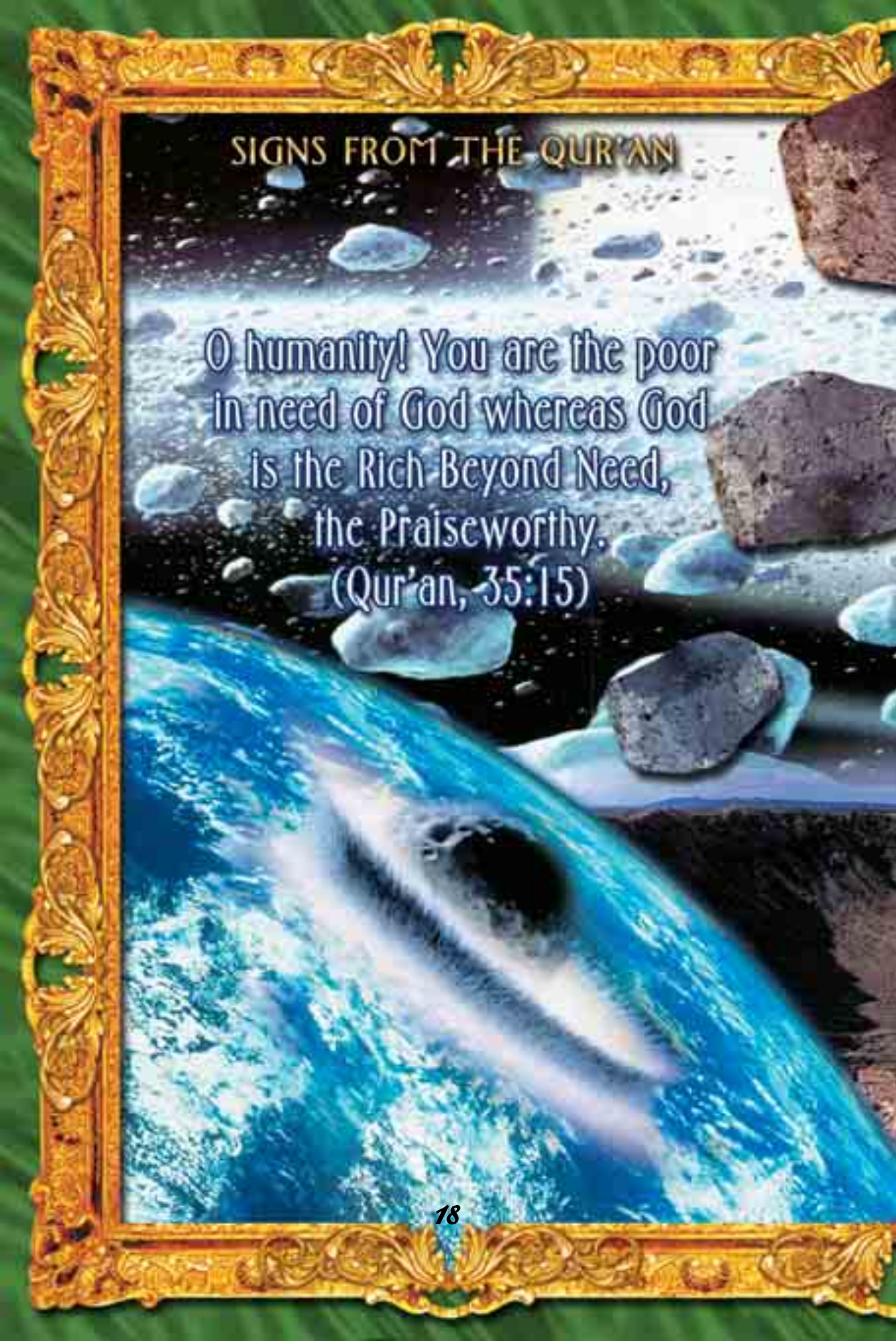
SIGNS FROM THE QUR'AN

God keeps a firm hold on the heavens and Earth, preventing them from vanishing away. And if they vanished no one...



HARUN YAHYA

... could then keep hold of
them. Certainly He is Most
Forbearing, Ever-Forgiving.
(Qur'an, 35:41)



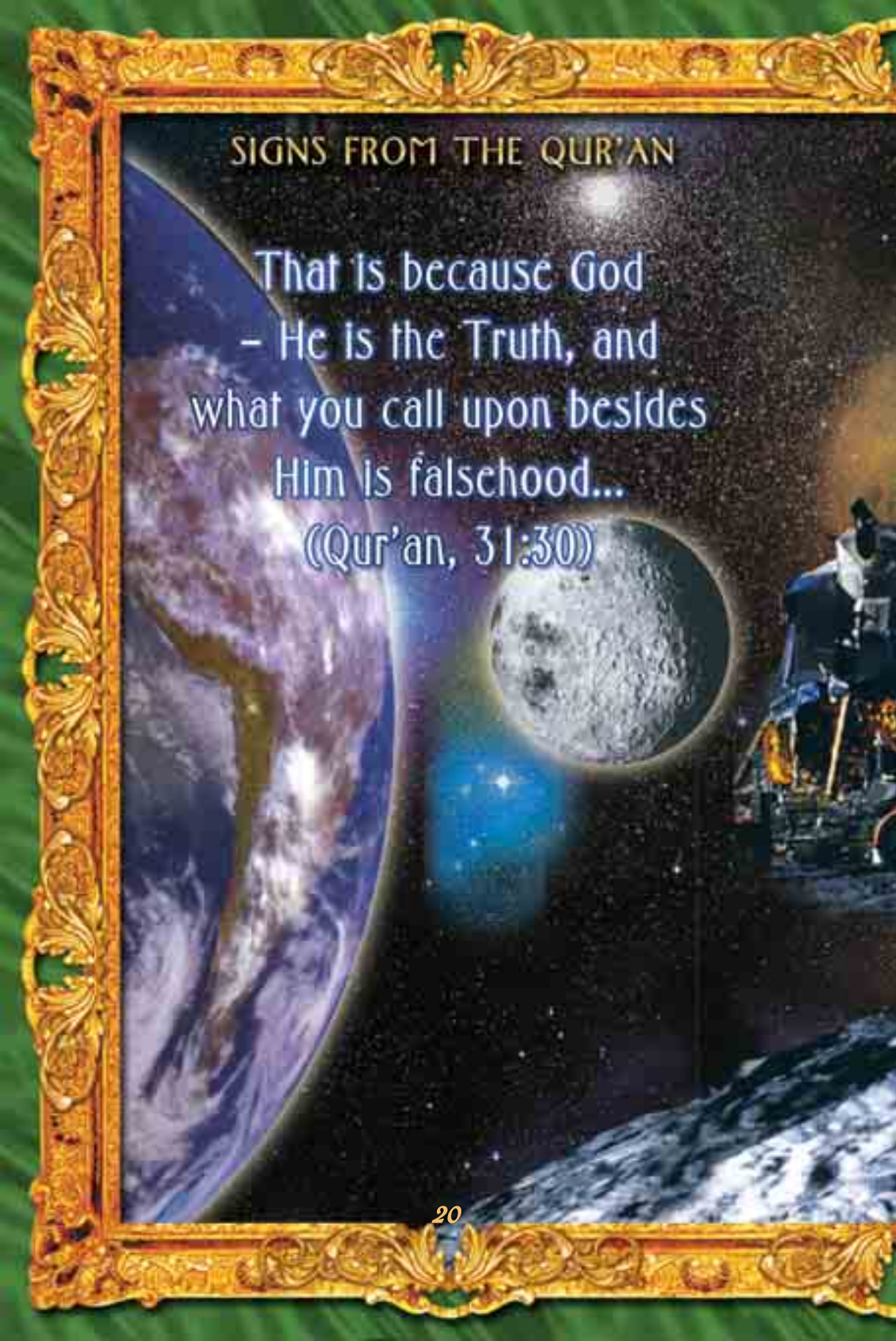
SIGNS FROM THE QUR'AN

O humanity! You are the poor
in need of God whereas God
is the Rich-Beyond Need,
the Praiseworthy.
(Qur'an, 35:15)



HARUN YAHYA

God is my Lord and your
Lord so worship Him.
This is a straight path.
(Qur'an, 43:64)



SIGNS FROM THE QUR'AN

That is because God
- He is the Truth, and
what you call upon besides
Him is falsehood...

(Qur'an, 31:30)

HARUN YAHYA

The creation of the heavens
and Earth is far greater than the
creation of humanity. But most
of humanity do not know it.

(Qur'an; 40:57)



SIGNS FROM THE QUR'AN





HARUN YAHYA

That is God, your Lord.
There is no god but Him,
the Creator of everything.
So worship Him. He is
responsible for everything.
(Qur'an, 6:102)



SIGNS FROM THE QUR'AN

If you ask them: "Who created
the heavens and the Earth?"
they will say: "God." Say:
"So what do you think? If God
desires harm for me, can those
you call upon besides God..."



HARUN YAHYA

... remove His harm? Or if He desires mercy for me, can they withhold His mercy?" Say: "God is enough for me. All those who truly trust put their trust in Him."

(Qur'an, 39:38)

The image features a central landscape photograph of a bay with rocky cliffs and greenery, framed by an ornate golden border. The text "SIGNS ON EARTH" is overlaid on the photograph in a golden, serif font.

SIGNS
ON EARTH



ne verse tells us that God **"created everything and determined it most exactly"** (Qur'an, 25:2). There are countless signs present on Earth of this perfect order. All living and non-living things and systems on Earth clearly display this order, proving with their perfect structure that they could not possibly have come into existence by accident or coincidence, but were created.

The distance between the Sun and the Earth, the ideal levels of gases in the atmosphere, the rays of sunshine which are perfect for allowing photosynthesis, the fixing effect of mountains on the Earth, the formation of night and day, the fact that water is so suitable for life, the presence of animals, fruits, vegetables, clouds, wind, the amazing features of our body cells, the structure of DNA... All of these are just a few examples of God's superior artistry, showing us His limitless power.



SIGNS FROM THE QUR'AN

God revolves night and day.
There is surely a lesson in that
for people with inner sight.
(Qur'an, 24:44)



HARUN YAHYA

It is He Who made the night a
cloak for you and sleep a rest, and
He made the day a time for rising.
(Qur'an, 25:47)



SIGNS FROM THE QUR'AN

And [I swear] by the night
when it draws in and...



HARUN YAHYA

... by the dawn when it exhales.
(Qur'an, 81:17-18)



SIGNS FROM THE QUR'AN

... He covers the day with
the night, each pursuing the
other urgently; and the Sun and
Moon and stars are subservient
to His command...

(Qur'an, 7:54)



HARUN YAHYA

It is He Who created
night and day and the Sun
and Moon, each one
swimming in a sphere.

(Qur'an, 21:33)



SIGNS FROM THE QUR'AN

It is He Who created everything on the Earth for you and then directed His attention up to heaven and arranged it into seven regular heavens. He has knowledge of all things.

(Qur'an, 2:29)



HARUN YAHYA

Everything in the heavens and the Earth belongs to God. He knows what you are engaged upon. On the Day when they are returned to Him, He will inform them of what they did...
(Qur'an, 24:64)

SIGNS FROM THE QUR'AN

You will see the mountains you reckoned to be solid going past like clouds - the handiwork of...





HARUN YAHYA

... God Who gives to everything
its solidity. He is aware of what
you do. (Qur'an, 27:88)



SIGNS FROM THE QUR'AN

He Who created the heavens
and the Earth and everything in
between them in six days, and
then established Himself firmly
on the Throne; the All-Merciful
– ask anyone who is informed
about Him. (Qur'an, 25:59)



HARUN YAHYA

Everything in the heavens and
Earth belongs to God.

God Is the Rich Beyond Need,
the Praiseworthy.

(Qur'an, 31:26)



SIGNS FROM THE QUR'AN

He has made night and day subservient to you, and the Sun and Moon and stars, all subject to His command. There are certainly signs in that for people who use their intellect. (Qur'an, 16:12)



HARUN YAHYA

And also the things
of varying colors He
has created for you in the
Earth. There is certainly a
sign in that for people
who pay heed.

(Qur'an, 16:13)



SIGNS FROM THE QUR'AN

Everyone in the heavens and Earth belongs to Him. All are submissive to Him. It is He Who originated creation and then regenerates it. That is...

The image features a vibrant, lush garden scene. In the foreground, a stone path leads towards a small waterfall on the left. The background is filled with dense green foliage, including palm trees and other tropical plants. The entire scene is enclosed within a highly decorative, ornate golden border with intricate scrollwork and floral patterns.

HARUN YAHYA

... very easy for Him. His is
the most exalted designation
in the heavens and the Earth.
He is the Almighty, the All-Wise.
(Qur'an, 30:26-27)



SIGNS FROM THE QUR'AN

He Who created the heavens
and the Earth and sends down
water for you from the sky by
which We make luxuriant
gardens grow – you could...



HARUN YAHYA

never make their trees grow. Is there another deity besides God?

No indeed, but they are people who equate others with Him!

(Qur'an, 27:60)



SIGNS FROM THE QUR'AN

God is He Who created the heavens and the Earth and everything between them in six days and then established Himself firmly upon the Throne.

You have no protector or intercessor apart from Him.

So will you not pay heed?

(Qur'an, 32:4)



HARUN YAHYA

Don't those who do not believe see that the heavens and the Earth were sewn together and then We unstitched them and that We made from water every living thing? So will they not believe?
(Qur'an, 21:30)

A vibrant green landscape with a tree in the foreground and a golden ornate frame. The tree has white flowers and green fruit. The background shows a grassy field with more trees under a blue sky.

SIGNS FROM THE QUR'AN

[God is the] Lord of the heavens and the Earth and everything between them, the Almighty, the Endlessly Forgiving. (Qur'an, 38:66)



HARUN YAHYA

The keys of the heavens and Earth belong to Him. He expands the provision of anyone He wills or restricts it. He has knowledge of all things. (Qur'an, 42:12)



SIGNS FROM THE QUR'AN

Whatever you have been given
is only the enjoyment of the
life of this world. What is with
God is better and longer
lasting for those who believe
and trust in their Lord.
(Qur'an, 42:36)



HARUN YAHYA

Blessed be Him to Whom
belongs the sovereignty of the
heavens and the Earth and
everything in between them. The
knowledge of the Hour is with
Him. You will be returned to Him.
(Qur'an, 43:85)



SIGNS FROM THE QUR'AN

If you were to ask them:
“Who created the heavens and
the Earth?” they would reply:
“The Almighty, the All-Knowing
created them.” It is He Who...



HARUN YAHYA

made the Earth a cradle for
you and made pathways for
you in it so that hopefully you
would be guided.

(Qur'an, 43:9-10)

The image depicts a vibrant garden scene. In the foreground, there are large green leaves and clusters of bright red flowers. A white, arched wooden bridge with a lattice railing spans across a small stream in the middle ground. The background is filled with dense green trees and foliage. The entire scene is enclosed within a highly decorative, ornate golden frame with intricate scrollwork and floral patterns.

SIGNS FROM THE QUR'AN

We place in it gardens of dates
and grapes, and cause springs
to gush out in it, so they may...



HARUN YAHYA

... eat its fruits - they did not do
it themselves. So will they not be
thankful? (Qur'an, 36:34-35)



SIGNS FROM THE QUR'AN

It is God Who created the heavens with no support – you can see them – and cast firmly embedded mountains on the Earth so that it would not move under you...

(Qur'an, 31:10)



HARUN YAHYA

And the Earth: how We stretched it out and cast firmly embedded mountains onto it and caused luxuriant plants of every kind to grow in it.
(Qur'an, 50:7)

The image features a lush garden scene with a path lined with various flowers, including large pink roses and smaller yellow and pink blossoms. The scene is framed by an ornate, golden border with intricate scrollwork. The text is overlaid on the upper portion of the garden.

SIGNS FROM THE QUR'AN

Glory be to Him Who created
all the pairs: from what the
earth produces and from
themselves and from things
unknown to them.

(Qur'an, 36:36)



HARUN YAHYA

All praise belongs to God,
the Lord of the heavens and
the Lord of the Earth, Lord of
all the worlds. All greatness
belongs to Him in the heavens
and Earth. He is the Almighty,
the All-Wise. (Qur'an, 45:36-37)



SIGNS FROM THE QUR'AN

It is He Who created the heavens and the Earth in six days, then established Himself firmly on the Throne. He knows what goes into the earth and...



HARUN YAHYA

... what comes out of it,
what comes down from heaven
and what goes up into it. He is
with you wherever you are...

(Qur'an, 57:4)



SIGNS FROM THE QUR'AN

We sent down heaven upon
them in abundant rain and
made rivers flow under them...

(Qur'an, 6:6)



HARUN YAHYA

... [He will] grant you gardens
and grant you waterways.
(Qur'an, 71:12)



SIGNS FROM THE QUR'AN

He sends down water from the sky and river-beds fill up and flow according to their size...

(Qur'an, 13:17)



HARUN YAHYA

And [We] made the Earth burst
forth with gushing springs...
(Qur'an, 54:12)



SIGNS FROM THE QUR'AN

Everything in the heavens
and everything in the
Earth belongs to God.

All matters return to God.

(Qur'an, 3:109)



HARUN YAHYA

It is He Who sends down
abundant rain, after they
have lost all hope, and
unfolds His mercy...
(Qur'an, 42:28)



SIGNS FROM THE QUR'AN

Everything in the heavens
and everything in the
Earth belongs to Him...



HARUN YAHYA

... God Is the Rich Beyond
Need, the Praiseworthy.
(Qur'an, 22:64)



SIGNS FROM THE QUR'AN

The coloring of God - and what
coloring could be better than...



HARUN YAHYA

... God's? It is Him we worship.
(Qur'an, 2:138)



SIGNS FROM THE QUR'AN

We placed firmly embedded mountains on the Earth, so it would not move under them, and We put broad valleys as roadways in it, so that perhaps they might be guided.
(Qur'an, 21:31)

The image features a central photograph of a lush green mountain valley. A river flows through the center of the valley, and a paved road with a few vehicles curves along the right side. The scene is framed by a highly decorative, ornate golden border with intricate scrollwork and floral patterns. The background behind the frame is a solid green color.

HARUN YAHYA

He Who made the Earth
a stable dwelling place and
appointed rivers flowing
through its midst and
placed firmly embedded
mountains on it...
(Qur'an, 27:61)



SIGNS FROM THE QUR'AN

Blessed be He Who placed
constellations in the sky and
put a blazing lamp and
shining Moon among them.
(Qur'an, 25:61)



HARUN YAHYA

It is He Who made night and
day succeed each other for
those who want to pay
heed or to give thanks.

(Qur'añ, 25:62)



SIGNS FROM THE QUR'AN

In the creation of the heavens and Earth, and the alternation of the night and day, and the ships which sail the seas to people's benefit, and the water which God sends down from the sky - by which He brings the Earth to life when it...



HARUN YAHYA

was dead and scatters about in it creatures of every kind – and the varying direction of the winds, and the clouds subservient between heaven and Earth, there are signs for people who use their intellect.
(Qur'an, 2:164)



SIGNS FROM THE QUR'AN

It is He Who sends down
water in due measure from
the sky by which We bring a
dead land back to life...

(Qur'an, 43:11)

A child wearing a bright yellow raincoat and yellow boots is jumping in a puddle during a heavy rainstorm. The child is splashing water, and the background shows a blurred landscape with rain falling. The entire scene is framed by an ornate, golden border.

HARUN YAHYA

It is He Who is God in heaven
and God on Earth. He is
the All-Wise, the All-Knowing.
(Qur'an, 43:84)



SIGNS FROM THE QUR'AN

It is He Who sends out the winds, bringing advance news of His mercy, so that when they have lifted up the heavy clouds, We dispatch them to a dead land and send down...



HARUN YAHYA

water to it, by means of which
We bring forth all kinds of fruit.
In the same way We will bring
forth the dead, so that hopefully
you will pay heed.

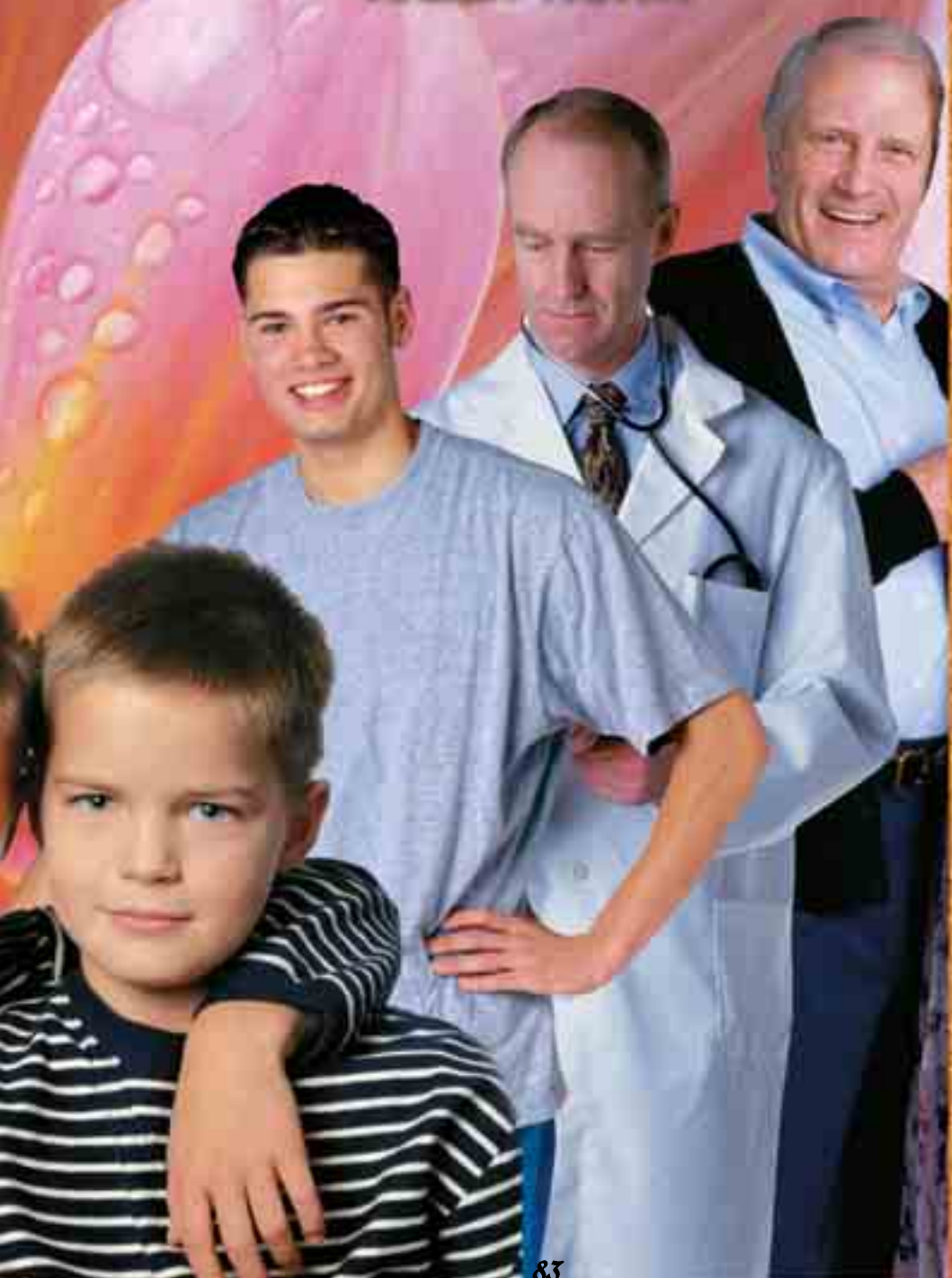
(Qur'an, 7:57)

SIGNS FROM THE QUR'AN

God created you and then will take you back again. And some of you revert to the lowest form of life so that after having knowledge, you know nothing at all. God is All-Knowing, All-Powerful.
(Qur'an, 16:70)



HARUN YAHYA





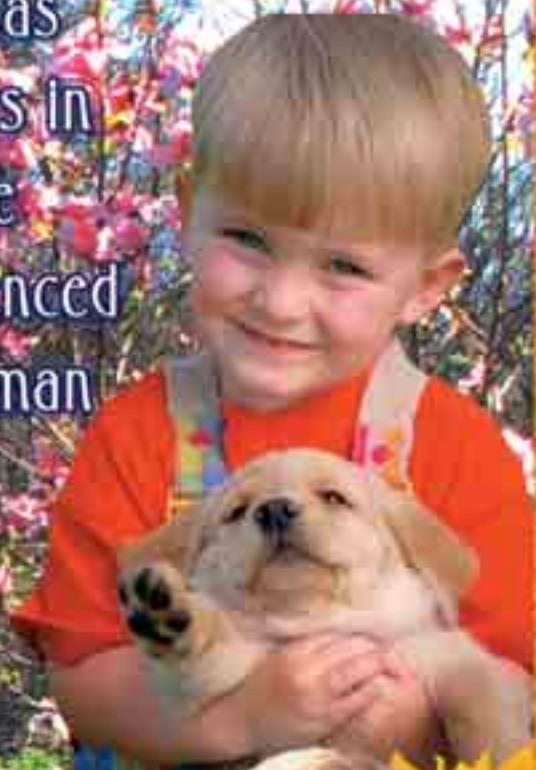
SIGNS FROM THE QUR'AN

He is God - the
Creator, the Maker,
the Giver of Form...
(Qur'an, 59:24)

HARUN YAHYA

[[It Is] He Who has
created all things in
the best possible
way. He commenced
the creation of man
from clay.

(Qur'an, 32:7)





SIGNS FROM THE QUR'AN

It is God Who created
you from a weak
beginning,
then after
weakness...



HARUN YAHYA

... gave you strength,
then after strength
ordained
weakness...

(Qur'an, 30:54)

SIGNS FROM THE QUR'AN

But as for him who
feared the Station of his
Lord and forbade the lower...



The image is framed by a highly decorative, golden border with intricate scrollwork and floral patterns. The background is a lush, golden palace interior. In the foreground, a spotted deer stands amidst green foliage. A white dove is captured in flight, moving from the left towards the center. The architecture features tall, fluted columns and a staircase leading upwards. The overall color palette is warm, dominated by gold, red, and green.

HARUN YAHYA

... self its appetites, the
Garden will be his refuge.
(Qur'an, 79:40-41)



SIGNS FROM THE QUR'AN

But God will admit those
who believe and do right
actions into Gardens with
rivers flowing under them...

(Qur'an, 22:23)



HARUN YAHYA

But those who have fear of
their Lord will have high-
ceilinged halls, and more such
halls built one above the other...

(Qur'an, 39:20)



SIGNS FROM THE QUR'AN

Blessed be He Who, if He wishes, will grant you better than that: Gardens with rivers flowing under them; and He will grant you palaces.
(Qur'an, 25:10)



HARUN YAHYA

Reclining in it [the
Garden] on couches,
they will experience
there neither burning sun
nor bitter cold.
(Qur'an, 76:13)



SIGNS FROM THE QUR'AN

Seeing them, you see delight
and a great kingdom.
(Qur'an, 76:20)



HARUN YAHYA

... Gardens where they will
enjoy everlasting delight.
(Qur'an, 9:21)



... SIGNS FROM THE QUR'AN

... We will lodge them in
lofty chambers in the Garden,
with rivers flowing under
them, remaining in them
timelessly, for ever...

(Qur'an, 29:58)



HARUN YAHYA

As for those who believed
and did right actions, they
will be made joyful in a
verdant meadow.
(Qur'an, 30:15)

The image features a highly decorative golden frame with intricate scrollwork. Inside the frame, the background is a warm, golden-hued scene of a palace interior with tall columns and a chandelier. In the foreground, a large, ornate silver bowl is filled with various fruits, including red grapes, a sliced melon, and apples. The overall atmosphere is one of opulence and luxury.

SIGNS FROM THE QUR'AN

Say: "Is that better, or the Garden of eternal life which has been promised to those who guard against evil? That is their recompense and destination."
(Qur'an, 25:15)



HARUN YAHYA

They will have in it
whatever they want timelessly,
for ever. It is a binding
promise of your Lord.
(Qur'an, 25:16)



SIGNS FROM THE QUR'AN

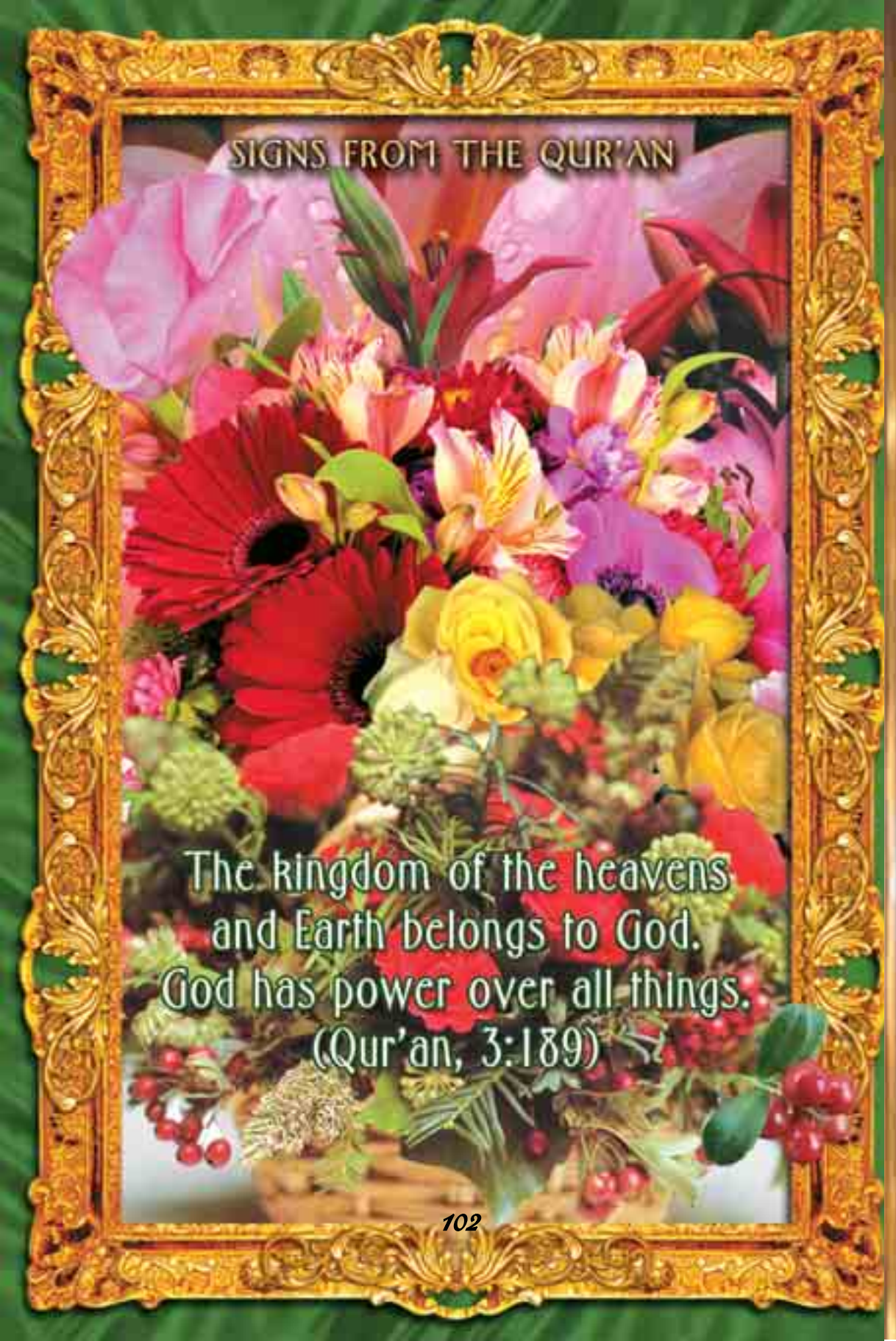
Platters and cups of gold will
be passed around among them
and they will have there...





HARUN YAHYA

... all that their hearts desire
and their eyes find delight in...
(Qur'an, 43:71)



SIGNS FROM THE QUR'AN

The kingdom of the heavens
and Earth belongs to God.
God has power over all things.
(Qur'an, 3:189)

A bouquet of white and light yellow roses is the central focus, set within a highly ornate, gold-colored frame with intricate scrollwork. The background is a soft, out-of-focus green. The text is overlaid on the image in a stylized, outlined font.

HARUN YAHYA

What is in the heavens and
in the Earth belongs to God.
God suffices as a Guardian.
(Qur'an, 4:132)



SIGNS IN
LIVING THINGS



C

reatures of the world are full of unparalleled examples of God's artistry of creation. From birds to reptiles, from whales to insects, whether large or small, animals have incredible traits which never cease to amaze humans. Some of these traits (such as the way a spider can spin a web stronger than steel of the same diameter, or a bee constructs a honeycomb and produces honey, or the navigational skills of birds) make even the most self-assured person seem helpless. In fact, when humans try to mimic these animal traits, they are usually not capable enough to do it.

Despite all this, some people still deny the wonders of creation in animals. They display a breakdown in logical thinking by not accepting the existence of God, the Creator of both themselves and the universe they inhabit. But their efforts are for naught. Our Creator said this in the Qur'an:

... the truth came and God's command prevailed even though they detested it.

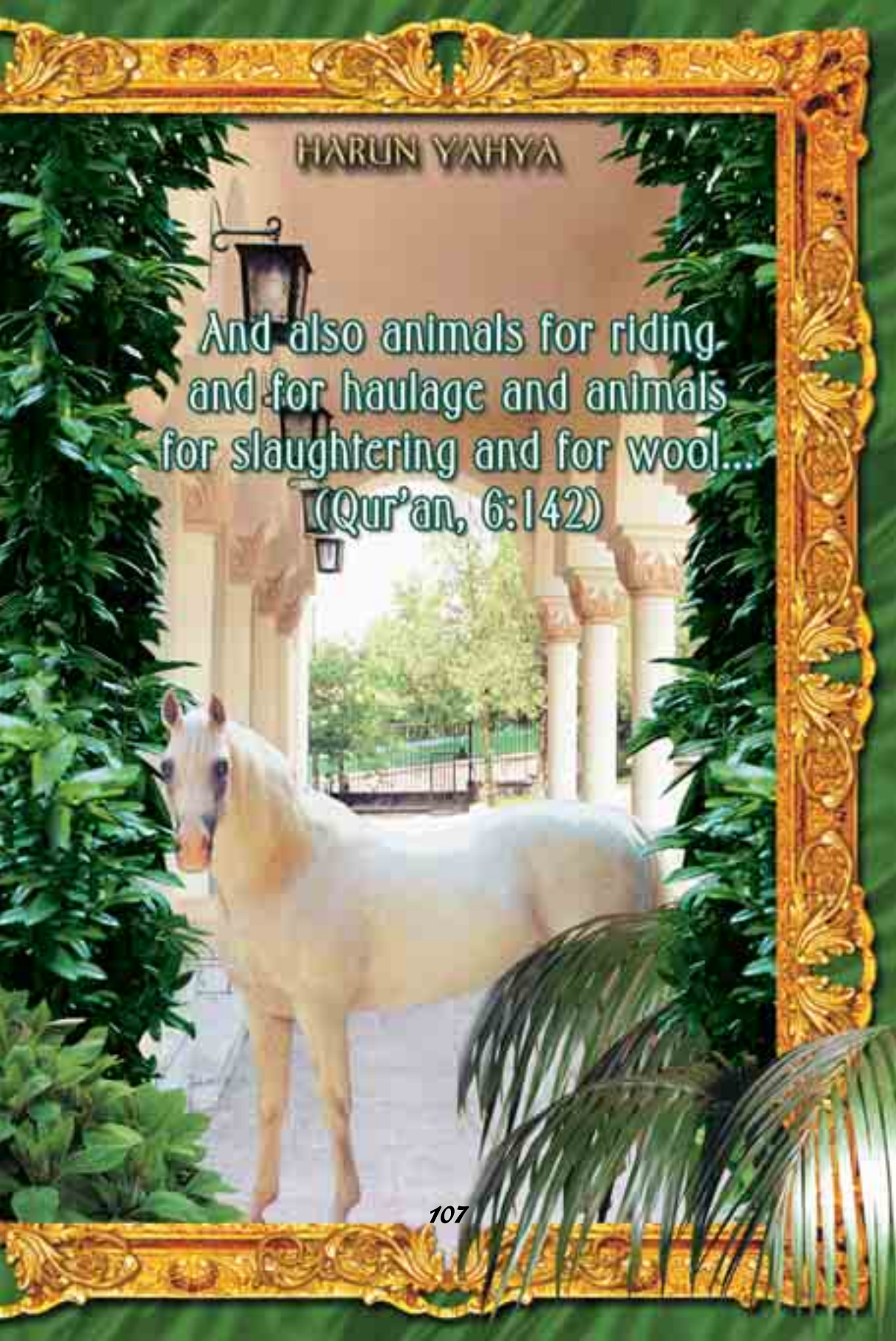
(Qur'an, 9:48)

SIGNS FROM THE QUR'AN

And horses, mules and
donkeys both to ride and
for adornment...

(Qur'an, 16:8)





HARUN YAHYA

And also animals for riding,
and for haulage and animals
for slaughtering and for wool...

(Qur'an, 6:142)

SIGNS FROM THE QUR'AN

We have appointed the camels
for you as one of the sacred
rites of God... (Qur'an, 22:36)



HARUN YAHYA

Haven't they looked at the
camel - how it was created?
(Qur'an, 88:17)

SIGNS FROM THE QUR'AN

He has given you
everything you have
asked Him for. If you
tried to number God's...



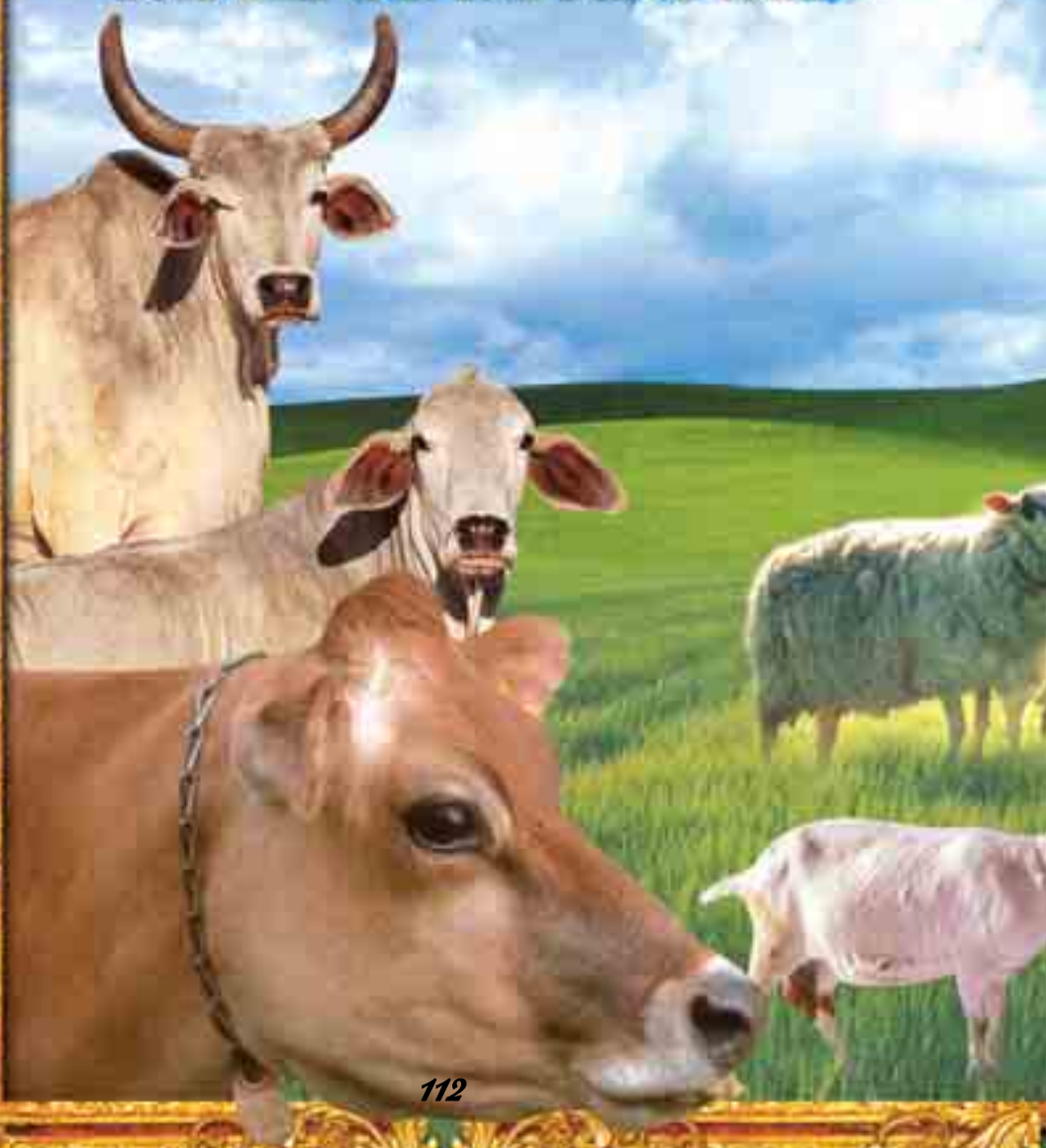
HARUN YAHYA

... blessings, you could never
count them. Man is indeed
wrongdoing, ungrateful.

(Qur'an, 14:34)

SIGNS FROM THE QUR'AN

And there is certainly a lesson for you
in your livestock. We give you to drink
from what is in their bellies and...



HARUN YAHYA

... there are many ways in which
you benefit from them, and some of
them you eat. (Qur'an, 23:21)



SIGNS FROM THE QUR'AN

There is instruction for you in
cattle. From the contents of their
bellies, from between the dung...



HARUN YAHYA

... and blood, We give you pure
milk to drink, easy for drinkers
to swallow. (Qur'an, 16:66)





SIGNS FROM THE QUR'AN

There is no creature on the Earth
which is not dependent upon God
for its provision. He knows where
it lives and where it dies.

They are all in a clear book.

(Qur'an, 11:6)

HARUN YAHYA



SIGNS FROM THE QUR'AN

Your Lord revealed to the bees: "Build dwellings in the mountains and the trees, and also in the structures which men erect. Then eat from every kind of fruit and travel the paths of your Lord, which have been made easy for you to follow." From inside them comes a drink of varying colors, containing healing for humanity. There is certainly a sign in that for people who reflect.
(Qur'an, 16:68-69)

HARUN-YAHYA





SIGNS FROM THE QUR'AN

And humanity and beasts and livestock are likewise of varying colors. Only those of His servants with knowledge have fear of God...

(Qur'an, 35:28)

FIARUN YAHYA



SIGNS FROM THE QUR'AN





HARUN YAHYA

Don't you see that everyone
in the heavens and Earth
glorifies God, as do the birds
with their outspread wings?

Each one knows its
prayer and glorification...

(Qur'an, 24:41)



SIGNS FROM THE QUR'AN

It is He Who sends
down water from the sky.
From it you drink and from it
come the shrubs among which
you graze your herds.
(Qur'an, 16:10)



HARUN YAHYA

Don't they see how
We drive water to barren land
and bring forth crops by it
which their livestock and they
themselves both eat?...

(Qur'an, 32:27)

SIGNS FROM THE QUR'AN

Among His signs is the creation of the heavens and Earth and all the creatures He has spread about in them...





HARUN YAHYA

... And He has the power
to gather them together
whenever He wills.
(Qur'an, 42:29)

SIGNS FROM THE QUR'AN

Everything in the heavens and
Earth belongs to Him,
and the religion belongs to Him...



HARUN YAHYA

... firmly and for ever. So why do
you fear anyone other than God?
(Qur'an, 16:52)



SIGNS FROM THE QUR'AN





HARUN YAHYA

It is He Who made the sea
subservient to you so that
you can eat fresh flesh from it
and bring out from it
ornaments to wear...
(Qur'an, 16:14)

SIGNS FROM THE QUR'AN

Anything you catch in the sea
is lawful for you, and all food
from it, for your enjoyment
and that of travelers...
(Qur'an, 5:96)



HARUN YAHYA

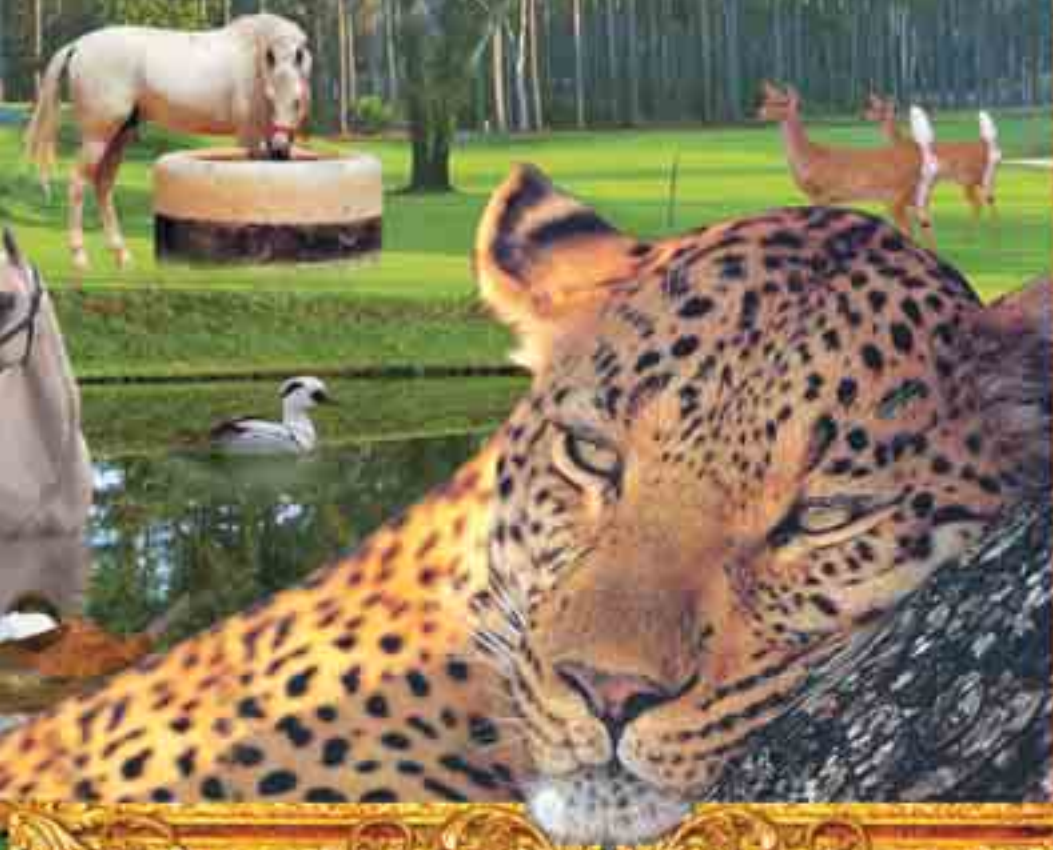
You who believe! Do not make
forbidden the good things God
has made lawful for you, and
do not overstep the limits...
(Qur'an, 5:87)

SIGNS FROM THE QUR'AN

Haven't they seen how We created for them, by Our own handiwork, livestock which are under their control? We have made them tame for them and...

HARUN YAHYA

... some they ride and some they eat. And they have other uses for them, and milk to drink. So will they not be thankful?
(Qur'an, 36:71-73)





SIGNS FROM THE QUR'AN

The metaphor of those who take protectors besides God is that of a spider which builds itself a house; but no house is filmsier than a spider's house, if they only knew.

(Qur'an, 29:41)



HARUN YAHYA

God is not ashamed to make an example of a mosquito or of an even smaller thing. As for those who believe, they know it is the truth from their Lord...

(Qur'an, 2:26)

The image features a large, ornate golden frame with intricate scrollwork and floral patterns. Inside the frame is a landscape painting. The central focus is a large, dark tree with a thick trunk and dense green foliage, standing on a grassy slope. The background shows rolling green hills under a bright sky. The overall scene is lush and vibrant, evoking a sense of a paradisaical garden.

SIGNS FROM THE QUR'AN

And luxuriant gardens and
orchards and meadows...



HARUN YAHYA

... for you and your livestock
to enjoy. (Qur'an, 80:30-32)



SIGNS FROM THE QUR'AN

In the heavens and Earth there are
certainly signs for the believers.
And in your creation and all the
creatures He has spread about there
are signs for people with certainty.
(Qur'an, 45:3-4)

HARUN YAHYA



An ornate gold border frames a photograph of a family of four sitting on a bench in a lush garden. The father is on the left, wearing a white shirt and tie, looking towards the right. The mother is on the right, wearing a white top, holding a young child in a blue shirt. Another child in a red sweater stands to the left of the father. The background shows a green lawn, colorful flower beds, and a blue ocean under a clear sky.

SIGNS FROM THE QUR'AN

God has given you wives from
among yourselves, and given
you children and grandchildren
from your wives, and
provided good things for you...
(Qur'an, 16:72)



HARUN YAHYA

Have fear of Him Who has
supplied you with what you
know, supplied you with
livestock and children and
gardens and clear springs.
(Qur'an, 26:132-134)



SIGNS FROM THE QUR'AN

We have established you
firmly on the Earth and granted
you your livelihood in it.
What little thanks you show!
(Qur'an, 7:10)

A vibrant, detailed illustration of a garden pond scene. In the foreground, a white swan with a long neck and orange beak swims in the water. To its right, a mallard duck with a green head and brown body is partially visible. Another duck is in flight on the right side of the pond. The background is filled with lush greenery, including weeping willow trees and various plants. The entire scene is framed by an ornate, golden border with intricate scrollwork and floral patterns. The text is overlaid on the upper part of the scene.

HARUN YAHYA

And We put livelihoods in
it both for you and for those
you do not provide for.
(Qur'an, 15:20)



SIGNS FROM THE QUR'AN

Glory be to Him Who has the
dominion of all things in His Hand.
To Him you will be returned.
(Qur'an, 36:83)



HARUN:YAHYA

God knows the unseen of the
heavens and Earth. God knows
what the heart contains.

(Qur'an, 35:38)

SIGNS FROM THE QUR'AN



HARUN YAHYA

Have you thought about what you cultivate? Is it you who make it germinate or are We the Germinator? If We wished We could have made it broken stubble. You would then be left devoid of crops, distraught.
(Qur'an, 56:63-65)





SIGNS FROM THE QUR'AN

Don't you see that God sends
down water from the sky and
then in the morning the Earth
is covered in green?

God is All-Subtle, All-Aware.

(Qur'an, 22:63)



HARUN YAHYA

Know that God brings the
Earth to life after it was dead.
We have made the signs clear
to you so that hopefully you
will use your intellect.
(Qur'an, 57:17)

An aerial photograph of a lush green landscape. A winding river flows through the center, surrounded by vibrant green fields. In the middle ground, there is a cluster of farm buildings, including several white silos and a red-roofed structure. The background shows rolling hills under a clear blue sky. The entire scene is framed by an ornate, golden-brown border with intricate floral and scrollwork designs.

SIGNS FROM THE QUR'AN

Don't you see that God
sends down water from the
sky and threads it through the
Earth to emerge as springs
and then by it brings forth
crops of varying colors...



HARUN YAHYA

... which then wither and you see them turning yellow and then He makes them into broken stubble? There is a reminder in that for people of intelligence.
(Qur'an, 39:21)



SIGNS FROM THE QUR'AN

The keys of the unseen are
in His possession. No one
knows them but Him. He knows
everything in the land and sea.
No leaf falls without His...



HARUN YAHYA

... knowing it. There is no seed,
in the darkness of the earth, and
nothing moist or dry which is not
in a clear book.
(Qur'an, 6:59)



BLESSINGS
ON EARTH



oxygen, water, food, sunlight, day and night: your body needs these elements. And along with these, there are beauties which your soul finds pleasure in such as a beautiful view, a pleasant face to look at, or a welcoming home.

The world is full of such blessings, but some people are just not aware of them. They are so caught up in their own troubles that they don't see the wonders of the world. The reason for this negative spiritual state is their life remote from God's religion, and their state of disbelief. A troubled life is the inescapable result of a life not lived according to religious morals.

The approach which may be hoped to please God is that we see all the blessings of the Earth as His gifts to us, and that we live our lives in a state of thanks to Him. A person who lives according to this morality will take pleasure from the wonders and blessings from God, and will feel them every moment of his or her life.



SIGNS FROM THE QUR'AN

... from the spathes of the date palm [We bring forth] date clusters hanging down, and gardens of grapes and olives and pomegranates, both similar...



HARUN YAHYA

... and dissimilar. Look at their
fruits as they bear fruit and ripen.

There are signs in that
for people who believe.

(Qur'an, 6:99)

The image features a golden, ornate frame with intricate scrollwork and floral patterns. Inside the frame, the background is a lush green wheat field under a blue sky with white clouds. In the foreground, several golden wheat stalks are prominently displayed, some standing upright and others leaning. To the right, a woven basket is partially visible, containing several round loaves of bread and some fruit, possibly apples or pears. The overall scene is bright and vibrant, symbolizing abundance and the fruits of the earth.

SIGNS FROM THE QUR'AN

The metaphor of those who spend their wealth in the way of God is that of a grain which produces seven ears; in every ear there are...



HARUN YAHYA

... a hundred grains. God gives
such multiplied increase to
whoever He wills. God is
All-Encompassing, All-Knowing.
(Qur'an, 2:261)

SIGNS FROM THE QUR'AN

... they will have Gardens with
rivers flowing under them.
When they are given fruit there as
provision, they will say:...



HARUN YAHYA

... "This is what we were given before." But they were only given a simulation of it...

(Qur'an, 2:25)



SIGNS FROM THE QUR'AN

In the Earth there are diverse regions side by side and gardens of grapes and cultivated fields, and palm-trees sharing one root and others with individual roots...



HARUN YAHYA

... all watered with the same water. And We make some things better to eat than others. There are signs in that for people who use their intellect. (Qur'an, 13:4)

SIGNS FROM THE QUR'AN





HARUN YAHYA

Good land yields up its plants
by its Lord's permission,
but that which is bad only
yields up scantily. In this
way We vary the signs for
people who are thankful.

(Qur'an, 7:58)



SIGNS FROM THE QUR'AN

And a tree springing forth from
Mount Sinai yielding oil and...



HARUN YAHYA

... a seasoning to those
who eat. (Qur'an, 23:20)

The image depicts a vibrant garden scene. In the foreground, there are dense green bushes and plants. The middle ground features several trees, including a prominent tall, dark, conical cypress tree. The background is filled with more greenery and trees under a bright sky. The entire scene is enclosed within a highly decorative, ornate golden frame with intricate scrollwork and floral patterns.

SIGNS FROM THE QUR'AN

And by it He makes crops
grow for you and olives and dates
and grapes and fruit of every kind...



HARUN YAHYA

... There is certainly a sign in
that for people who reflect.
(Qur'an, 16:11)



SIGNS FROM THE QUR'AN

[I swear] by the fig and
the olive. (Qur'an, 95:1)



HARUN YAHYA

The herbs and the trees all
bow down in prostration.
(Qur'an, 55:6)

SIGNS FROM THE QUR'AN

You who believe! Eat
of the good things
We have provided for you...





HARUN YAHYA

... and give thanks to God
if you worship Him alone.

(Qur'an, 2:172)



SIGNS FROM THE QUR'AN

We pour down plentiful
water, then split the earth
into furrows. Then We
make grain grow in it,
and grapes and herbs and
olives and dates.

(Qur'an, 80:25-29)



HARUN YAHYA

Don't you see that God has subjected to you everything in the heavens and Earth and has showered His blessings upon you, both outwardly and inwardly?...
(Qur'an, 31:20)



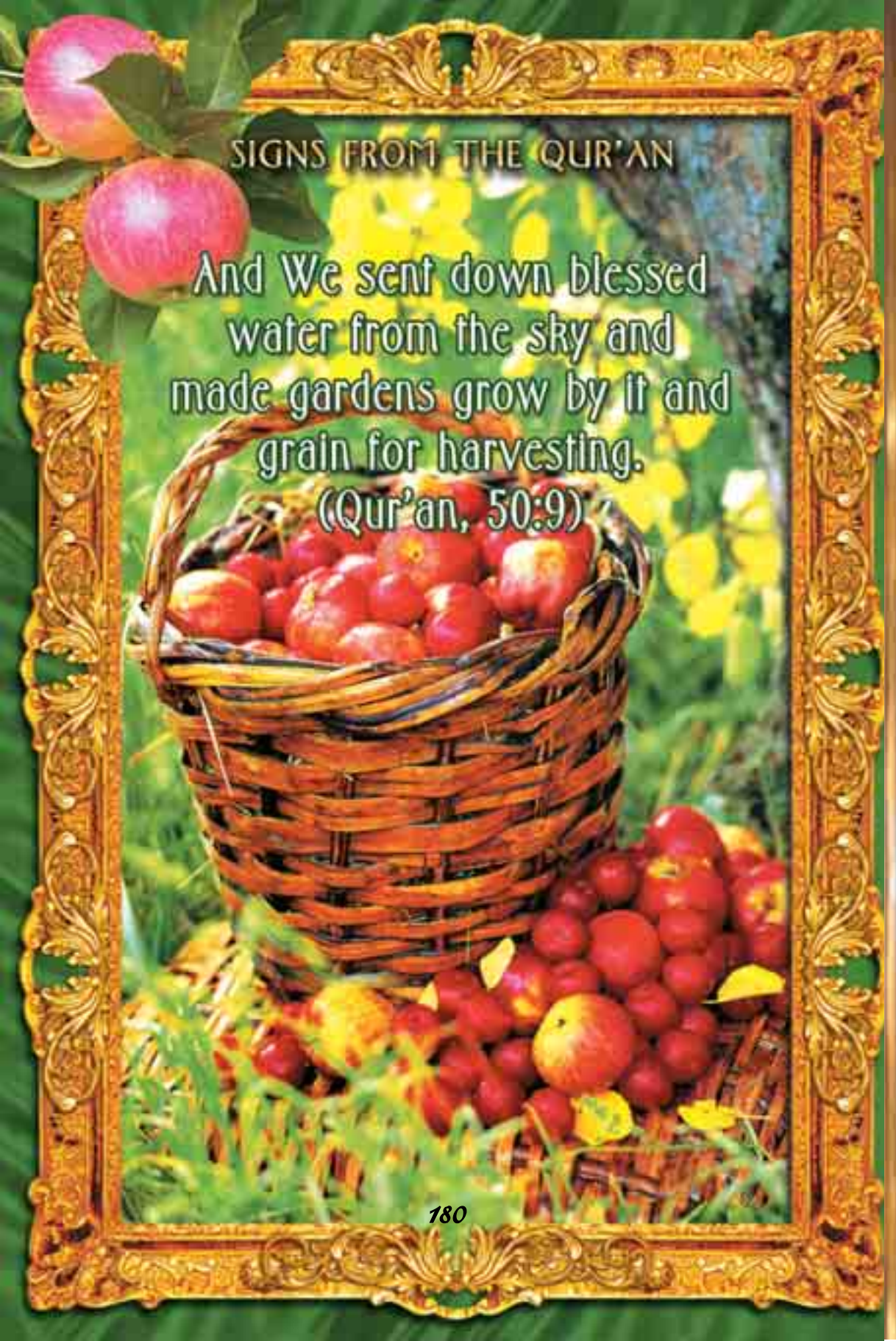
SIGNS FROM THE QUR'AN

In them are fruits and
date-palms and pomegranates.
(Qur'an, 55:68)



HARUN YAHYA

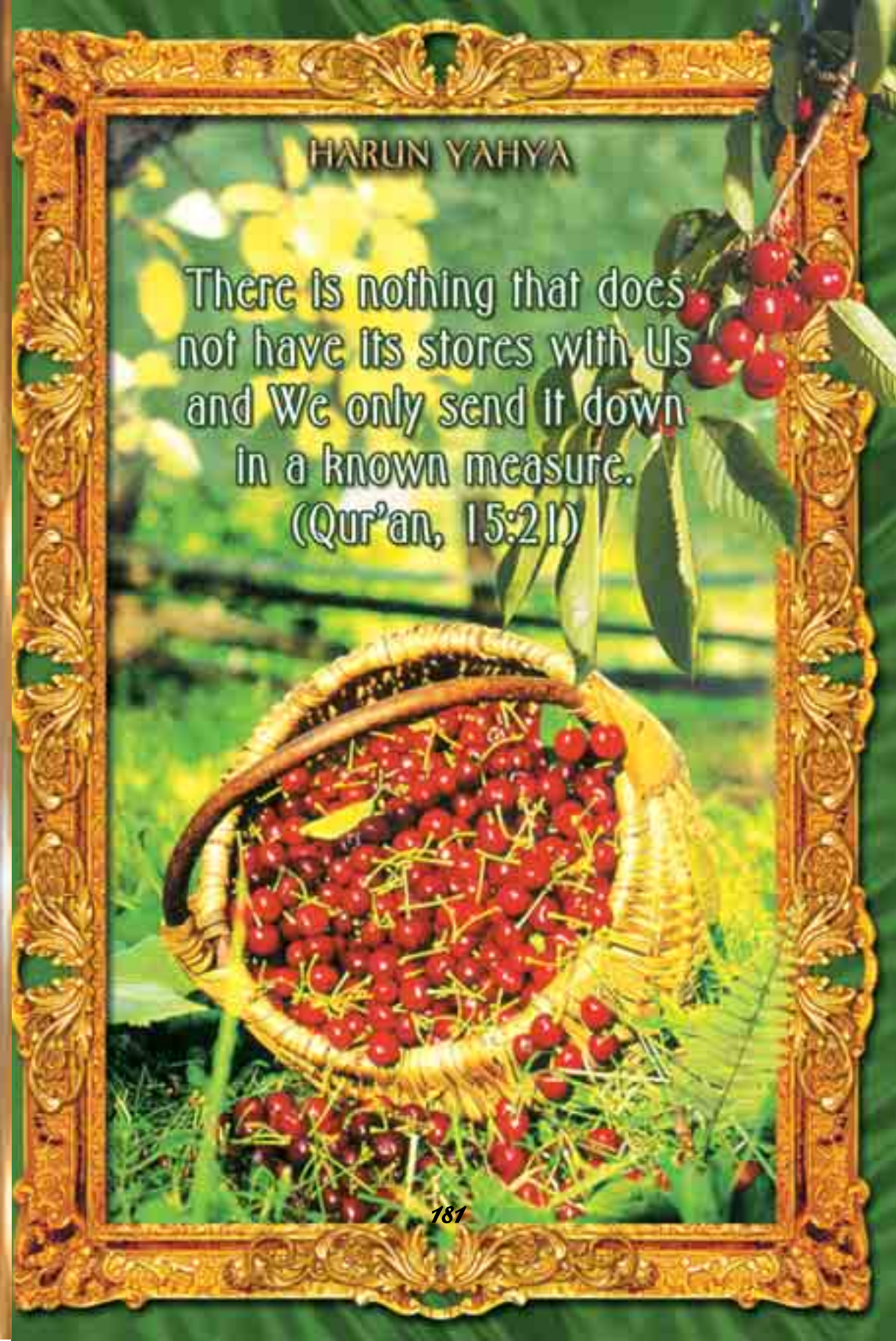
We place in it gardens of
dates and grapes...
(Qur'an, 36:34)



SIGNS FROM THE QUR'AN

And We sent down blessed
water from the sky and
made gardens grow by it and
grain for harvesting.

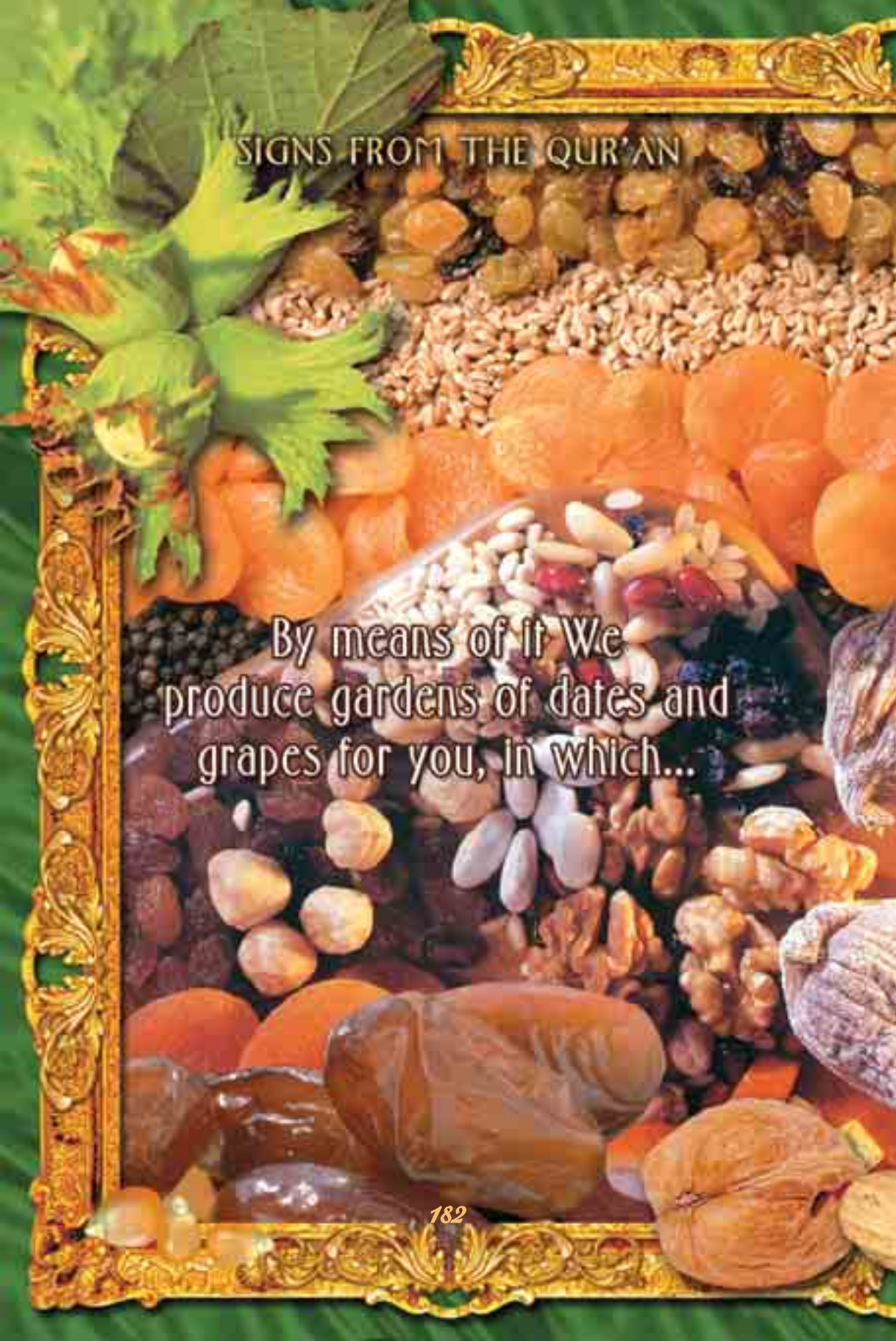
(Qur'an, 50:9)



HARUN YAHYA

There is nothing that does
not have its stores with Us
and We only send it down
in a known measure.

(Qur'an, 15:21)



SIGNS FROM THE QUR'AN

By means of it We
produce gardens of dates and
grapes for you, in which...



HARUN YAHYA

...there are many fruits for you
and from which you eat.
(Qur'an, 23:19)

SIGNS FROM THE QUR'AN

... Eat of their fruits when they bear fruit and pay their due on the day of their harvest, and do not be profligate. He does not love the profligate.
(Qur'an, 6:141)



HARUN YAHYA

Say: "My Lord expands the provision of anyone He wills or restricts it. But the majority of humanity do not know it."
(Qur'an, 34:36)

The image features a central collage of various technological and transportation elements, all contained within a highly decorative, ornate gold frame. The frame is intricately carved with floral and scrollwork patterns. The collage itself is set against a light blue sky and a dark blue sea. At the top, a white commercial airplane is shown in flight, with the letters 'XXCA' visible on its fuselage. To the left, a red and black helicopter is depicted in a dynamic, angled position. Below the airplane, a blue and white sailboat is seen from a side-on perspective. In the middle ground, a large white cruise ship with a red funnel is sailing on the water. To the right, another sailboat with white sails is visible. In the foreground, a white speedboat is moving across the water, leaving a white wake. On the left side of the foreground, the front corner of a dark-colored car is visible. The overall composition is a mix of different modes of transport, highlighting modern technology and industry.

SIGNS IN TECHNOLOGY



T

he modern buildings we live in, the luxurious cars we drive, the computers, the televisions, and all the other technology along these lines: these are all blessings created by God's will.

Technology is the result of mankind putting together certain elements found on Earth for specific purposes. If we look at technological products around us, we see that they are all composed of metals like iron, copper, zinc, and aluminum, or petroleum by-products like plastic. If these elements, in particular metals, did not exist on Earth, and if people were not able to use these elements, it would not be possible to develop any of these technological devices.

All the technology that we are used to in our daily life, and which makes our lives so much easier, has been created by God's will. Technology is a blessing which people should think about and for which should thank our Lord.

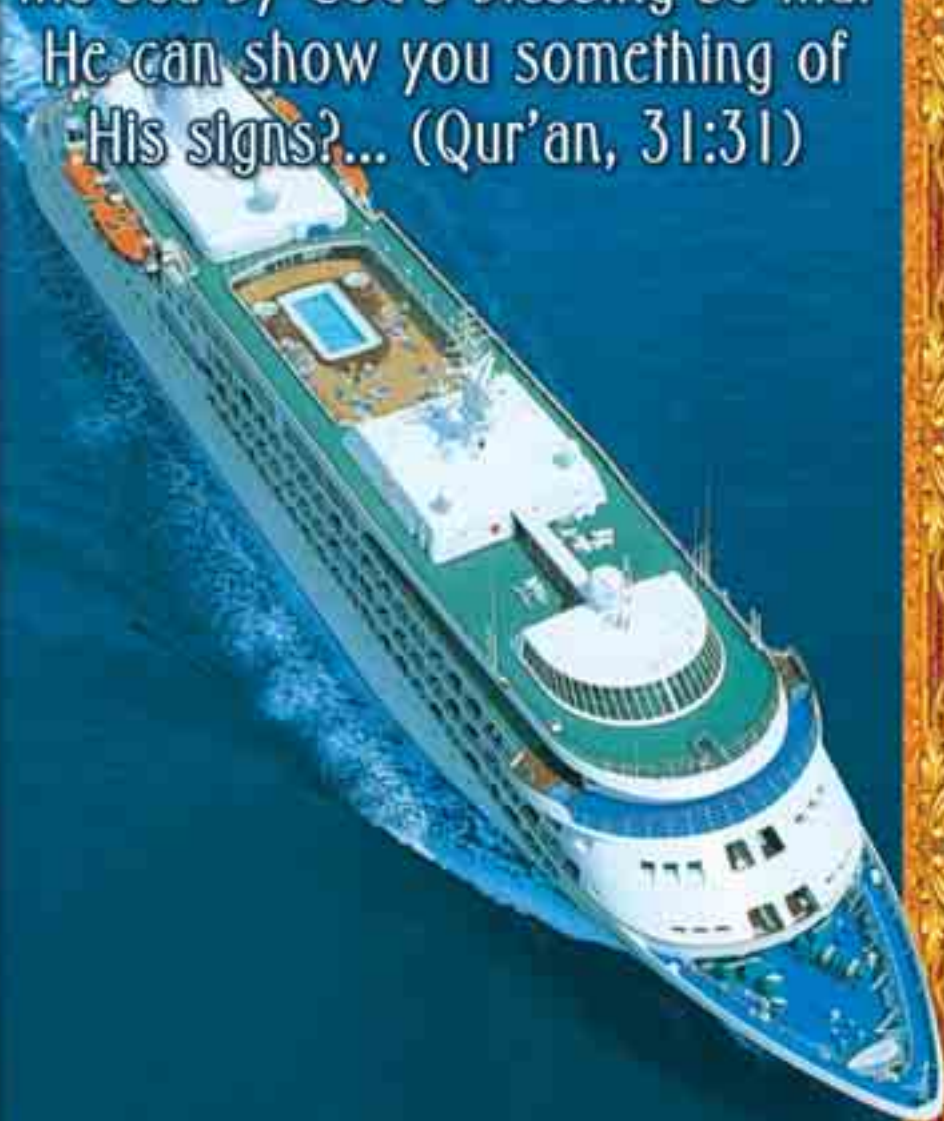
SIGNS FROM THE QUR'AN

It is He Who created all the
species and gave you ships and
livestock for you to ride.
(Qur'an, 43:12)



HARUN YAHYA

Don't you see that ships sail on the sea by God's blessing so that He can show you something of His signs?... (Qur'an, 31:31)





SIGNS FROM THE QUR'AN

... And you see the ships
cleaving through it so
that you can seek His bounty...



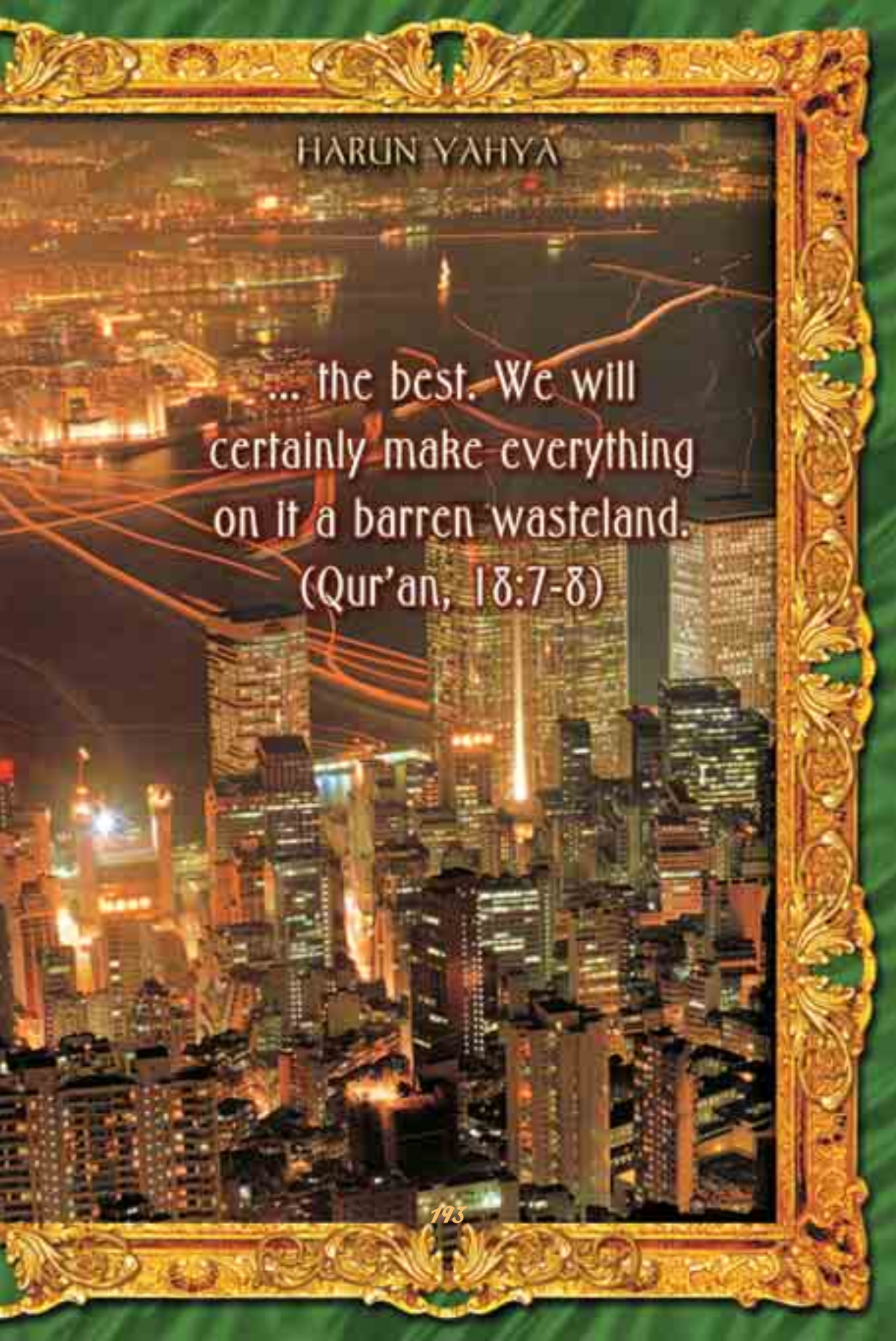
HARUN YAHYA

... and so that hopefully you
will show thanks.
(Qur'an, 16:14)

The image features a night cityscape with a golden, ornate frame. The city lights are visible in the background, and the text is overlaid on the scene. The frame is highly decorative with intricate scrollwork and floral patterns. The background is a dark green, textured surface.

SIGNS FROM THE QUR'AN

We made everything on the
Earth adornment for it so
that We could test them to
see whose actions are...

A night cityscape with a golden frame and lightning bolts striking buildings.

HARUN YAHYA

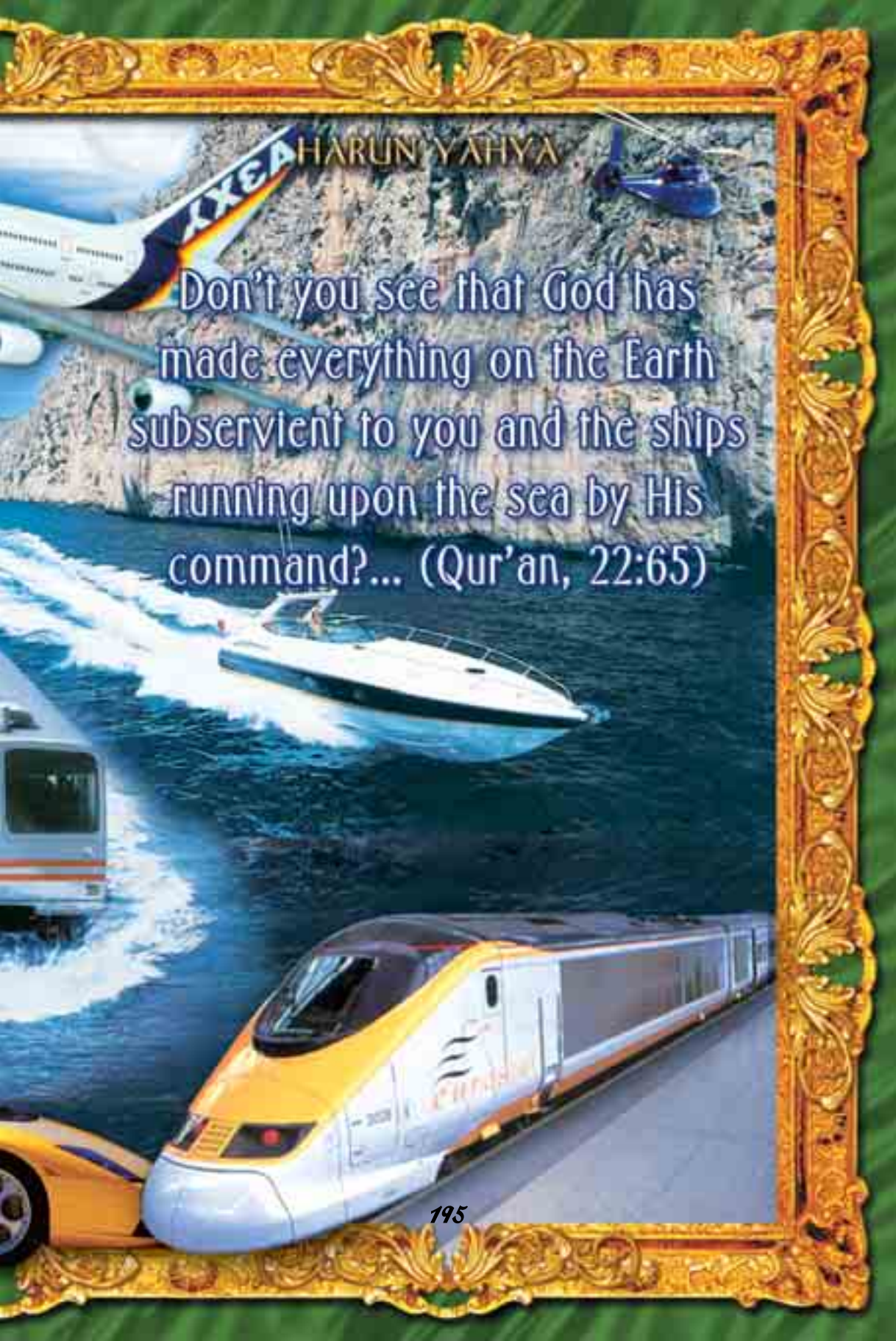
... the best. We will
certainly make everything
on it a barren wasteland.

(Qur'an, 18:7-8)



SIGNS FROM THE QUR'AN

We have honored the
sons of Adam and
conveyed them on
land and sea...
(Qur'an, 17:70)



HARUN YAHYA

Don't you see that God has made everything on the Earth subservient to you and the ships running upon the sea by His command?... (Qur'an, 22:65)



LESSONS TO BE
LEARNED FROM
NATURAL
DISASTERS





E

arthquakes, volcano eruptions, floods, tornadoes, storms, fires... These are all disasters which have different levels of ferocity and effect. Their shared quality however is that in a short time, they are able to wipe out a city, as well as many of the human beings and animals living in it, and create huge damage. Most of the time, it is impossible to prevent this damage from occurring.

Natural disasters are a reality which most people don't want to think about as long as they are not confronted with one. And actually, life on Earth is so well-balanced that natural disasters are not a common occurrence. There is a special protection in place for all creatures, including humans. However God does sometimes show people how unsafe their lives and homes can be. The signs contained in natural disasters, a few examples of which will be shown in this chapter, are reasons to consider the weakness of humans before God, and to pay heed.

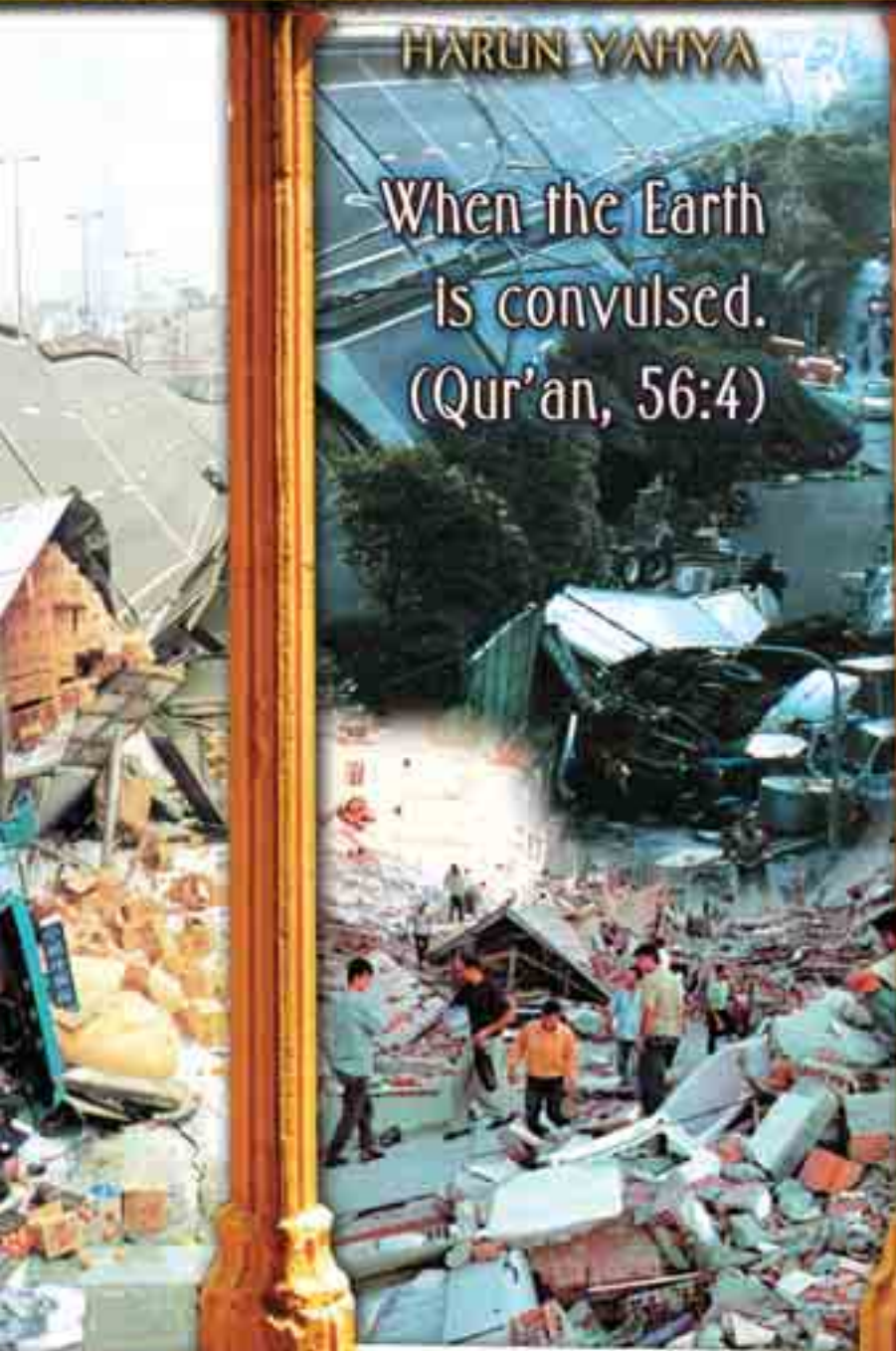
SIGNS FROM THE QUR'AN

On the Day the first
blast shudders:
(Qur'an, 79:6)



HARUN YAHYA

When the Earth
is convulsed.
(Qur'an, 56:4)





SIGNS FROM THE QUR'AN

When they saw it as a storm cloud advancing on their valleys they said: "This is a storm cloud which will give us rain." No, rather it is what you desired to hasten – a wind containing painful punishment.

(Qur'an, 46:24)

An aerial photograph of a village built on stilts over a body of water. The houses are mostly white with some red and blue accents. The water is a deep blue, and there are some green trees visible on the land. The entire scene is framed by an ornate, golden border with intricate scrollwork.

HARUN YAHYA

[A wind] destroying everything
at its Lord's command! When
morning came you could see
nothing but their dwellings.
That is how We repay the
people of the evildoers.
(Qur'an, 46:25)



SIGNS FROM THE QUR'AN

We unleashed a
howling wind against them
on a day of unremitting
horror. It plucked up men
like uprooted stumps.
(Qur'an, 54:19-20)

HARUN YAHYA





SIGNS FROM THE QUR'AN

That is some of the news
of the cities which We relate
to you. Some of them are
still standing, while others
are now just stubble.

(Qur'an, 11:100)

The background of the page is a composite image. The upper portion shows a volcanic eruption with bright orange and red lava flows and a dark, smoky sky. The lower portion shows a city at night with lights reflecting on a body of water, set against a dark, rocky foreground. The entire scene is framed by an ornate, golden border with intricate scrollwork and floral patterns.

HARUN YAHYA

We did not wrong them; rather they wronged themselves. The gods they called upon besides God did not help them at all when God's command came upon them. They did nothing but increase their ruin.

(Qur'an, 11:101)

SIGNS FROM THE QUR'AN

It is He Who shows you the lightning, striking fear and bringing hope; it is He Who heaps up the heavy clouds. The thunder glorifies His praise, as do the angels, out of fear...

HARUN YAHYA

... [and respect] of Him. He discharges the thunderbolts, striking with them anyone He wills. Yet still they argue about God when He is inexorable in His power! (Qur'an, 13:12-13)



SIGNS FROM THE QUR'AN

When harm occurs to you
at sea, those you call on
vanish - except for Him
alone! But when He delivers
you to dry land, you turn
away. Man truly is ungrateful.
(Qur'an, 17:67)



HARUN YAHYA

Do you feel secure against
Him causing the shore to
swallow you up or sending
against you a sudden squall of
stones? Then you will find no
one to be your guardian.

(Qur'an, 17:68)



SIGNS FROM THE QUR'AN

Yet they play around in doubt. So
be on the watch for a day when
heaven brings forth a distinctive...



HARUN YAHYA

... smoke, which enshrouds
humanity. This is a painful
punishment! (Qur'an, 44:9-11)



SIGNS FROM THE QUR'AN

When the oceans surge into
each other. (Qur'an, 81:6)



HARUN YAHYA

[I swear] By the overflowing
ocean. (Qur'an, 52:6)

The image features a central rectangular panel with a highly ornate, golden frame. The frame is decorated with intricate scrollwork and floral motifs. The background of the entire page is a dark green, vertically striped pattern. The central panel depicts a volcanic eruption. In the foreground, a dark, rocky slope is covered in a thick, glowing red lava flow. The lava is splashing and splattering upwards, creating a dynamic and intense scene. The background shows dark, jagged mountain peaks under a dark, stormy sky. The overall color palette is dominated by dark blues, greys, and blacks, contrasted sharply with the bright reds of the lava.

SIGNS FROM THE QUR'AN

No indeed! He will be flung into
the shatterer. And what will
convey to you what the...

The image features a central painting of a volcanic eruption. A large, bright orange and red lava flow is shown cascading down a dark, rocky slope. The sky above is a deep, dark blue. The entire scene is enclosed within a highly decorative, ornate gold-colored frame with intricate scrollwork and floral patterns. The background behind the frame is a solid green color.


HARUN YAHYA

... shatterer is? The kindled fire of
God reaching right into the heart.
(Qur'an, 104:4-7)



SIGNS FROM THE QUR'AN

On the Day the sky is like
molten brass and the mountains
like tufts of colored wool.
No good friend will ask about
his friend even though they
can see each other...
(Qur'an, 70:8-11)



HARUN YAHYA

The Day when heaven is split
apart in clouds, and the angels
are sent down rank upon rank.
The Kingdom that Day will belong
in truth to the All-Merciful. It will
be a hard Day for the unbelievers.
(Qur'an, 25:25-26)

The image features a photograph of ancient rock-cut temples, likely in Cappadocia, Turkey. The temples are carved into a grey, layered rock face. One prominent temple in the center has a classical facade with four columns and a pediment. Other smaller, simpler structures are visible below and to the right. The scene is set against a backdrop of more rugged rock formations and some greenery. The entire image is enclosed within a highly decorative, ornate golden border with intricate scrollwork and floral patterns.

SIGNS FROM THE QUR'AN

How many generations
We have destroyed before
them! Do you see a trace
of any one of them or hear
even a whisper of them?
(Qur'an, 19:98)



HARUN YAHYA

[Are you going to be left secure]
amid gardens and clear springs,
and cultivated fields and palms
with supple spathes? Will you
continue hewing houses from the
mountains with exultant skill?
(Qur'an, 26:147-149)

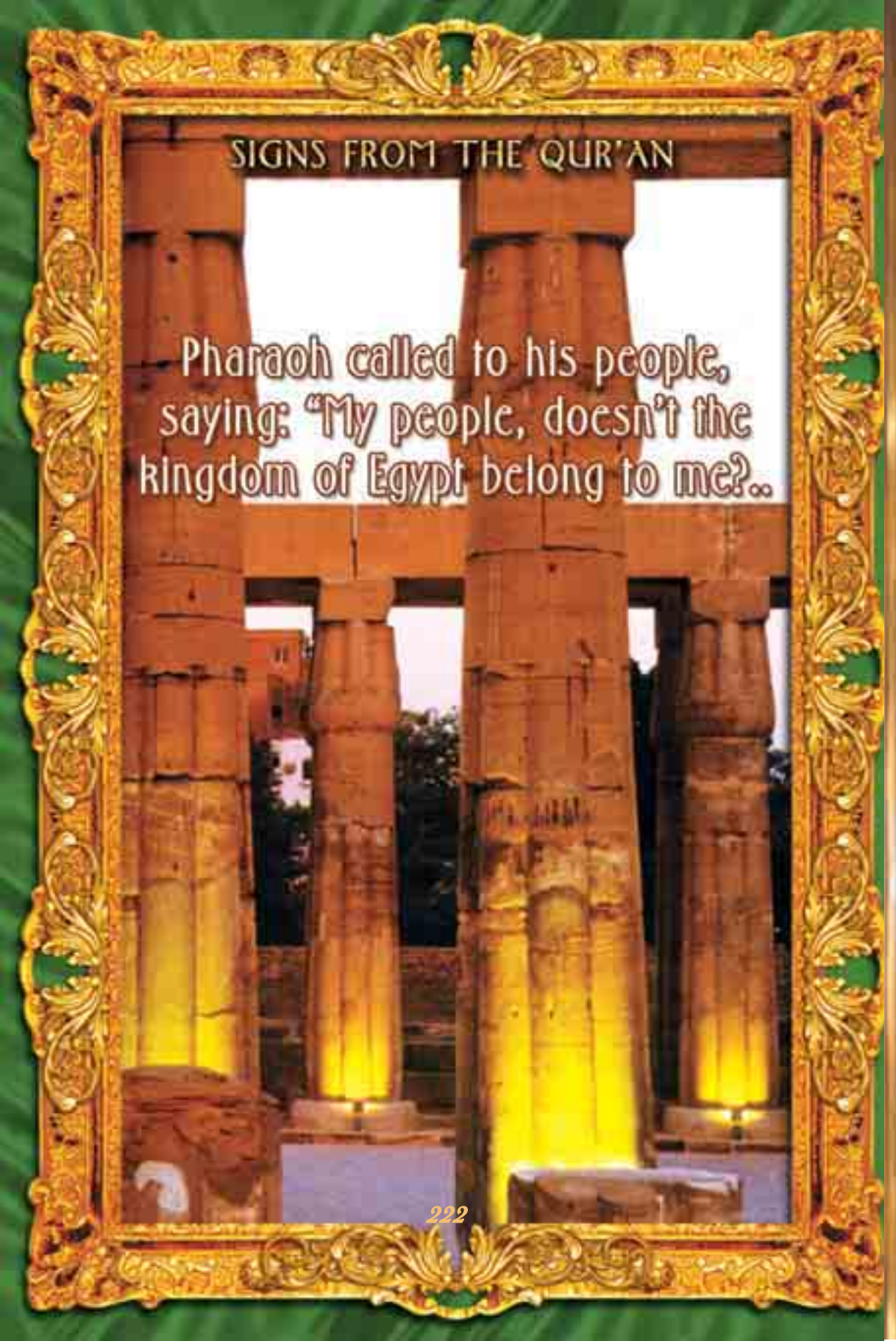


SIGNS FROM THE QUR'AN

Pharaoh exalted himself
arrogantly in the land and
divided its people into camps...
(Qur'an, 28:4)

HARUN YAHYA





SIGNS FROM THE QUR'AN

Pharaoh called to his people,
saying: "My people, doesn't the
kingdom of Egypt belong to me?..

The image features a photograph of ancient Egyptian ruins, including several large statues and columns. The scene is set against a bright sky. The entire image is enclosed within a highly decorative, ornate golden frame with intricate scrollwork and floral patterns. The background behind the frame is a solid green color.

HARUN YAHYA

... Don't all these rivers flow under
my control? Don't you then see?"
(Qur'an, 43:51)



SIGNS FROM THE QUR'AN

Aren't they guided by the
many generations We have
destroyed before them, among
whose dwelling places...



HARUN YAHYA

... they walk about? There are signs in that for people of sound intellect.
(Qur'an, 20:128)



SIGNS FROM THE QUR'AN

Aren't they guided by
the many generations We
destroyed before them...



HARUN YAHYA

... among whose ruined
homes they walk around?..

(Qur'an, 32:26)

SIGNS FROM THE QUR'AN

Whereas for those who do not believe there will be the fire of Hell.

They will not be killed off so that they die and its punishment will not be lightened for them. That is how We repay every thankless man.

(Qur'an, 35:36)



HARUN YAHYA

Hell, where they will roast.
What an evil resting-place! This!
So let them taste it – boiling
water and scalding pus and other
such torments.

(Qur'an, 38:56-58)

The image features a central illustration of a hellfire furnace, likely the Hellamut, with a large, glowing, reddish-orange sphere in the foreground. The scene is framed by an ornate, golden border with intricate scrollwork. The background is a deep green color.

SIGNS FROM THE QUR'AN

... Safeguard yourselves and your families from a fire whose fuel is people and stones. Harsh, terrible angels are in charge of it who do not disobey God in respect of any order He gives them and carry out what they are ordered to do.

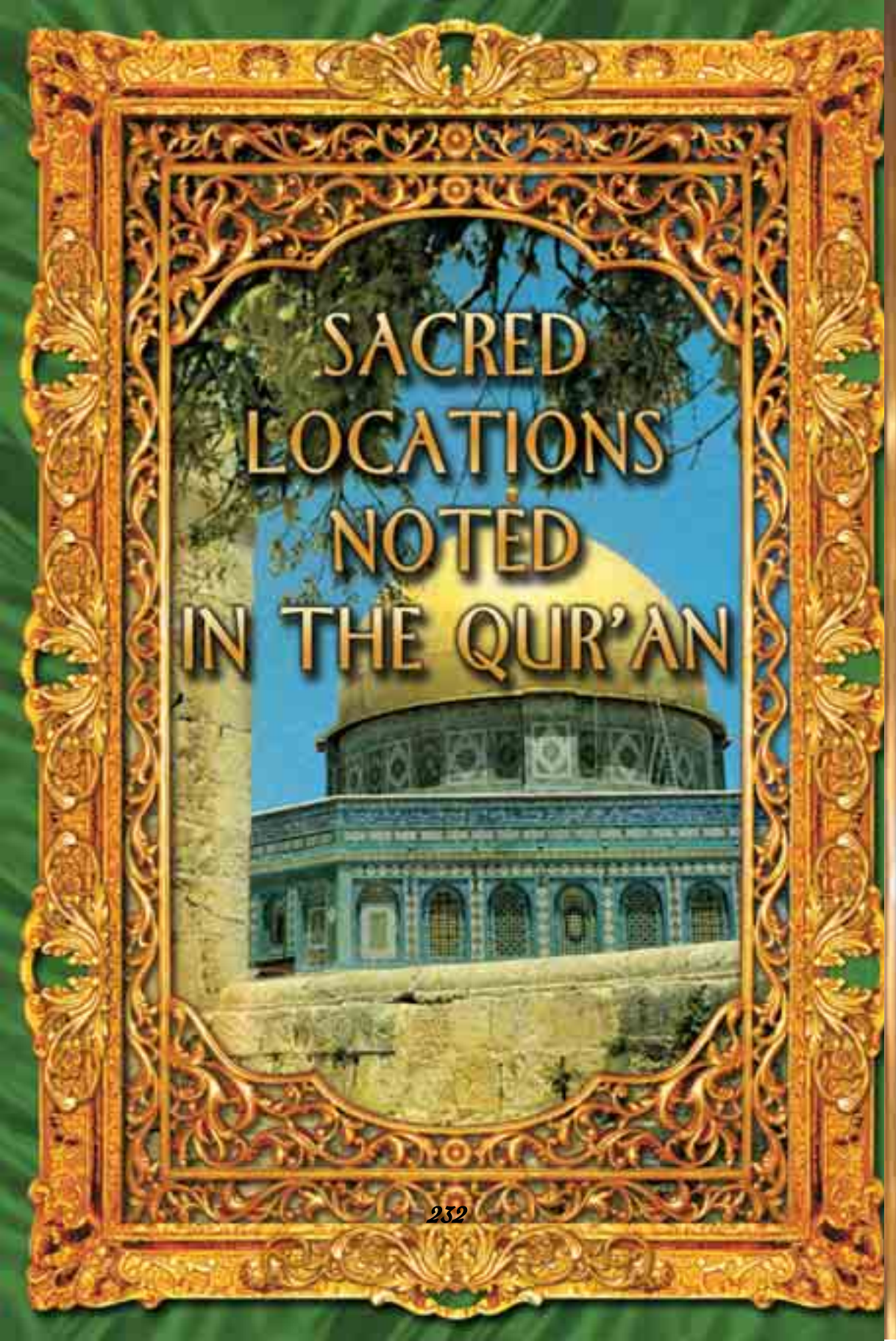
(Qur'an, 66:6)

HARUN YAHYA

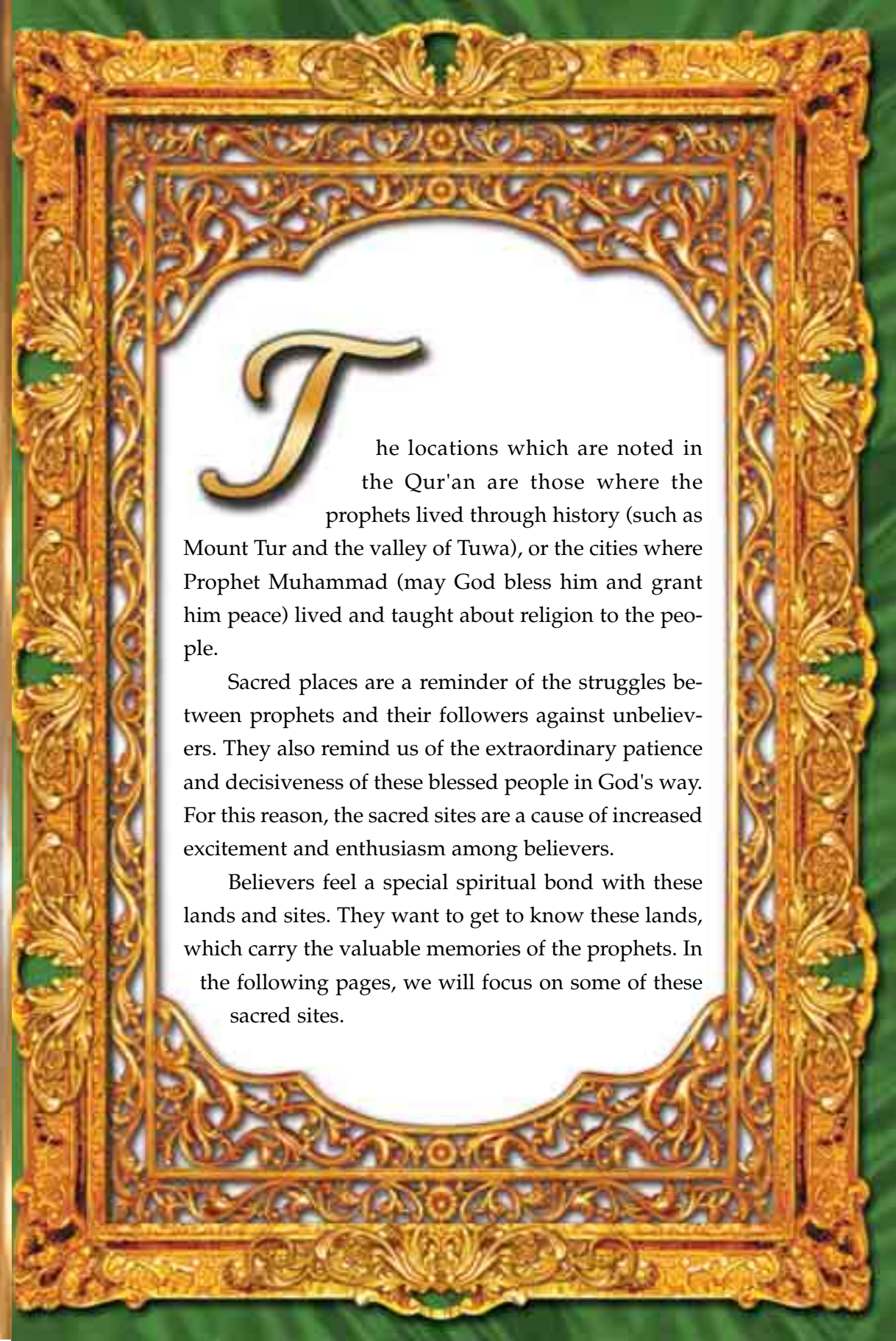
... when they arrive there and its gates are opened, its custodians will say to them: "Didn't messengers from yourselves come to you, reciting your Lord's signs to you and warning you of the meeting on this Day of yours?"

They will say: "Indeed they did, but the decree of punishment is justly carried out against the unbelievers."

(Qur'an, 39:71)



SACRED
LOCATIONS
NOTED
IN THE QUR'AN



T

he locations which are noted in the Qur'an are those where the prophets lived through history (such as Mount Tur and the valley of Tuwa), or the cities where Prophet Muhammad (may God bless him and grant him peace) lived and taught about religion to the people.

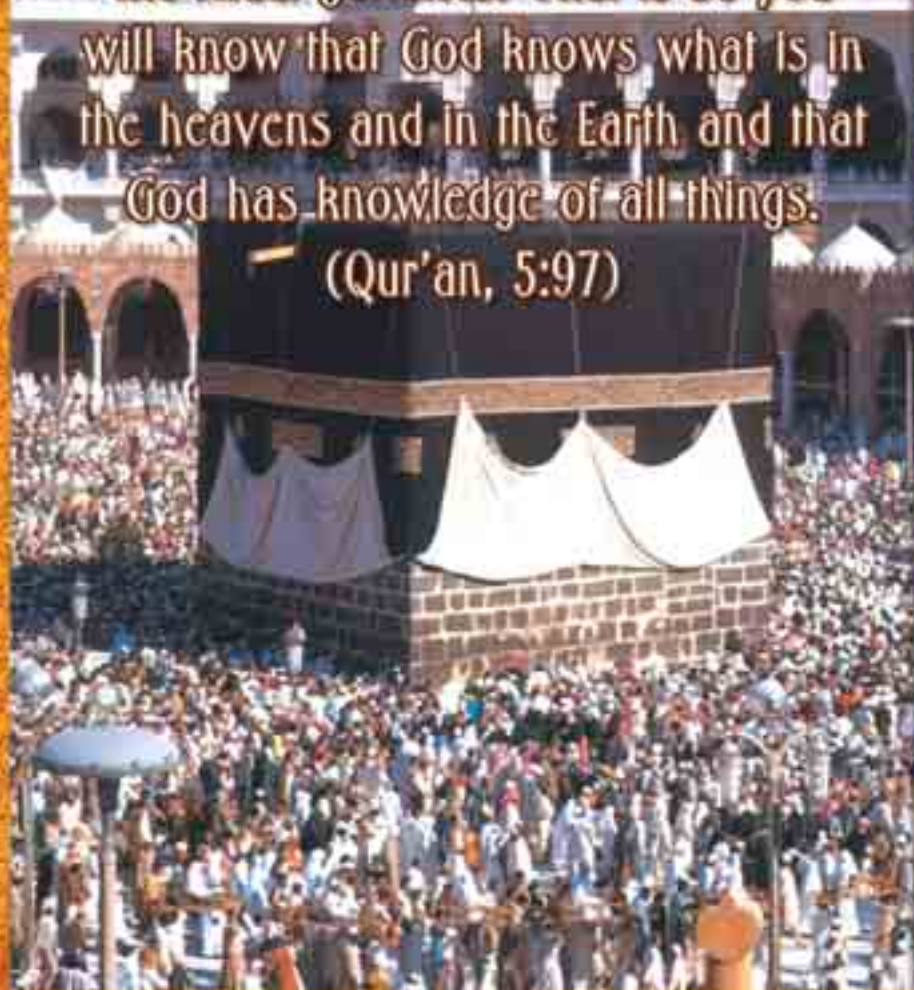
Sacred places are a reminder of the struggles between prophets and their followers against unbelievers. They also remind us of the extraordinary patience and decisiveness of these blessed people in God's way. For this reason, the sacred sites are a cause of increased excitement and enthusiasm among believers.

Believers feel a special spiritual bond with these lands and sites. They want to get to know these lands, which carry the valuable memories of the prophets. In the following pages, we will focus on some of these sacred sites.

SIGNS FROM THE QUR'AN

God has made the Kaaba, the Sacred House, a special institution for humanity, and also the sacred months and the sacrificial animals and the ritual garlands. That is so you will know that God knows what is in the heavens and in the Earth, and that God has knowledge of all things.

(Qur'an, 5:97)



HARUN YAHYA



SIGNS FROM THE QUR'AN

The Hajj (pilgrimage) is a duty commanded to all Muslims by God in the Qur'an. This most important task of the Hajj takes place with the circling of the Kaaba (the House).

Today, the Kaaba is found in the courtyard of the Masjid al-Haram (the Sacred Mosque). It was built according to God's command by Prophet Abraham and his son, Prophet Ishmael (peace be upon them).

**And We located the position of the House for Abraham...
(Qur'an, 22:26)**

Just as it is explained in this verse, Prophet Abraham (pbuh) built the Kaaba in the place and in the way God commanded him to.

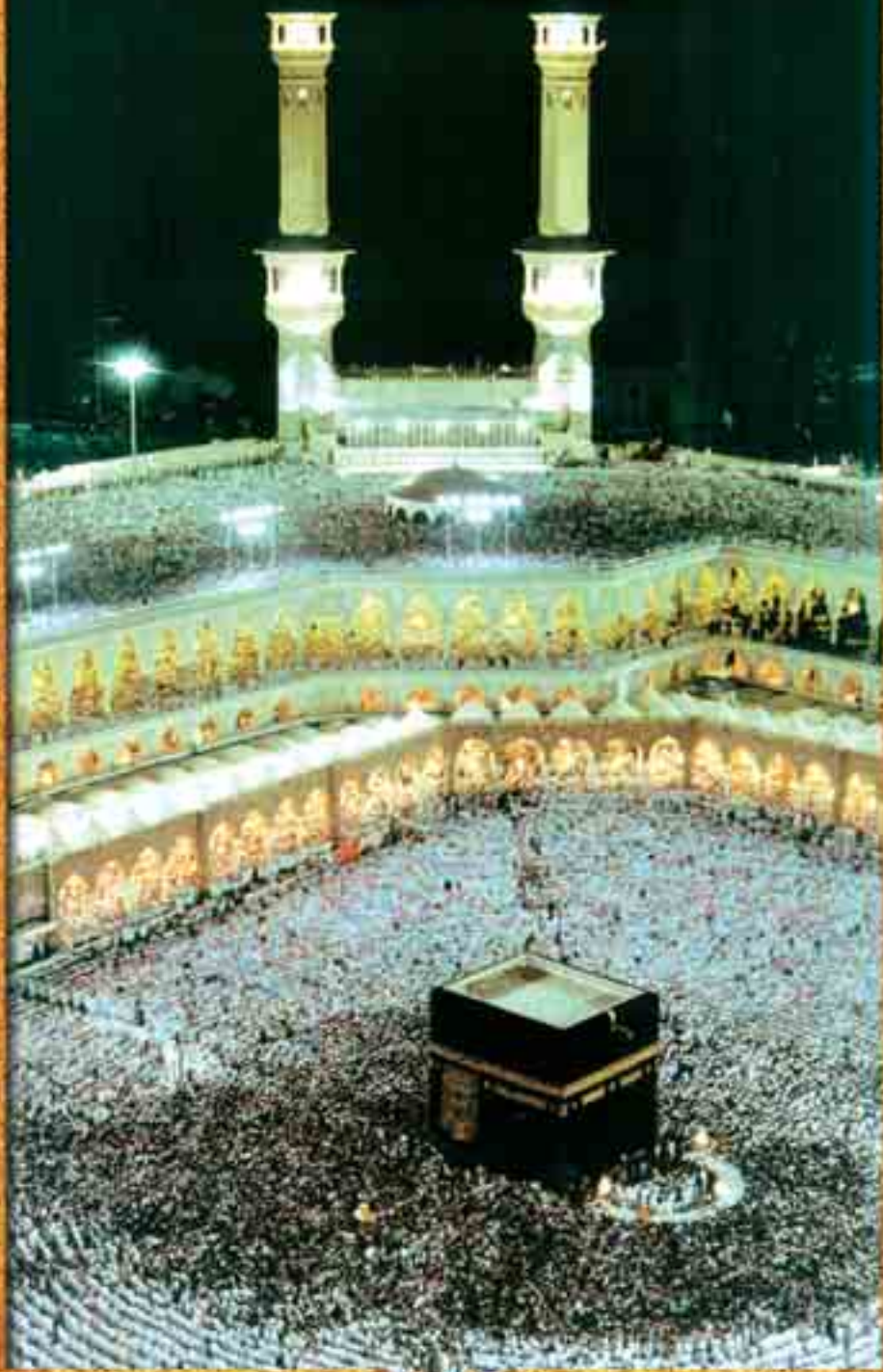
The Kaaba is a site where people can come together and worship God. God specified that the Kaaba would be a clean and safe site where the believers would worship.

The careful protection of the Kaaba is one of the most important duties of Muslims. Our Lord, Who commanded Prophet Abraham (pbuh) to keep the Kaaba clean and safe for believers, also made it clear in the Qur'an that only believers are to protect it. In a verse from the Qur'an, God reveals that the true protectors and guardians of the Kaaba are those who believe:

... Only people who guard against evil can be its guardians. But most of them do not know that. (Qur'an, 8:34)

Another important aspect of the Kaaba within the Islamic world is that it is the direction of prayer for Muslims. Muslims all over the world, in prayer five times a day, worship in the direction of the Kaaba.

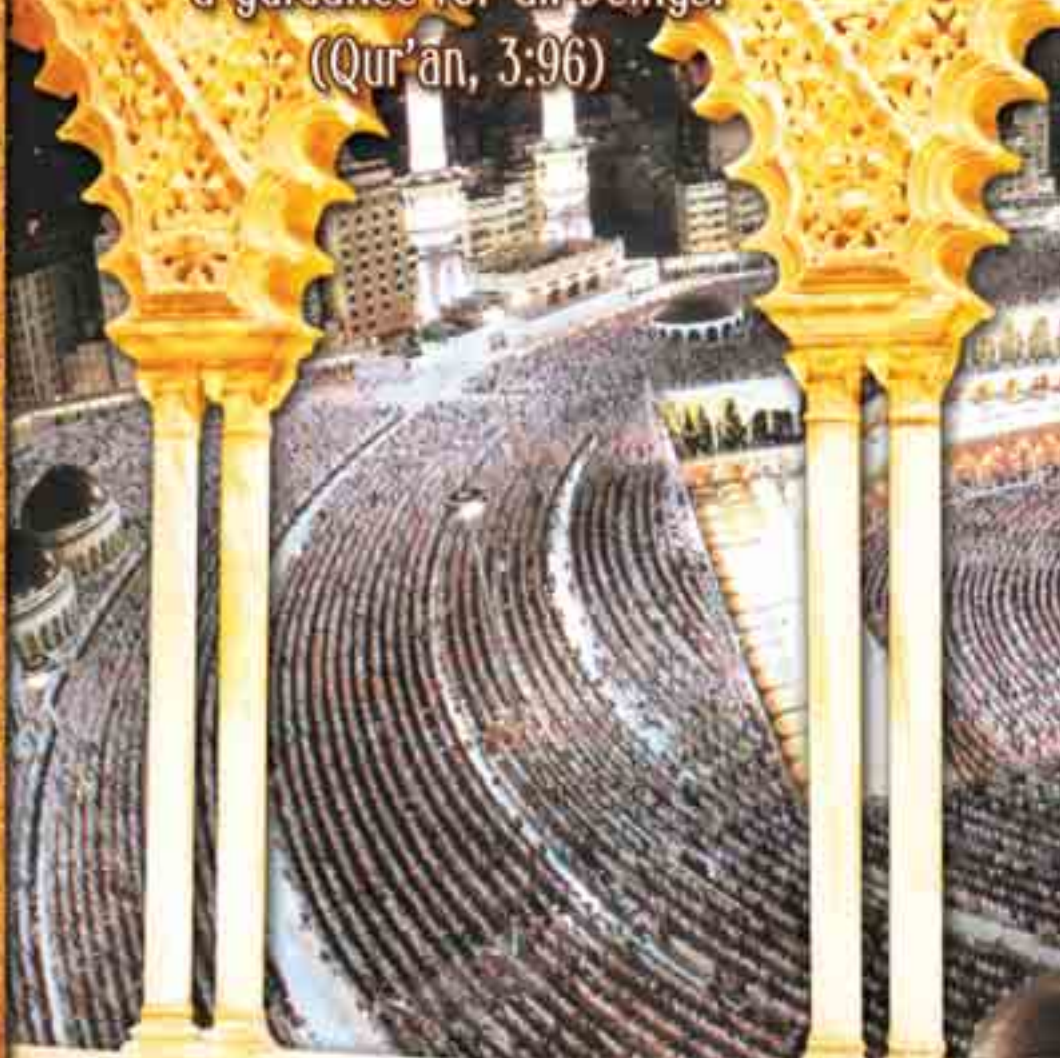
HARUN YAHYA



SIGNS FROM THE QUR'AN

The first house established for
humanity was that at Bakka,
a place of blessing and
a guidance for all beings.

(Qur'an, 3:96)



HARUN YAHYA

And when Abraham built the foundations
of the House with Ishmael:

“Our Lord, accept this from us! You
are the All-Hearing, the All-Knowing.”

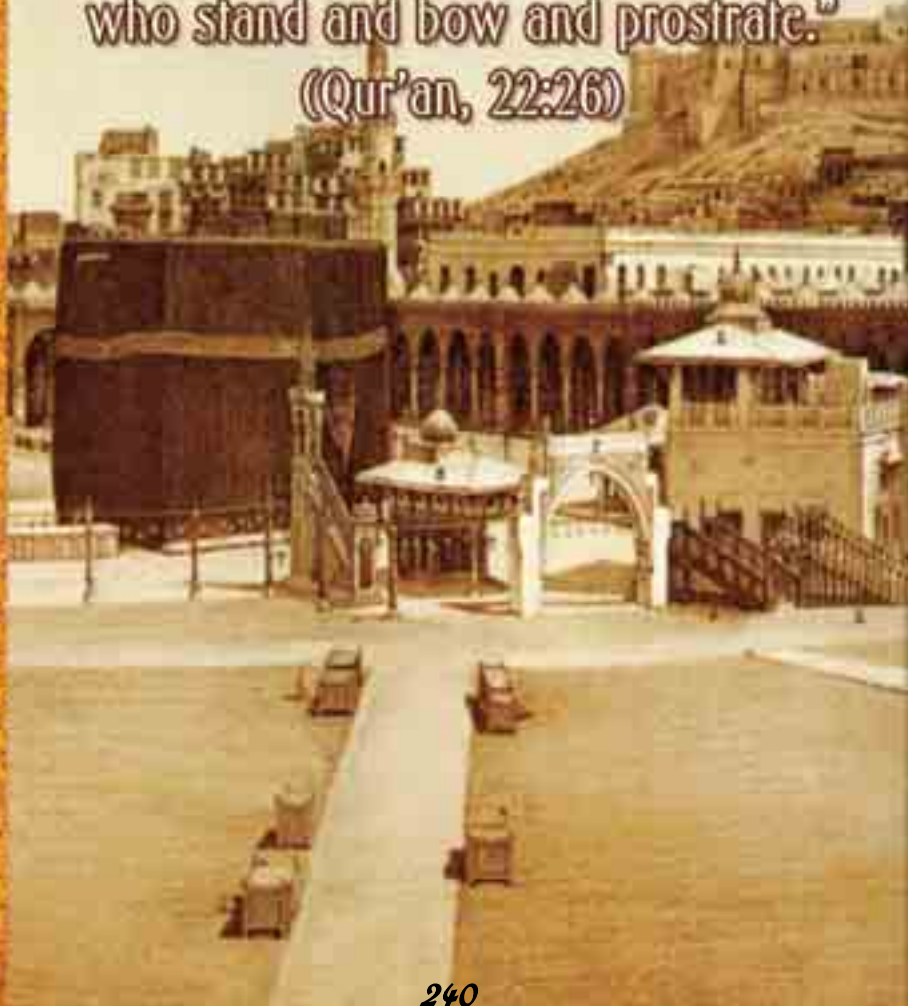
(Qur'an, 2:127)



SIGNS FROM THE QUR'AN

And We located the position of the House for Abraham: "Do not associate anything with Me and purify My House for those who circle it, and those who stand and bow and prostrate."

(Qur'an, 22:26)



HARUN YAHYA

Announce the pilgrimage to humanity.
They will come to you on foot and
on every sort of lean animal,
coming by every distant road.
(Qur'an, 22:27)

SIGNS FROM THE QUR'AN

... A mosque founded on
performing one's duty from
the first day has a greater right
for you to stand in it...

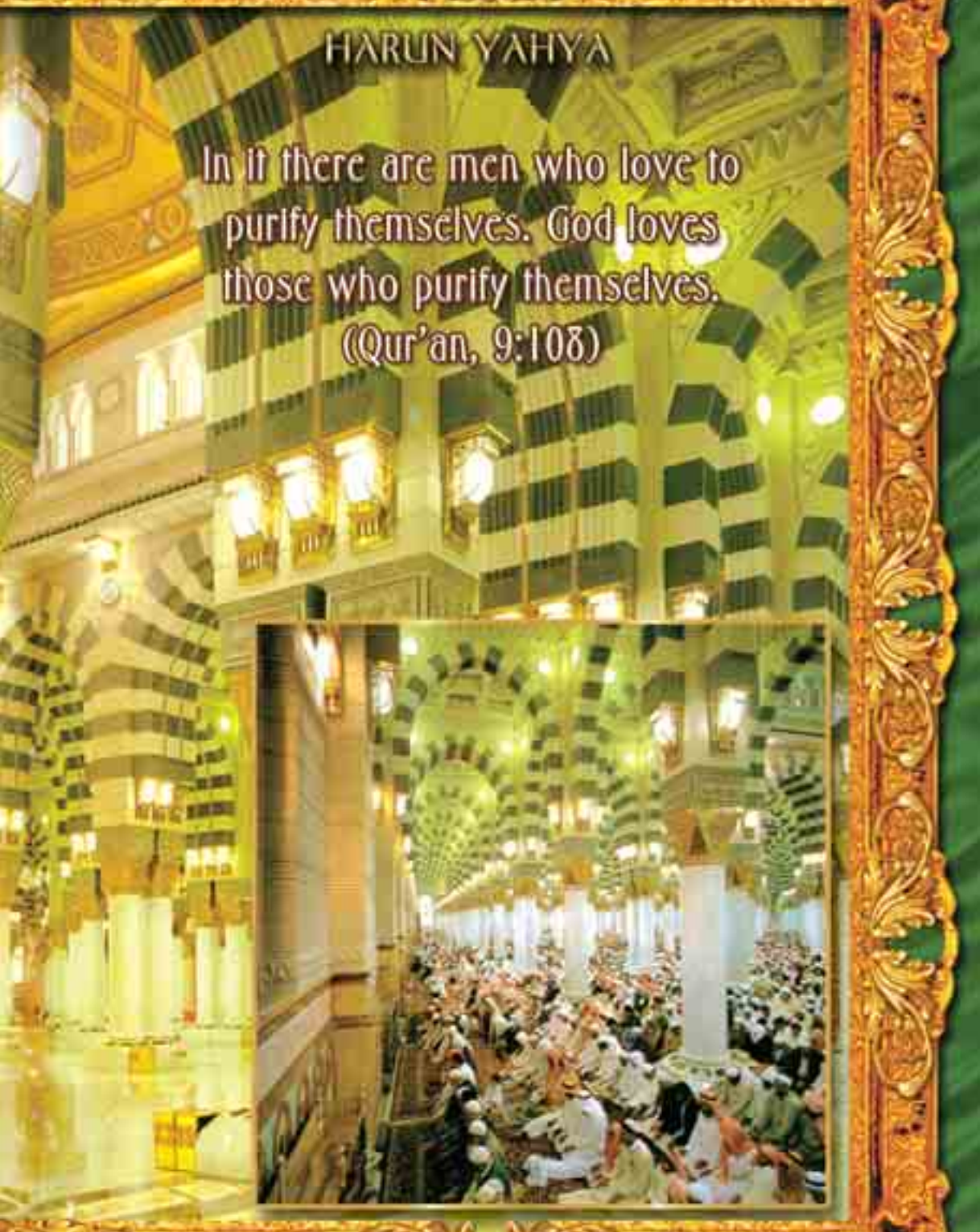
Interior view of the Masjid al-Nabawi
(Mosque of the Prophet) in Medina

An ornate, golden, Art Nouveau-style frame surrounds the entire image. The frame features intricate scrollwork and floral motifs. The background is a deep green color.

HARUN YAHYA

In it there are men who love to
purify themselves. God loves
those who purify themselves.

((Qur'an, 9:108))

The background image shows the interior of a mosque with a complex, multi-tiered dome structure. The architecture features repeating arches and columns, creating a sense of depth and grandeur. The lighting is warm and golden, highlighting the intricate details of the ceiling and walls. In the lower portion of the image, there is an inset photograph showing a large group of people, likely worshippers, gathered in a prayer area. They are seen from behind, facing a long, brightly lit aisle that leads towards a distant focal point, possibly a mihrab or minbar. The people are dressed in traditional Islamic attire, and the overall atmosphere is one of solemnity and devotion.

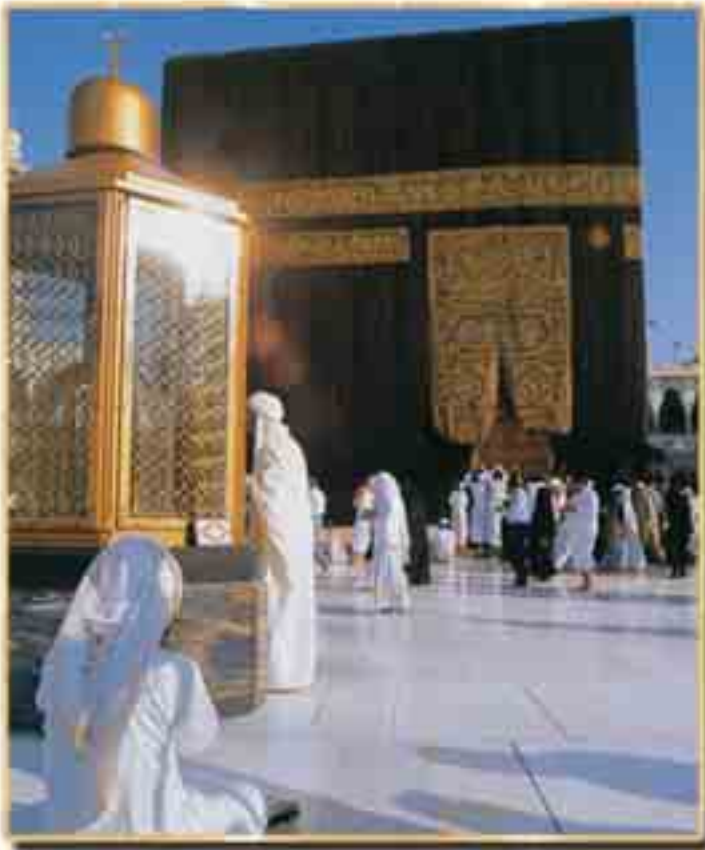
SIGNS FROM THE QUR'AN



HARUN YAHYA

Maqam Ibrahim (Station of Abraham)

On the east side of the Kaaba, about two meters high, one meter wide, there is a rectangular structure covered in glass on its top part and marble on the bottom. This structure protects a stone that Prophet Abraham (pbuh) stepped on while building the Kaaba. Islamic and historical sources accept this as the point mentioned in the Qur'an as "the Maqam of Abraham."



SIGNS FROM THE QUR'AN

The stone, which is called "Hajar al-Aswad" is traditionally accepted as the starting point for the circling of the Kaaba. According to stories, this stone was put in its place by Prophet Abraham (pbuh). "Hajar al-Aswad" means "The Black Stone."

This stone, which is found on the east side of the Kaaba, is about one and a half meters high. It is yellowish black, and oval shaped. There are red spots on it. The sides are covered in silver. People making the Hajj begin their circulation of the Kaaba at the Hajar al-Aswad. While circling the Kaaba, pilgrims face this stone, lifting their hands in praise.





بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ
وَعَلِّمْ قُلُوبَنَا حَقِيقَاتِهَا
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اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ
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وَصَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ

SIGNS FROM THE QUR'AN

Safa and Marwa are among the landmarks of God, so anyone who goes on pilgrimage to the House or...



Safa and Marwa are two hills to the east of the Kaaba. Mount Safa is about 15 meters higher than the Haram area, while Mount Marwa is about 8 meters in height. There are



The Masa, in between
Safa and Marwa

HARUN YAHYA

... does the pious visit incurs no wrong
in going back and forth between them...

(Qur'an, 2:158)



about 420 meters in between the two hills. The area in between them is called "Masa," which is adjacent to the Masjid al-Haram. In pictures, you can see pilgrims performing Sa'y (walking between Safa and Marwa).



The top of
Mount Safa

SIGNS FROM THE QUR'AN

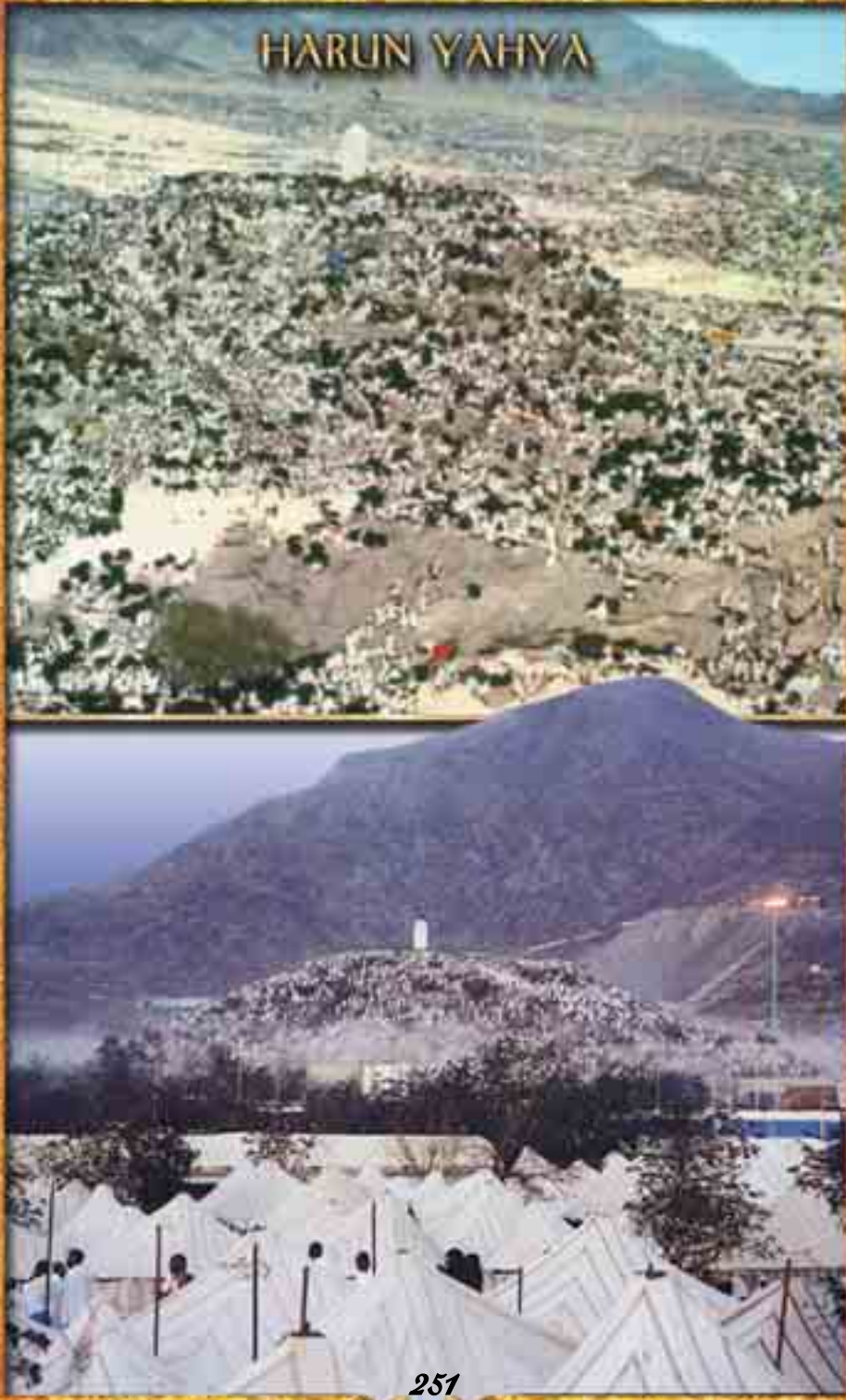


Pictures of Arafat and Mount Rahmat during the Hajj.

Arafat is a large and flat plain of twenty-four square kilometers which lies to the north of Mecca. It is outside of Haram. The name "*Arafat*" is the plural of "*arafa*," and comes from the root of the words "*irfan*" (insight) and "*marifa*" (knowledge). It also means mountain. This is how Arafat is mentioned in the Qur'an:

There is nothing wrong in seeking bounty from your Lord. When you pour down from Arafat, remember God at the Sacred Landmark. Remember Him because He has guided you, even though before this you were astray. Then press on from where the people press on and ask God's forgiveness. God is Ever-Forgiving, Most Merciful. (Qur'an, 2:198-199)

HARUN YAHYA



SIGNS FROM THE QUR'AN



**Above: The top of Mina
Left: Masjid al-Khaif in Mina.**

Mina is the name of the place between Mecca and Mash'ar al-Haram. During Hajj,

pilgrims also visit Mina. Some of the important rituals of the Hajj take place here:

Remember God on the designated days. Those who hurry on [to leave Mina] in two days have done no wrong, and those who stay another day have done no wrong – those of them who guard against evil. So fear [and respect] God. And know that you will be gathered back to Him. (Qur'an, 2:203)

HARUN YAHYA



In these pictures, you can see the places of worship called the Sab'ah Masajid (Seven Masjids), built on the spot where the Battle of Khandaq (Battle of the Trench) took place. According to historical sources, the masjid on the right was used by our Prophet (may God bless him and grant him peace). Below is the Uhud cemetery.



SIGNS FROM THE QUR'AN

It is not for the idolaters to maintain the mosques of God, bearing witness against themselves of their disbelief.

They are the ones whose actions will come to nothing. They will be in the fire timelessly, for ever.

(Qur'an, 9:17)

The Masjid al-Nabawi
(Mosque of the Prophet)



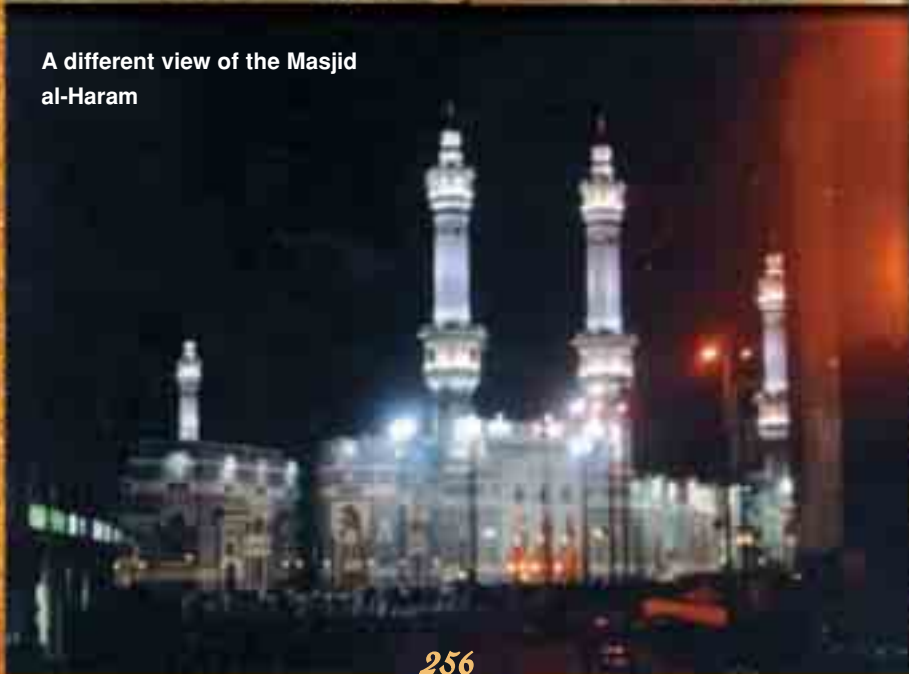
HARUN YAHYA

The mosques of God should only be maintained by those who believe in God and the Last Day and perform prayer and give the alms, and fear no one but God. They are the ones most likely to be guided.
(Qur'an, 9:18)

SIGNS FROM THE QUR'AN



A different view of the Masjid al-Haram



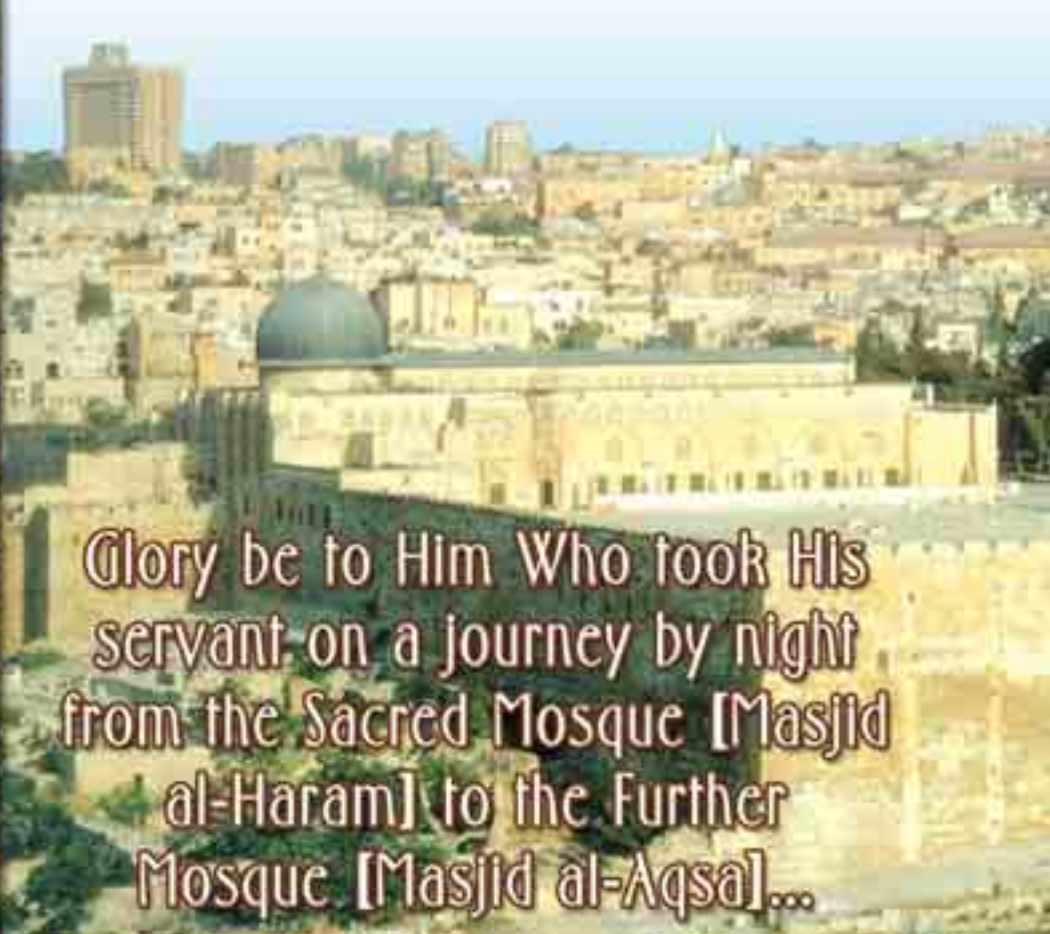
HARUN YAHYA



Day and night views of the Masjid al-Nabawi



SIGNS FROM THE QUR'AN



Glory be to Him Who took His servant on a journey by night from the Sacred Mosque [Masjid al-Haram] to the Further Mosque [Masjid al-Aqsa]...

Due to the fact that Masjid al-Aqsa was the first direction of prayer for Muslims, it carries an important distinction. It is accepted that Masjid al-Aqsa is the second mosque ever built, the first being the Kaaba.

In 638 AD, after Jerusalem was conquered during the period of the Caliph Omar, Masjid al-Aqsa was built at the site

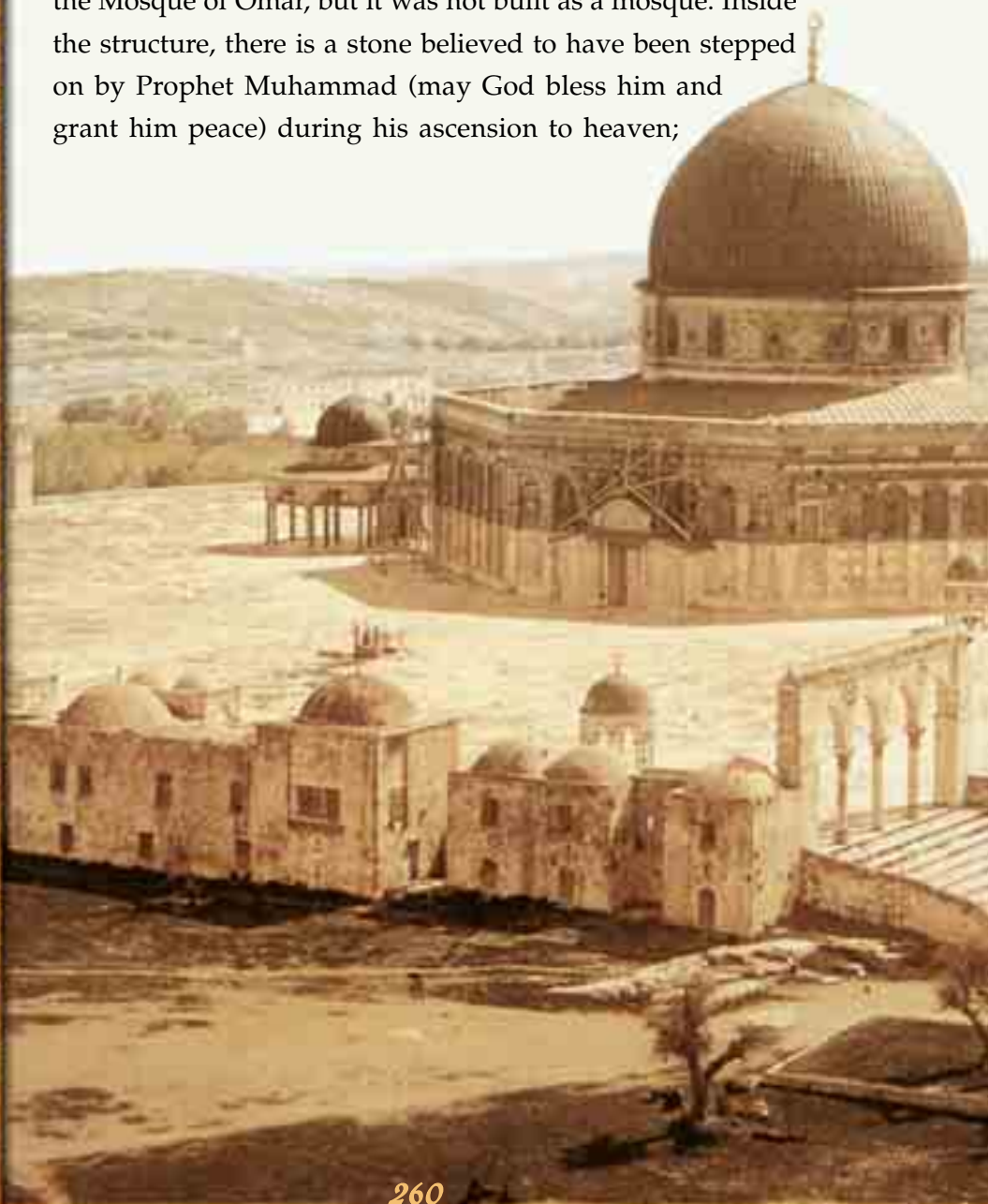
HARUN YAHYA

... whose surroundings We
have blessed, in order to show
him some of Our signs. He is
the All-Hearing, the All-Seeing.
(Qur'an, 17:1)

of Bayt al-Maqdis. The fact that Caliph Omar accepted this as a place of worship is also another reason it is important for Muslims. Masjid al-Aqsa was later constructed in its new structure during the rule of a later caliph, Abd al-Malik ibn Marwan.

SIGNS FROM THE QUR'AN

Qubbat al-Sakhra (Dome of the Rock) is also known as the Mosque of Omar, but it was not built as a mosque. Inside the structure, there is a stone believed to have been stepped on by Prophet Muhammad (may God bless him and grant him peace) during his ascension to heaven;



HARUN YAHYA

the stone is considered sacred. The word "*sakhra*" means a "piece of rock," and so Qubbat al-Sakhra means a dome built on rock. To the east of the rock in the structure, there is a long cupboard which contains what is believed to be hairs from Prophet Muhammad's (may God bless him and grant him peace) sacred beard.



An 1890 view of Qubbat al-Sakhra and Masjid al-Aqsa

SIGNS FROM THE QUR'AN

Say: "My Lord has commanded justice. Stand and face Him in every mosque and call on Him..."

The Mosque of Omar



HARUN YAHYA

... making your religion sincerely His. As He originated you, so you will return.” (Qur’an, 7:29)



SIGNS FROM THE QUR'AN

And [I swear by] Mount
Sinai and this safe land.
(Qur'an, 95:2-3)

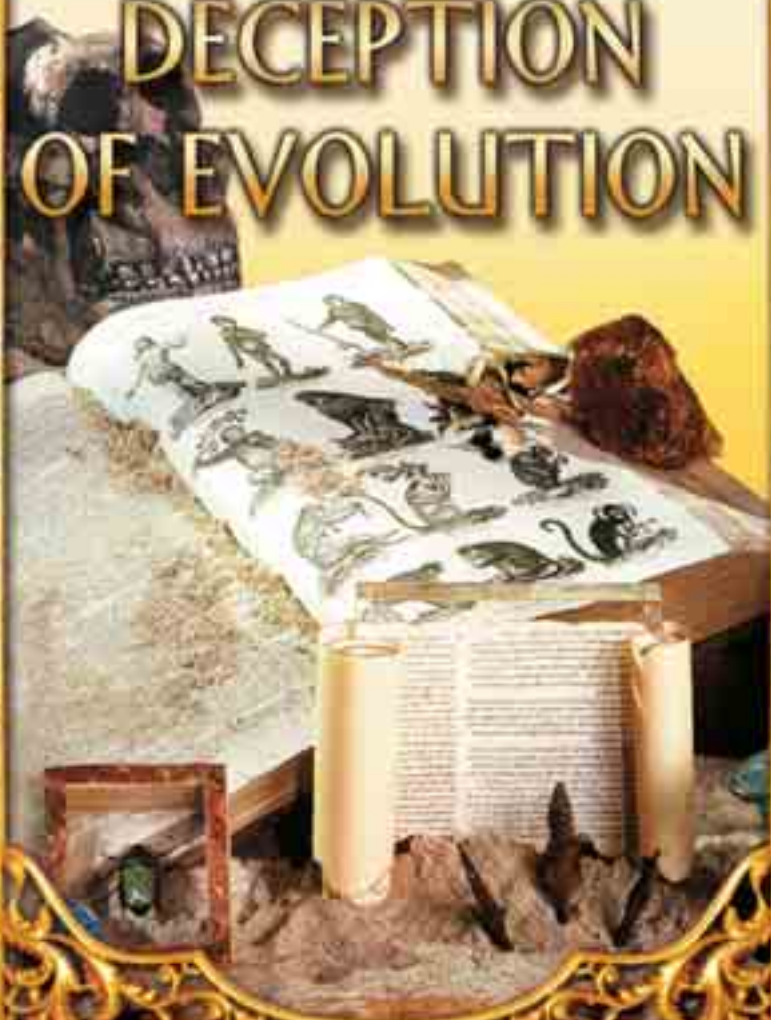


HARUN YAHYA

He picks out for His mercy
whoever He wills. God's
favor is indeed immense.
(Qur'an, 3:74)

A view of Mount Sinai

THE DECEPTION OF EVOLUTION





D

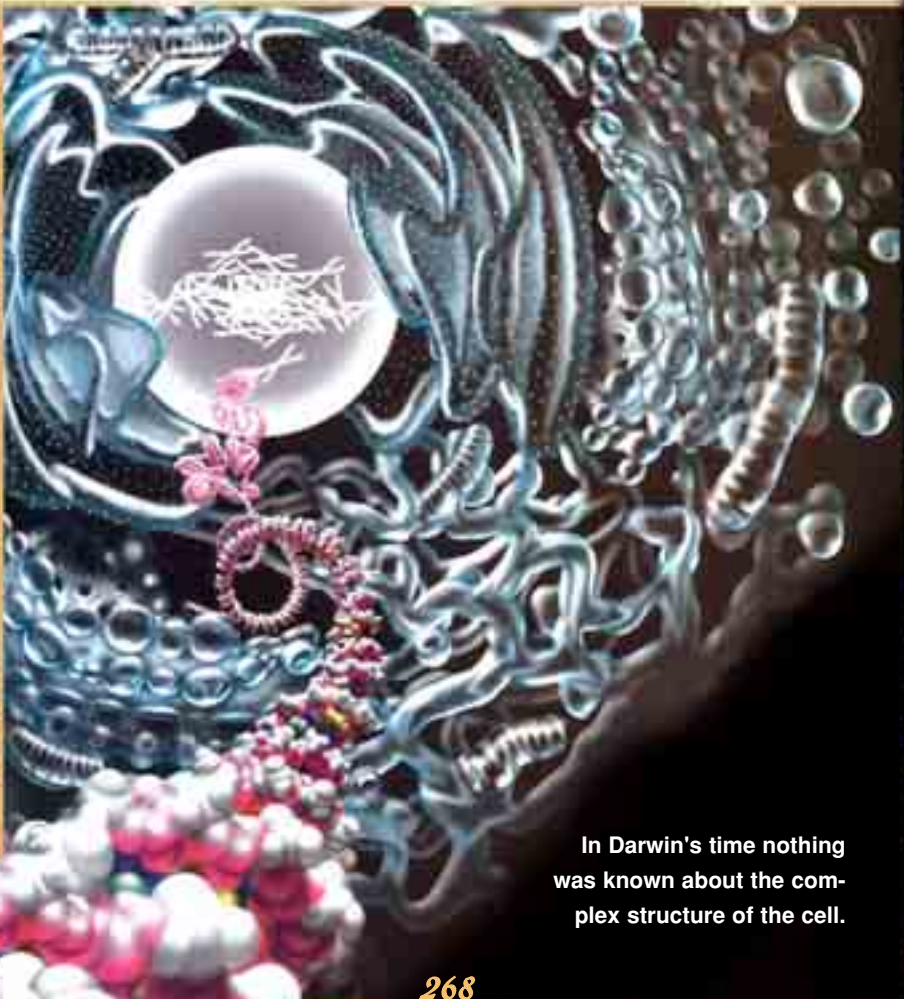
arwinism, in other words the theory of evolution, was put forward with the aim of denying the fact of creation, but is in truth nothing but failed, unscientific nonsense. This theory, which claims that life emerged by chance from inanimate matter, was invalidated by the scientific evidence of miraculous order in the universe and in living things. In this way, science confirmed the fact that God created the universe and the living things in it. The propaganda carried out today in order to keep the theory of evolution alive is based solely on the distortion of the scientific facts, biased interpretation, and lies and falsehoods disguised as science.

Yet this propaganda cannot conceal the truth. The fact that the theory of evolution is the greatest deception in the history of science has been expressed more and more in the scientific world over the last 20-30 years. Research carried out after the 1980s in particular has revealed that the claims of Darwinism are to-

SIGNS FROM THE QUR'AN

tally unfounded, something that has been stated by a large number of scientists. In the United States in particular, many scientists from such different fields as biology, biochemistry and paleontology recognize the invalidity of Darwinism and employ the fact of creation to account for the origin of life.

We have examined the collapse of the theory of evolution and the proofs of creation in great scientific detail in many of



In Darwin's time nothing was known about the complex structure of the cell.

HARUN YAHYA

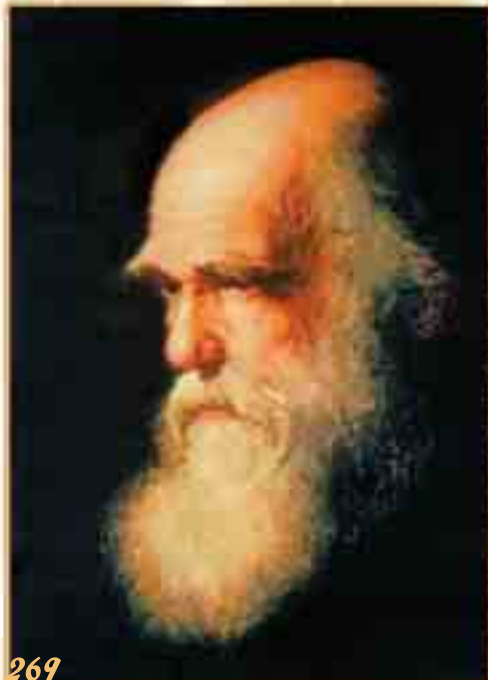
our works, and are still continuing to do so. Given the enormous importance of this subject, it will be of great benefit to summarize it here.

The Scientific Collapse of Darwinism

Although this doctrine goes back as far as ancient Greece, the theory of evolution was advanced extensively in the nineteenth century. The most important development that made it the top topic of the world of science was Charles Darwin's *The Origin of Species*, published in 1859. In this book, he denied that God created different living species on Earth separately, for he claimed that all living beings had a common ancestor and had diversified over time through small changes. Darwin's theory was not based on any concrete scientific finding; as he also accepted, it was just an "assumption." Moreover, as Darwin confessed in the long chapter of his book titled "Difficulties on Theory," the theory failed in the face of many critical questions.

Darwin invested all of his hopes in new scientific discoveries, which he expected to solve these difficulties. However, contrary

Charles Darwin



SIGNS FROM THE QUR'AN

to his expectations, scientific findings expanded the dimensions of these difficulties. The defeat of Darwinism in the face of science can be reviewed under three basic topics:

- 1) The theory cannot explain how life originated on Earth.
- 2) No scientific finding shows that the "evolutionary mechanisms" proposed by the theory have any evolutionary power at all.
- 3) The fossil record proves the exact opposite of what the theory suggests.

In this section, we will examine these three basic points in general outlines:



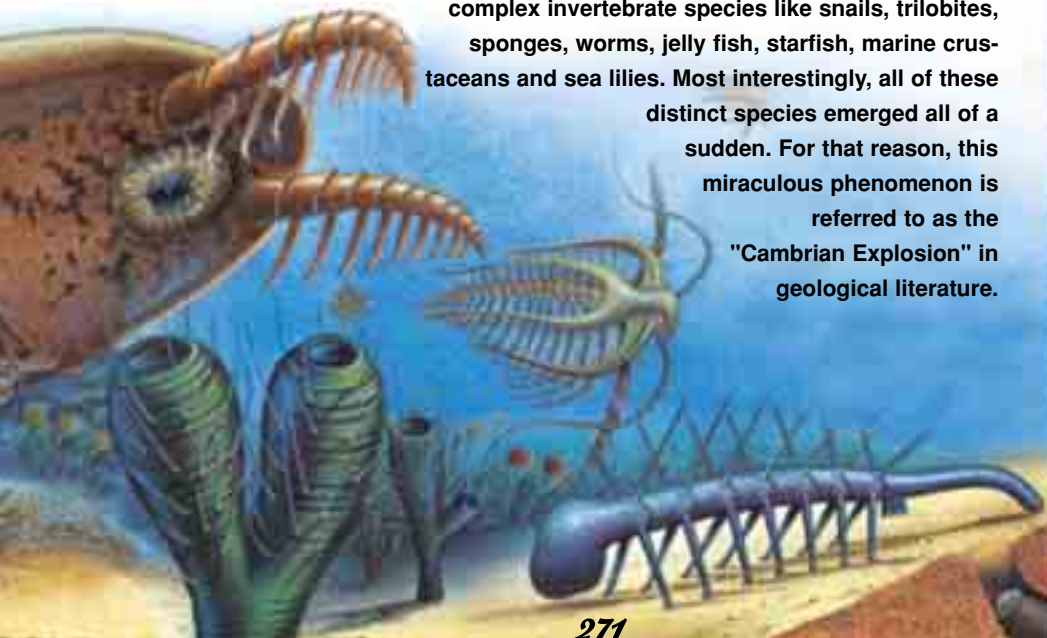
HARUN YAHYA

The First Insurmountable Step: The Origin of Life

The theory of evolution posits that all living species evolved from a single living cell that emerged on the primitive Earth 3.8 billion years ago. How a single cell could generate millions of complex living species and, if such an evolution really occurred, why traces of it cannot be observed in the fossil record are some of the questions that the theory cannot answer. However, first and foremost, we need to ask: How did this "first cell" originate?

Since the theory of evolution denies creation and any kind of supernatural intervention, it maintains that the "first cell" originated coincidentally within the laws of nature, without

The fossils unearthed in Cambrian rocks belonged to complex invertebrate species like snails, trilobites, sponges, worms, jelly fish, starfish, marine crustaceans and sea lilies. Most interestingly, all of these distinct species emerged all of a sudden. For that reason, this miraculous phenomenon is referred to as the "Cambrian Explosion" in geological literature.



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any design, plan or arrangement. According to the theory, inanimate matter must have produced a living cell as a result of coincidences. Such a claim, however, is inconsistent with the most unassailable rules of biology.

"Life Comes From Life"

In his book, Darwin never referred to the origin of life. The primitive understanding of science in his time rested on the assumption that living beings had a very simple structure. Since medieval times, spontaneous generation, which asserts that non-living materials came together to form living organisms, had been widely accepted. It was commonly believed that insects came into being from food leftovers, and mice from wheat. Interesting experiments were conducted to prove this theory. Some wheat was placed on a dirty piece of cloth, and it was believed that mice would originate from it after a while.

Similarly, maggots developing in rotting meat was assumed to be evidence of spontaneous generation. However, it was later understood that worms did not appear on meat spontaneously, but were carried there by flies in the form of larvae, invisible to the naked eye.

Even when Darwin wrote *The Origin of Species*, the belief that bacteria could come into existence from non-living matter was widely accepted in the world of science.



Louis Pasteur

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However, five years after the publication of Darwin's book, Louis Pasteur announced his results after long studies and experiments, that disproved spontaneous generation, a cornerstone of Darwin's theory. In his triumphal lecture at the Sorbonne in 1864, Pasteur said: "Never will the doctrine of spontaneous generation recover from the mortal blow struck by this simple experiment."¹

For a long time, advocates of the theory of evolution resisted these findings. However, as the development of science unraveled the complex structure of the cell of a living being, the idea that life could come into being coincidentally faced an even greater impasse.

Inconclusive Efforts of the Twentieth Century

The first evolutionist who took up the subject of the origin of life in the twentieth century was the renowned Russian biologist Alexander Oparin. With various theses he advanced in the 1930s, he tried to prove that a living cell could originate by coincidence. These studies, however, were doomed to failure, and Oparin had to make the following confession:

Unfortunately, however, the problem of the origin of the cell is perhaps the most obscure point in the whole study of the evolution of organisms.²

Evolutionist followers of Oparin tried to carry out experiments to solve this problem. The best known experiment was carried out by the American chemist Stanley Miller in 1953. Combining the gases he alleged to have existed in the primor-

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dial Earth's atmosphere in an experiment set-up, and adding energy to the mixture, Miller synthesized several organic molecules (amino acids) present in the structure of proteins.

Barely a few years had passed before it was revealed that this experiment, which was then presented as an important step in the name of evolution, was invalid, for the atmosphere used in the experiment was very different from the real Earth conditions.³

After a long silence, Miller confessed that the atmosphere medium he used was unrealistic.⁴

All the evolutionists' efforts throughout the twentieth century to explain the origin of life ended in failure. The geochemist Jeffrey Bada, from the San Diego Scripps Institute accepts this fact in an article published in *Earth* magazine in 1998:

Today as we leave the twentieth century, we still face the biggest unsolved problem that we had when we entered the twentieth century: How did life originate on Earth?⁵

The Complex Structure of Life

The primary reason why the theory of evolution ended up in such a great impasse regarding the origin of life is that even those living organisms deemed to be the simplest have incredibly complex structures. The cell of a living thing is more com-



Alexander Oparin

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One of the evolutionists' gravest deceptions is the way they imagine that life could have emerged spontaneously on what they refer to as the primitive Earth, represented in the picture above. They tried to prove these claims with such studies as the Miller experiment. Yet they again suffered defeat in the face of the scientific facts: The results obtained in the 1970s proved that the atmosphere on what they describe as the primitive Earth was totally unsuited to life.

plex than all of our man-made technological products. Today, even in the most developed laboratories of the world, a living cell cannot be produced by bringing organic chemicals together.

The conditions required for the formation of a cell are too great in quantity to be explained away by coincidences. The probability of proteins, the building blocks of a cell, being synthesized coincidentally, is 1 in 10^{950} for an average protein made up of 500 amino acids. In mathematics, a probability smaller than 1 over 10^{50} is considered to be impossible in practical terms.

The DNA molecule, which is located in the nucleus of a



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The DNA molecule is located in the nucleus of cells of living beings. The DNA is a sort of databank formed of the arrangement of four different molecules in different sequences. This databank contains the codes of all the physical traits of that living being. When the human DNA is put into writing, it is calculated that this would result in an encyclopedia made up of 900 volumes. Unquestionably, such extraordinary information definitively refutes the concept of coincidence.

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cell and which stores genetic information, is an incredible data-bank. If the information coded in DNA were written down, it would make a giant library consisting of an estimated 900 volumes of encyclopedias consisting of 500 pages each.

A very interesting dilemma emerges at this point: DNA can replicate itself only with the help of some specialized proteins (enzymes). However, the synthesis of these enzymes can be realized only by the information coded in DNA. As they both depend on each other, they have to exist at the same time for replication. This brings the scenario that life originated by itself to a deadlock. Prof. Leslie Orgel, an evolutionist of repute from the University of San Diego, California, confesses this fact in the September 1994 issue of the *Scientific American* magazine:

It is extremely improbable that proteins and nucleic acids, both of which are structurally complex, arose spontaneously in the same place at the same time. Yet it also seems impossible to have one without the other. And so, at first glance, one might have to conclude that life could never, in fact, have originated by chemical means.⁶

No doubt, if it is impossible for life to have originated from natural causes, then it has to be accepted that life was "created" in a supernatural way. This fact explicitly invalidates the theory of evolution, whose main purpose is to deny creation.

Imaginary Mechanism of Evolution

The second important point that negates Darwin's theory is that both concepts put forward by the theory as "evolution-

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ary mechanisms" were understood to have, in reality, no evolutionary power.

Darwin based his evolution allegation entirely on the mechanism of "natural selection." The importance he placed on this mechanism was evident in the name of his book: *The Origin of Species, By Means of Natural Selection...*

Natural selection holds that those living things that are stronger and more suited to the natural conditions of their habitats will survive in the struggle for life. For example, in a deer herd under the threat of attack by wild animals, those

that can run faster will survive.

Therefore, the deer herd will be comprised of faster and stronger individuals. However, unquestionably, this mechanism will not cause deer to evolve and transform them-

Natural selection only selects out the disfigured, weak, or unfit individuals of a species. New species, new genetic information, or new organs cannot be produced through natural selection.



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selves into another living species, for instance, horses.

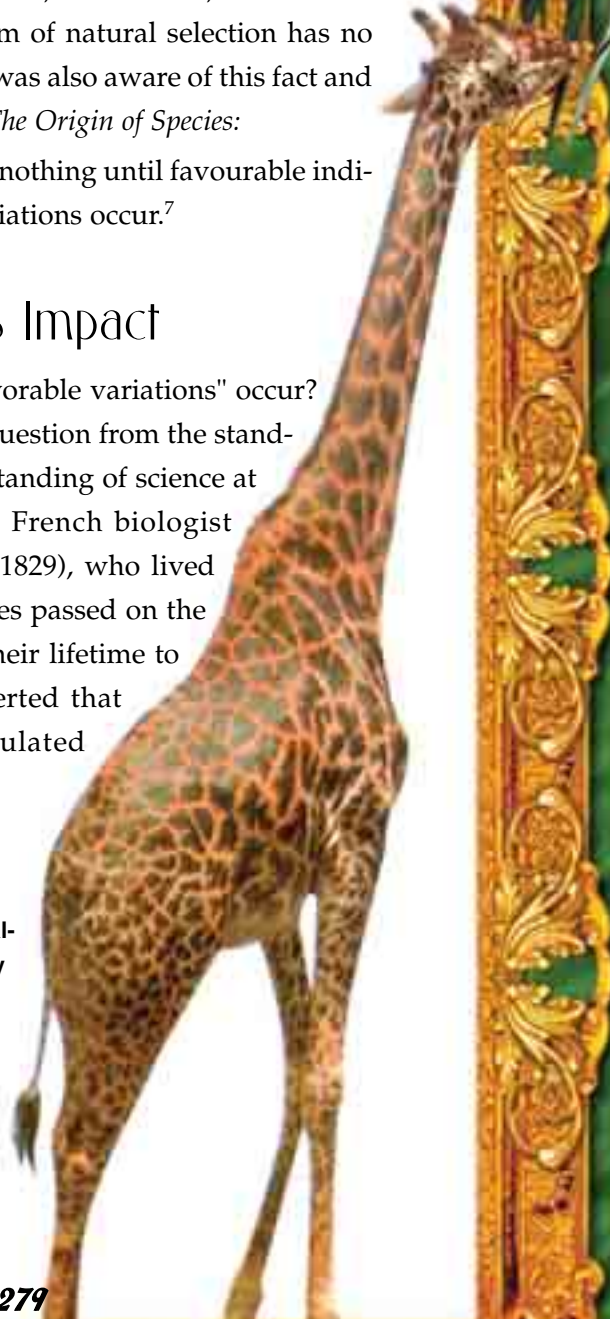
Therefore, the mechanism of natural selection has no evolutionary power. Darwin was also aware of this fact and had to state this in his book *The Origin of Species*:

Natural selection can do nothing until favourable individual differences or variations occur.⁷

Lamarck's Impact

So, how could these "favorable variations" occur? Darwin tried to answer this question from the standpoint of the primitive understanding of science at that time. According to the French biologist Chevalier de Lamarck (1744-1829), who lived before Darwin, living creatures passed on the traits they acquired during their lifetime to the next generation. He asserted that these traits, which accumulated

Lamarck believed that giraffes evolved from such animals as antelopes. In his view, the necks of these grass-eating animals gradually grew longer, and they eventually turned into giraffes. The laws of inheritance discovered by Mendel in 1865 proved that it was impossible for properties acquired during life to be handed on to subsequent generations. Lamarck's giraffe fairy tale was thus consigned to the wastebin of history.



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from one generation to another, caused new species to be formed. For instance, he claimed that giraffes evolved from antelopes; as they struggled to eat the leaves of high trees, their necks were extended from generation to generation.

Darwin also gave similar examples. In his book *The Origin of Species*, for instance, he said that some bears going into water to find food transformed themselves into whales over time.⁸

However, the laws of inheritance discovered by Gregor Mendel (1822-84) and verified by the science of genetics, which flourished in the twentieth century, utterly demolished the legend that acquired traits were passed on to subsequent generations. Thus, natural selection fell out of favor as an evolutionary mechanism.

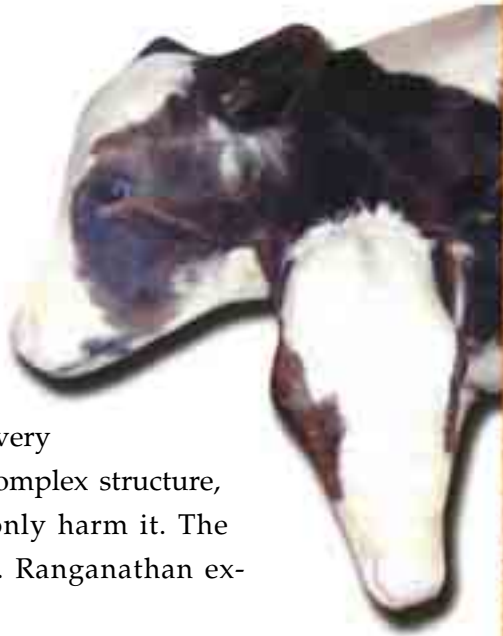
Neo-Darwinism and Mutations

In order to find a solution, Darwinists advanced the "Modern Synthetic Theory," or as it is more commonly known, Neo-Darwinism, at the end of the 1930s. Neo-Darwinism added mutations, which are distortions formed in the genes of living beings due to such external factors as radiation or replication errors, as the "cause of favorable variations" in addition to natural mutation.

Today, the model that stands for evolution in the world is Neo-Darwinism. The theory maintains that millions of living beings formed as a result of a process whereby numerous complex organs of these organisms (e.g., ears, eyes, lungs, and wings) underwent "mutations," that is, genetic disorders. Yet, there is an outright scientific fact that totally undermines this theory: Mutations do not cause living beings to develop; on the

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Accidental mutations develop into defects in humans as well as other living beings. The Chernobyl disaster is an eye-opener for the effects of mutations.



contrary, they are always harmful.

The reason for this is very simple: DNA has a very complex structure, and random effects can only harm it. The American geneticist B. G. Ranganathan explains this as follows:

First, genuine mutations are very rare in nature. Secondly, most mutations are harmful since they are random, rather than orderly changes in the structure of genes; any random change in a highly ordered system will be for the worse, not for the better. For example, if an earthquake were to shake a highly ordered structure such as a building, there would be a random change in the framework of the building which, in all probability, would not be an improvement.⁹

Not surprisingly, no mutation example, which is useful, that is, which is observed to develop the genetic code, has been observed so far. All mutations have proved to be harmful. It was understood that mutation, which is presented as an "evolutionary mechanism," is actually a genetic occurrence that harms living things, and leaves them disabled. (The most com-

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mon effect of mutation on human beings is cancer.) Of course, a destructive mechanism cannot be an "evolutionary mechanism." Natural selection, on the other hand, "can do nothing by itself," as Darwin also accepted. This fact shows us that there is no "evolutionary mechanism" in nature. Since no evolutionary mechanism exists, no such any imaginary process called "evolution" could have taken place.

The Fossil Record: No Sign of Intermediate Forms

The clearest evidence that the scenario suggested by the theory of evolution did not take place is the fossil record.

According to this theory, every living species has sprung from a predecessor. A previously existing species turned into something else over time and all species have come into being in this way. In other words, this transformation proceeds gradually over millions of years.

Had this been the case, numerous intermediary species should have existed and lived within this long transformation period.

For instance, some half-fish/half-reptiles should have lived in the past which had acquired some reptilian traits in addition to the fish traits they already had. Or there should have existed some reptile-birds, which acquired some bird traits in addition to the reptilian traits they already had. Since these would be in a transitional phase, they should be disabled, defective, crippled living beings. Evolutionists refer to these imaginary creatures, which they believe to have lived in the

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LIVING FOSSILS REFUTE EVOLUTION



100-150 million-year-old starfish fossil (L. Cretaceous Age)



450-million-year-old horseshoe crab from the Ordovician Period.



150-200-million-year-old dragonfly fossil from the recent Jurassic Period.



100-150-million-year-old fossil shrimp from the L. Cretaceous Period.

Different groups of living things suddenly emerged with no similar ancestors behind them, and remained static for millions of years, undergoing no changes at all.

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past, as "transitional forms."

If such animals ever really existed, there should be millions and even billions of them in number and variety. More importantly, the remains of these strange creatures should be present in the fossil record. In *The Origin of Species*, Darwin explained:

If my theory be true, numberless intermediate varieties, linking most closely all of the species of the same group together must assuredly have existed... Consequently, evidence of their former existence could be found only amongst fossil remains.¹⁰

Darwin's Hopes Shattered

However, although evolutionists have been making strenuous efforts to find fossils since the middle of the nineteenth century all over the world, no transitional forms have yet been uncovered. All of the fossils, contrary to the evolutionists' expectations, show that life appeared on Earth all of a sudden and fully-formed.

One famous British paleontologist, Derek V. Ager, admits this fact, even though he is an evolutionist:

The point emerges that if we examine the fossil record in detail, whether at the level of orders or of species, we find – over and over again – not gradual evolution, but the sudden explosion of one group at the expense of another.¹¹

This means that in the fossil record, all living species suddenly emerge as fully formed, without any intermediate forms in between. This is just the opposite of Darwin's assumptions.

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Also, this is very strong evidence that all living things are created. The only explanation of a living species emerging suddenly and complete in every detail without any evolutionary ancestor is that it was created. This fact is admitted also by the widely known evolutionist biologist Douglas Futuyma:

Creation and evolution, between them, exhaust the possible explanations for the origin of living things. Organisms either appeared on the earth ful-



The fossil record is a great barricade in front of the theory of evolution. The fossil record shows that living species emerged suddenly and fully-formed without any evolutionary transitional form between them. This fact is evidence that species are created separately.



53-33.7
million-year-
old bat fossil



100 million-
year-old ant
fossil

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ly developed or they did not. If they did not, they must have developed from pre-existing species by some process of modification. If they did appear in a fully developed state, they must indeed have been created by some omnipotent intelligence.¹²

Fossils show that living beings emerged fully developed and in a perfect state on the Earth. That means that "the origin of species," contrary to Darwin's supposition, is not evolution, but creation.

The Tale of Human Evolution

The subject most often brought up by advocates of the theory of evolution is the subject of the origin of man. The Darwinist claim holds that modern man evolved from ape-like creatures. During this alleged evolutionary process, which is supposed to have started 4-5 million years ago, some "transitional forms" between modern man and his ancestors are supposed to have existed. According to this completely imaginary scenario, four basic "categories" are listed:

1. *Australopithecus*
2. *Homo habilis*
3. *Homo erectus*
4. *Homo sapiens*

Evolutionists call man's so-called first ape-like ancestors *Australopithecus*, which means "South African ape." These living beings are actually nothing but an old ape species that has become extinct. Extensive research done on various *Australopithecus* specimens by two world famous anatomists

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from England and the USA, namely, Lord Solly Zuckerman and Prof. Charles Oxnard, shows that these apes belonged to an ordinary ape species that became extinct and bore no resemblance to humans.¹³

Evolutionists classify the next stage of human evolution as "homo," that is "man." According to their claim, the living beings in the Homo series are more developed than *Australopithecus*. Evolutionists devise a fanciful evolution scheme by arranging different fossils of these creatures in a particular order. This scheme is imaginary because it has never been proved that there is an evolutionary relation between

Evolutionist newspapers and magazines often print pictures of primitive man. The only available source for these pictures is the imagination of the artist. Evolutionary theory has been so dented by scientific data that today we see less and less of it in the serious press.

FALSE



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these different classes. Ernst Mayr, one of the twentieth century's most important evolutionists, contends in his book *One Long Argument* that "particularly historical [puzzles] such as the origin of life or of *Homo sapiens*, are extremely difficult and may even resist a final, satisfying explanation."¹⁴

By outlining the link chain as *Australopithecus* > *Homo habilis* > *Homo erectus* > *Homo sapiens*, evolutionists imply that each of these species is one another's ancestor. However, recent findings of paleoanthropologists have revealed that *Australopithecus*, *Homo habilis*, and *Homo erectus* lived at different parts of the world at the same time.¹⁵

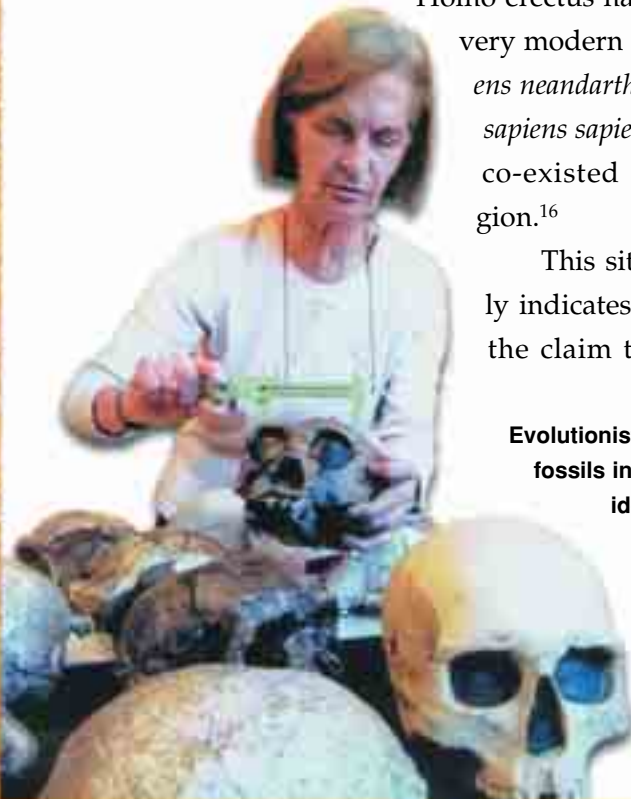
Moreover, a certain segment of humans classified as

Homo erectus have lived up until

very modern times. *Homo sapiens neandarthalensis* and *Homo sapiens sapiens* (modern man) co-existed in the same region.¹⁶

This situation apparently indicates the invalidity of the claim that they are an-

Evolutionists generally interpret fossils in the light of their ideological expectations, for which reason the conclusions they arrive at are for the most part unreliable.



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cestors of one another. Stephen Jay Gould explained this deadlock of the theory of evolution, although he was himself one of the leading advocates of evolution in the twentieth century:

What has become of our ladder if there are three coexisting lineages of hominids (*A. africanus*, the robust australopithecines, and *H. habilis*), none clearly derived from another? Moreover, none of the three display any evolutionary trends during their tenure on earth.¹⁷

Put briefly, the scenario of human evolution, which is "upheld" with the help of various drawings of some "half ape, half human" creatures appearing in the media and course books, that is, frankly, by means of propaganda, is nothing but a tale with no scientific foundation.

Lord Solly Zuckerman, one of the most famous and respected scientists in the U.K., who carried out research on this subject for years and studied *Australopithecus* fossils for 15 years, finally concluded, despite being an evolutionist himself, that there is, in fact, no such family tree branching out from ape-like creatures to man.

Zuckerman also made an interesting "spectrum of science" ranging from those he considered scientific to those he considered unscientific. According to Zuckerman's spectrum, the most "scientific"—that is, depending on concrete data—fields of science are chemistry and physics. After them come the biological sciences and then the social sciences. At the far end of the spectrum, which is the part considered to be most "unscientific," are "extra-sensory perception"—concepts such as telepathy and sixth sense—and finally "human evolution." Zuckerman explains his reasoning:

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We then move right off the register of objective truth into those fields of presumed biological science, like extrasensory perception or the interpretation of man's fossil history, where to the faithful [evolutionist] anything is possible – and where the ardent believer [in evolution] is sometimes able to believe several contradictory things at the same time.¹⁸

The tale of human evolution boils down to nothing but the prejudiced interpretations of some fossils unearthed by certain people, who blindly adhere to their theory.

Darwinian Formula!

Besides all the technical evidence we have dealt with so far, let us now for once, examine what kind of a superstition the evolutionists have with an example so simple as to be understood even by children:

The theory of evolution asserts that life is formed by chance. According to this claim, lifeless and unconscious atoms came together to form the cell and then they somehow formed other living things, including man. Let us think about that. When we bring together the elements that are the building-blocks of life such as carbon, phosphorus, nitrogen and potassium, only a heap is formed. No matter what treatments it undergoes, this atomic heap cannot form even a single living being. If you like, let us formulate an "experiment" on this subject and let us examine on the behalf of evolutionists what they really claim without pronouncing loudly under the name "Darwinian formula":

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Let evolutionists put plenty of materials present in the composition of living things such as phosphorus, nitrogen, carbon, oxygen, iron, and magnesium into big barrels. Moreover, let them add in these barrels any material that does not exist under normal conditions, but they think as necessary. Let them add in this mixture as many amino acids and as many proteins—a single one of which has a formation probability of 10^{-950} —as they like. Let them expose these mixtures to as much heat and moisture as they like. Let them stir these with whatever technologically developed device they like. Let them put the foremost scientists beside these barrels. Let these experts wait in turn beside these barrels for billions, and even trillions of years. Let them be free to use all kinds of conditions they believe to be necessary for a human's formation. No matter what they do, they cannot produce from these barrels a human, say a professor that examines his cell structure under the electron microscope. They cannot produce giraffes, lions, bees, canaries, horses, dolphins, roses, orchids, lilies, carnations, bananas, oranges, apples, dates, tomatoes, melons, watermelons, figs, olives, grapes, peaches, peafowls, pheasants, multicoloured butterflies, or millions of other living beings such as these. Indeed, they could not obtain even a single cell of any one of them.

Briefly, unconscious atoms cannot form the cell by coming together. They cannot take a new decision and divide this cell into two, then take other decisions and create the professors who first invent the electron microscope and then examine their own cell structure under that microscope. Matter is an unconscious, lifeless heap, and it comes to life with God's superior creation.

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The theory of evolution, which claims the opposite, is a total fallacy completely contrary to reason. Thinking even a little bit on the claims of evolutionists discloses this reality, just as in the above example.

Technology in the Eye and the Ear

Another subject that remains unanswered by evolutionary theory is the excellent quality of perception in the eye and the ear.

Before passing on to the subject of the eye, let us briefly answer the question of how we see. Light rays coming from an object fall oppositely on the eye's retina. Here, these light rays are transmitted into electric signals by cells and reach a tiny spot at the back of the brain, the "center of vision." These electric signals are perceived in this center as an image after a series of processes. With this technical background, let us do some thinking.

The brain is insulated from light. That means that its inside is completely dark, and that no light reaches the place where it is located. Thus, the "center of vision" is never touched by light and may even be the darkest place you have ever known. However, you observe a luminous, bright world in this pitch darkness.

The image formed in the eye is so sharp and distinct that even the technology of the twentieth century has not been able to attain it. For instance, look at the book you are reading, your hands with which you are holding it, and then lift your head and look around you. Have you ever seen such a sharp and dis-

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tinct image as this one at any other place? Even the most developed television screen produced by the greatest television producer in the world cannot provide such a sharp image for you. This is a three-dimensional, colored, and extremely sharp image. For more than 100 years, thousands of engineers have been trying to achieve this sharpness. Factories, huge premises



were established, much research has been done, plans and designs have been made for this purpose. Again, look at a TV screen and the book you hold in your hands. You will see that there is a big difference in sharpness and distinction. Moreover, the TV screen shows you a two-dimensional image, whereas with your eyes, you watch a three-dimensional perspective with depth.

For many years, tens of thousands of engineers have tried to make a three-dimensional TV and achieve the vision quality of the eye. Yes, they have made a three-dimensional television system, but it is not possible to watch it without putting on special 3-D glasses; moreover, it is only an artificial three-dimension. The background is more blurred, the foreground appears

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like a paper setting. Never has it been possible to produce a sharp and distinct vision like that of the eye. In both the camera and the television, there is a loss of image quality.

Evolutionists claim that the mechanism producing this sharp and distinct image has been formed by chance. Now, if somebody told you that the television in your room was formed as a result of chance, that all of its atoms just happened to come together and make up this device that produces an image, what would you think? How can atoms do what thousands of people cannot?

If a device producing a more primitive image than the eye could not have been formed by chance, then it is very evident that the eye and the image seen by the eye could not have been formed by chance. The same situation applies to the ear. The outer ear picks up the available sounds by the auricle and directs them to the middle ear, the middle ear transmits the sound vibrations by intensifying them, and the inner ear sends these vibrations to the brain by translating them into electric signals. Just as with the eye, the act of hearing finalizes in the center of hearing in the brain.

The situation in the eye is also true for the ear. That is, the brain is insulated from sound just as it is from light. It does not let any sound in. Therefore, no matter how noisy is the outside, the inside of the brain is completely silent. Nevertheless, the sharpest sounds are perceived in the brain. In your completely silent brain, you listen to symphonies, and hear all of the noises in a crowded place. However, were the sound level in your brain measured by a precise device at that moment, complete silence would be found to be prevailing there.

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As is the case with imagery, decades of effort have been spent in trying to generate and reproduce sound that is faithful to the original. The results of these efforts are sound recorders, high-fidelity systems, and systems for sensing sound. Despite all of this technology and the thousands of engineers and experts who have been working on this endeavor, no sound has yet been obtained that has the same sharpness and clarity as the sound perceived by the ear. Think of the highest-quality hi-fi systems produced by the largest company in the music industry. Even in these devices, when sound is recorded some of it is lost; or when you turn on a hi-fi you always hear a hissing sound before the music starts. However, the sounds that are the products of the human body's technology are extremely sharp and clear. A human ear never perceives a sound accompanied by a hissing sound or with atmospherics as does a hi-fi; rather, it perceives sound exactly as it is, sharp and clear. This is the way it has been since the creation of man.

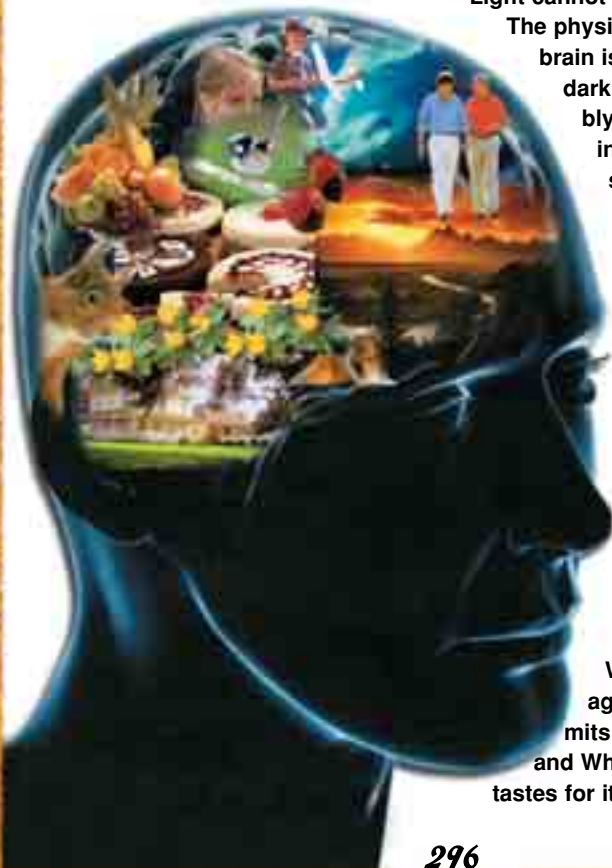
So far, no man-made visual or recording apparatus has been as sensitive and successful in perceiving sensory data as are the eye and the ear. However, as far as seeing and hearing are concerned, a far greater truth lies beyond all this.

To Whom Does the Consciousness that Sees and Hears within the Brain Belong?

Who watches an alluring world in the brain, listens to symphonies and the twittering of birds, and smells the rose?

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The stimulations coming from a person's eyes, ears, and nose travel to the brain as electro-chemical nerve impulses. In biology, physiology, and biochemistry books, you can find many details about how this image forms in the brain. However, you will never come across the most important fact: Who perceives these electro-chemical nerve impulses as images, sounds, odors, and sensory events in the brain? There is a consciousness in the brain that perceives all this without feeling any need for an eye, an ear, and a nose. To whom does this con-



Light cannot pass through the skull. The physical area in which the brain is located is completely dark, and light cannot possibly penetrate it. However, incredible as it may seem, it is possible to observe a bright and colorful world in this total darkness. Colorful natural beauty, the brightness of the Sun, people walking on a busy road are all created in the dark brain. It is a profound mystery that, in the darkness of the brain, the electrical signals turn into colorful, bright visions. It is God, the Creator of all things, Who shows these images to our soul, Who permits it to hear all sounds, and Who creates scents and tastes for it to take pleasure from.

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sciousness belong? Of course it does not belong to the nerves, the fat layer, and neurons comprising the brain. This is why Darwinist-materialists, who believe that everything is comprised of matter, cannot answer these questions.

For this consciousness is the spirit created by God, which needs neither the eye to watch the images nor the ear to hear the sounds. Furthermore, it does not need the brain to think.

Everyone who reads this explicit and scientific fact should ponder on Almighty God, and fear and seek refuge in Him, for He squeezes the entire universe in a pitch-dark place of a few cubic centimeters in a three-dimensional, colored, shadowy, and luminous form.

A Materialist Faith

The information we have presented so far shows us that the theory of evolution is incompatible with scientific findings. The theory's claim regarding the origin of life is inconsistent with science, the evolutionary mechanisms it proposes have no evolutionary power, and fossils demonstrate that the required intermediate forms have never existed. So, it certainly follows that the theory of evolution should be pushed aside as an unscientific idea. This is how many ideas, such as the Earth-centered universe model, have been taken out of the agenda of science throughout history.

However, the theory of evolution is kept on the agenda of science. Some people even try to represent criticisms directed against it as an "attack on science." Why?

The reason is that this theory is an indispensable dogmat-

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ic belief for some circles. These circles are blindly devoted to materialist philosophy and adopt Darwinism because it is the only materialist explanation that can be put forward to explain the workings of nature.

Interestingly enough, they also confess this fact from time to time. A well-known geneticist and an outspoken evolutionist, Richard C. Lewontin from Harvard University, confesses that he is "first and foremost a materialist and then a scientist":

It is not that the methods and institutions of science somehow compel us accept a material explanation of the phenomenal world, but, on the contrary, that we are forced by



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our a priori adherence to material causes to create an apparatus of investigation and a set of concepts that produce material explanations, no matter how counter-intuitive, no matter how mystifying to the uninitiated. Moreover, that materialism is absolute, so we cannot allow a Divine Foot in the door.¹⁹

These are explicit statements that Darwinism is a dogma kept alive just for the sake of adherence to materialism. This dogma maintains that there is no being save matter. Therefore, it argues that inanimate, unconscious matter created life. It insists that millions of different living species (e.g., birds, fish, giraffes, tigers, insects, trees, flowers, whales, and human beings) originated as a result of the interactions between matter such as pouring rain, lightning flashes, and so on, out of inanimate

A person who is observing the running horses supposes that she is watching the horses before her eyes. However, each of these horses actually forms in the center of vision at the back of the brain. The pertinent question is this: Who is it that takes pleasure from watching the horses, if it cannot be the brain, which is made of lipid and protein?



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matter. This is a precept contrary both to reason and science. Yet Darwinists continue to defend it just so as "not to allow a Divine Foot in the door."

Anyone who does not look at the origin of living beings with a materialist prejudice will see this evident truth: All living beings are works of a Creator, Who is All-Powerful, All-Wise, and All-Knowing. This Creator is God, Who created the whole universe from non-existence, designed it in the most perfect form, and fashioned all living beings.

The Theory of Evolution: The Most Potent Spell in the World

Anyone free of prejudice and the influence of any particular ideology, who uses only his or her reason and logic, will clearly understand that belief in the theory of evolution, which brings to mind the superstitions of societies with no knowledge of science or civilization, is quite impossible.

As explained above, those who believe in the theory of evolution think that a few atoms and molecules thrown into a huge vat could produce thinking, reasoning professors and university students; such scientists as Einstein and Galileo; such artists as Humphrey Bogart, Frank Sinatra and Luciano Pavarotti; as well as antelopes, lemon trees, and carnations. Moreover, as the scientists and professors who believe in this nonsense are educated people, it is quite justifiable to speak of this theory as "the most potent spell in history." Never before has any other belief or idea so taken away peoples' powers of reason, refused to allow them to think intelligently and logical-

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ly, and hidden the truth from them as if they had been blindfolded. This is an even worse and unbelievable blindness than the totem worship in some parts of Africa, the people of Saba worshipping the Sun, the tribe of Prophet Abraham (pbuh) worshipping idols they had made with their own hands, or the people of Prophet Moses (pbuh) worshipping the Golden Calf.

In fact, God has pointed to this lack of reason in the Qur'an. In many verses, He reveals that some peoples' minds will be closed and that they will be powerless to see the truth. Some of these verses are as follows:

As for those who do not believe, it makes no difference to them whether you warn them or do not warn them, they will not believe. God has sealed up their hearts and hearing and over their eyes is a blindfold. They will have a terrible punishment. (Qur'an, 2:6-7)

... They have hearts with which they do not understand. They have eyes with which they do not see. They have ears with which they do not hear. Such people are like cattle. No, they are even further astray! They are the unaware. (Qur'an, 7:179)

Even if We opened up to them a door into heaven, and they spent the day ascending through it, they would only say: "Our eyesight is befuddled! Or rather we have been put under a spell!" (Qur'an, 15:14-15)

Words cannot express just how astonishing it is that this spell should hold such a wide community in thrall, keep people from the truth, and not be broken for 150 years. It is understandable that one or a few people might believe in impossible scenarios and claims full of stupidity and illogicality. However,

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"magic" is the only possible explanation for people from all over the world believing that unconscious and lifeless atoms suddenly decided to come together and form a universe that functions with a flawless system of organization, discipline, reason, and consciousness; a planet named Earth with all of its features so perfectly suited to life; and living things full of countless complex systems.

In fact, the Qur'an relates the incident of Prophet Moses (pbuh) and Pharaoh to show that some people who support atheistic philosophies actually influence others by magic. When Pharaoh was told about the true religion, he told Prophet Moses (pbuh) to meet with his own magicians. When Moses (pbuh) did so, he told them to demonstrate their abilities first. The verses continue:

He said: "You throw." And when they threw, they cast a spell on the people's eyes and caused them to feel great fear of them. They produced an extremely powerful magic. (Qur'an, 7:116)

As we have seen, Pharaoh's magicians were able to deceive everyone, apart from Moses (pbuh) and those who believed in him. However, his evidence broke the spell, or "swallowed up what they had forged," as the verse puts it:

We revealed to Moses: "Throw down your staff." And it immediately swallowed up what they had forged. So the Truth took place and what they did was shown to be false. (Qur'an, 7:117-118)

As we can see, when people realized that a spell had been cast upon them and that what they saw was just an illusion, Pharaoh's magicians lost all credibility. In the present day too,

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unless those who, under the influence of a similar spell, believe in these ridiculous claims under their scientific disguise and spend their lives defending them, abandon their superstitious beliefs, they also will be humiliated when the full truth emerges and the spell is broken. In fact, world-renowned British writer and philosopher Malcolm Muggeridge, who was an atheist defending evolution for some 60 years, but who subsequently realized the truth, reveals the position in which the theory of evolution would find itself in the near future in these terms:

I myself am convinced that the theory of evolution, especially the extent to which it's been applied, will be one of the great jokes in the history books in the future. Posterity will marvel that so very flimsy and dubious an hypothesis could be accepted with the incredible credulity that it has.²⁰

That future is not far off: On the contrary, people will soon see that "chance" is not a deity, and will look back on the theory of evolution as the worst deceit and the most terrible spell in the world. That spell is already rapidly beginning to be lifted from the shoulders of people all over the world. Many people who see its true face are wondering with amazement how they could ever have been taken in by it.

**They said, "Glory be to You!
We have no knowledge except
what You have taught us. You are
the All-Knowing, the All-Wise."
(Qur'an, 2:32)**

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Notes

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